



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

July 22, 2014
Subject: **Albion**
State WIN: 021210.00
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date in the first sentence from "July 23, 2014" to read "**July 30, 2014**". Make this change in pen and ink.

Consider this change prior to submitting your bid on **July 30, 2014**.

Sincerely,

A handwritten signature in blue ink that reads "George M. A. Macdougall".

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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