



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

March 24, 2015
Subject: **milling / overlay**
State WIN: 020316.00 & 020328.00
Location: **W. Gardiner, Monmouth
& Litchfield**
Amendment No. 2

Dear Sir/Ms:

For your information and review:

The Bid Opening date of this contract has been changed to **March 26, 2015**.

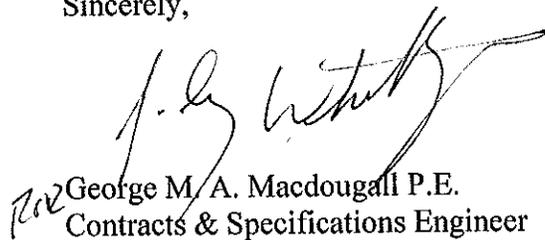
Make the following change to the Bid Documents:

In the Contract Book:

CHANGE on page 14 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "March 25, 2015" to read "**March 26, 2015**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **March 26, 2015**.

Sincerely,


George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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