



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

July 17, 2013
Subject: **Salt Building**
State WIN: 19850.00
Location: Edgecomb
Amendment No. 1

Dear Sir/Ms:

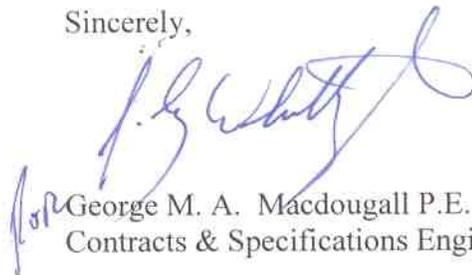
Make the following changes to the Bid Document:

In the BID BOOK (page 92), "SPECIAL PROVISIONS, SECTION 06192, STRUCTURAL GLUE LAMINATED TIMBER" under PART 2 –Products; 2.1 Structural Glue Laminated Wooden Arches, line A 2. **CHANGE** this sentence to read as follows; "**A 50 psf ground snow load.**" Make this change in pen and ink.

In the BID BOOK (page 92), "SPECIAL PROVISIONS, SECTION 06192, STRUCTURAL GLUE LAMINATED TIMBER" under PART 2 –Products; 2.1 Structural Glue Laminated Wooden Arches, line A 3. **CHANGE** this sentence to read as follows; "**100 mph wind load**" Make this change in pen and ink

Consider this change and information prior to submitting your bid on July 31, 2013.

Sincerely,


George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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