STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

January 15, 2016
Subject: Winch Assembly Repl.
State WIN: 018473.00
Location: **Various Locations**
Amendment No. 4

Dear Sir/Ms

Make the following change to the Bid Documents:

CHANGE on page 16 "NOTICE TO CONTRACTORS", the bid opening date in the first paragraph from "January 20, 2016" to read "**January 27, 2016**". Make this change in pen and ink.

The following questions have been received:

Question: Addendum #2 stated that as-built plans would be available on the website. As of this submission, plans are not posted. Please post.

Response: Existing plans are now available on the website.

Question: Given the lack of information available at this time to prepare an informed bid, we request the bid date be extended two weeks.

Response: See change made above.

Question: During the outage period, who will be responsible for any operation of the transfer bridge ramp necessary in performance of the work?

Response: The bridge will be inoperable during this period.

Consider this change and information prior to submitting your bid on **January 27, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer

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