



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

August, 21, 2014  
Subject: **On Call Electrical Services**  
State Project No: PH20140820ES  
Location: Region 2  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Documents:

In the Bid Book, (page 15), **REMOVE** "APPENDIX A, SPECIAL PROVISION", page 1 of 7 page total, dated August 12, 2014 and **REPLACE** with the attached new "APPENDIX A, SPECIAL PROVISION", page 1 dated August 21, 2014".

In the Bid Book (page 17), "SCOPE AND SPECIFICATIONS OF WORK TO BE PERFORMED" Section a. at end of paragraph **INSERT** the following sentence; "**Excluded from this work will be the Islands and Headquarters Building in Augusta.**" Make this change in pen and ink.

Consider this change and information prior to submitting your bid on September 10, 2014.

Sincerely,

*George M. A. Macdougall*  
George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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APPENDIX A  
SPECIAL PROVISION  
SPECIFICATIONS OF WORK TO BE PERFORMED

Contractor: \_\_\_\_\_

**Bid prices must be quoted as specified on this worksheet. The Department will reject bids if any one of the following occurs:** the Bid is not Delivered to the precise location and by the precise time set forth in the Notice to Contractors or any applicable Bid Amendment, the Bid is not signed by a duly authorized representative of the Bidder, **the unit or lump sum price for any item is not provided or is illegible as determined by the Department, or the Bid contains any conditional or alternate Bidding language. The Bidder will have no opportunity to cure the above Non-curable Bid Defects.** For a related provision see Standard Specification, Section 102.11 – Bid Responsiveness.

**Bidders are required to bid all Items.**

**For clarification, questions, comments/recommendations use the “Request for Information” form as directed in the Bid Book instructions**

**SCHEDULE OF ITEMS  
ON CALL ELECTRICAL SERVICES**

Description	Estimated Quantities & Units	Unit Price \$/Per Hour	Bid Amount \$
<b>Master Electrician per Hour</b>	<b>1,600 Hours</b>		
<b>Journeyman Electrician per Hour</b>	<b>550 Hours</b>		
<b>Electrician Helper per Hour</b>	<b>550 Hours</b>		
<b>Service Truck per Hour</b>	<b>1,600 Hours</b>		
<b>Bucket Truck per Hour</b>	<b>250 Hours</b>		
<b>TOTAL BID</b>			

**For clarification, refer to Measurement and Payment in Appendix A.**

\_\_\_\_\_  
(Print Respondent's Name & Title)

\_\_\_\_\_  
(Signature)