



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

February 12, 2014
Subject: **Flagging Services**
State Project No: N/A
Location: Regions 1 - 5
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 37), "SPECIAL PROVISION, SECTION 652, MAINTENANCE OF TRAFFIC", paragraph 652.7 Method of Measurement, **DELETE** the last sentence in the paragraph. Make this change in pen and ink.

Consider this change prior to submitting your bid on February 26, 2014.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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