



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

January 15, 2016

David Bernhardt
COMMISSIONER

Subject: Winch Assembly Repl.
State WIN: 018473.00
Location: **Various Locations**
Amendment No. 3

Dear Sir/Ms

In Amendment No. 2, the following question had been received but had an incorrect response:

Question: Please define the components involved in the "winch assemblies".

Amendment No. 2 Response: ~~The winch assembly is a 4' X 6" X 4.5" electric winch which lifts and lowers the ramp at the eight (8) designated locations.~~

Corrected Response: The winch assembly is a **4' X 6' X 4.5'** electric winch which lifts and lowers the ramp at the eight (8) designated locations.

Consider this change and information prior to submitting your bid on **January 20, 2016**.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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