



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

February 6, 2015  
Subject: **On call Arborist Services**  
Location: **state wide**  
**Amendment No. 1**

Dear Sir/Ms:

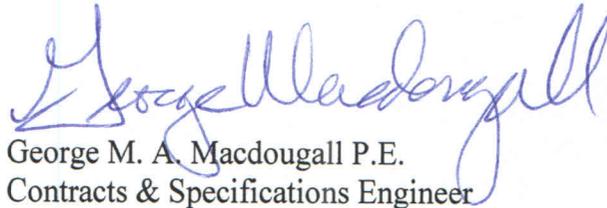
Make the following change to the Bid Documents:

In the Contract Book:

**CHANGE** on page 15, "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from February 4, 2015 to read "**February 11, 2015**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **February 11, 2015**.

Sincerely,



George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER