



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

December 22, 2015
Subject: Bridge Painting
State WIN: 022614.00
Location: **Rumford**
Amendment No. 1

David Bernhardt
COMMISSIONER

Dear Sir/Ms:

Please make the following change to the Bid Documents:

CHANGE on page 14 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "January 6, 2016" to read "**January 13, 2016**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **January 13, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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