



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

November 6, 2013  
Subject: **Plumbing Services, On Call**  
Location: Region 1  
Amendment No. 1

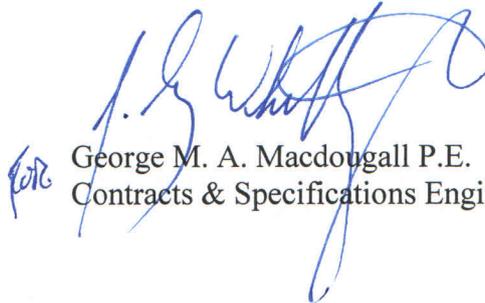
Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS" **CHANGE** the bid date in the first sentence from "November 6, 2013" to read "**November 13, 2013**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **November 13, 2013**.

Sincerely,



George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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