



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

February 3, 2014
Subject: **Region 1-5**
Subject: Landscaping
Amendment No. 1

Dear Sir/Ms:

The 2014 Items List (under "Schedule of Items) spreadsheet is provided in electronic format on the project website at

http://www.maine.gov/tools/whatsnew/index.php?topic=DOT_projects&id=613457&v=full-planholder

as a convenience for the bidders. The bidder may use the spreadsheet to calculate their bids and/or print and attach to their bids. The department is not responsible for errors anywhere in the spreadsheet or miscalculations as bidders are solely responsible for their final bids. In no way or form shall electronic media be accepted as a bid or any part thereof. All bids must be submitted on the paper forms provided by the department or identical copies thereof.

Consider this information prior to submitting your bid on February 19, 2014.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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