



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

David Bernhardt
COMMISSIONER

July 22, 2013
Subject: **Brownville**
Federal Project No: STP-1841(200)
& STP-1841(210)
State WIN: 018412.00 & 018412.10
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Documents:

In the Bid Book (page 14), "NOTICE TO CONTRACTORS", in the first sentence **CHANGE** the bid opening date from "July 24, 2013" (changed in Amendment #1) to read "**July 31, 2013**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on July **31**, 2013.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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