



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

June 12, 2013
Subject: **Fort Kent & Wallgrass**
Federal Project No: STP-1841(600)
State WIN: 018416.00
Amendment No. 1

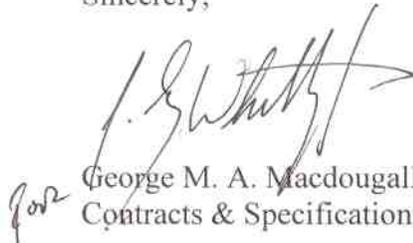
Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 14) "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date in the first sentence from "June 12, 2013" to read "**June 19, 2013**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on June 19, 2013.

Sincerely,



George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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