



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

March 24, 2015  
Subject: **wearing course**  
State WIN: 020343.00, 020368.00 &  
022569.00  
Location: **Smithfield,  
Norridgewock, New Sharon,  
Mercer and Farmington**  
Amendment No. 2

Dear Sir/Ms:

For your information and review:

The Bid Opening date of this contract has been changed to **March 26, 2015**.

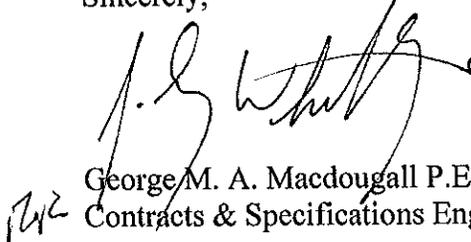
Make the following change to the Bid Documents:

In the Contract Book:

**CHANGE** on page 14 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "March 25, 2015" to read "**March 26, 2015**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **March 26, 2015**.

Sincerely,

  
George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER