



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

April 21, 2015
Subject: crack sealing
State WIN: 020463.55
Location: **Caribou, Washburn,
New Sweden, Limestone,
Smyrna and Connor
Amendment No. 2**

Dear Sir/Ms:

For your information and review:

The Bid Opening date of this contract has been changed to **April 29, 2015**.

Make the following change to the Bid Documents:

In the Contract Book:

CHANGE on page 14 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "April 22, 2015" to read "**April 29, 2015**". Make this change in pen and ink.

Consider this information prior to submitting your bid on **April 29, 2015**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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