



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

December 9, 2015  
Subject: Safety Improvements  
State WIN: 022675.00  
Location: **Bridgton**  
**Amendment No. 1**

David Bernhardt  
COMMISSIONER

Dear Sir/Ms:

In the plan set:

On plan sheet 1, "Title Sheet" **CHANGE FEDERAL PROJECT NO.: NHPP-2267(500)** to read  
**FEDERAL PROJECT NO.: HSIP-2267(500).**

Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **December 23, 2015.**

Sincerely,

George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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