



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

February 8, 2013  
Subject: **Landscaping & Hydroseeding**  
Location: **Statewide**  
**Amendment No. 2**

Dear Sir/Ms:

Make the following **CHANGE** to Amendment #1;

Change the response to the following Question: "Item 631.12 does not specify a weight class for the excavator. Do you have one?"

Original Response: Excavator: 1 ton min., 2000 lb, 6 cubic feet, rubber tire.

**New Response: "Please see the Standard Specifications for item 631.12."**

Make this change in pen and ink.

Consider this information prior to submitting your bid on February 13, 2013.

Sincerely,

  
for  
George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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