STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

May 28, 2014
Subject: **Bar Harbor**
State WIN: 020406.00
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid document:

In the Bid Book (page 9) **CHANGE** the bid opening date in the first paragraph from "May 28, 2014" to read "**June 4, 2014**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 4**, 2014.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer

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THE MAINE DEPARTMENT OF TRANSPORTATION IS AN AFFIRMATIVE ACTION - EQUAL OPPORTUNITY EMPLOYER
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