STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

June 11, 2013
Subject: **Brownville**
State WIN: 019343.00
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS", in the first paragraph, **CHANGE** the third sentence to read as follows; "**The lowest responsive bidder must have completed, or successfully complete, a <u>Highway, Paving</u>, or project specific prequalification to be considered for the award of this contract.**" Make this change in pen and ink.

Consider this change and information prior to submitting your bid on June 26, 2013.

Sincerely,

for George M. A. Macdougall P.E.
Contracts & Specifications Engineer