



Paul R. LePage
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

March 26, 2013
Subject: **Pittston & Whitefield**
Federal Project No: STP-1830(800) &
AC-STP-1913(400)X
State WIN: 018308.00 & 019134.00
Amendment No. 2

David Bernhardt
COMMISSIONER

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 14), "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date in the first sentence from "March 27, 2013" to read "**April 3, 2013**". Make this change in pen and ink.

Consider this information prior to submitting your bid on **April 3**, 2013.

Sincerely,

George M. A. Macdougall P.E.
Contracts & Specifications Engineer



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