# STATE OF MAINE
# DEPARTMENT OF TRANSPORTATION

# CITY OF BREWER

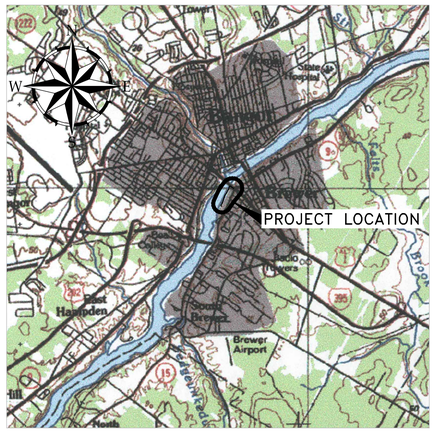
## PENOBSCOT COUNTY

### PENOBSCOT RIVER

## STP-1183(500)X

PROJECT LENGTH : 0.38 miles

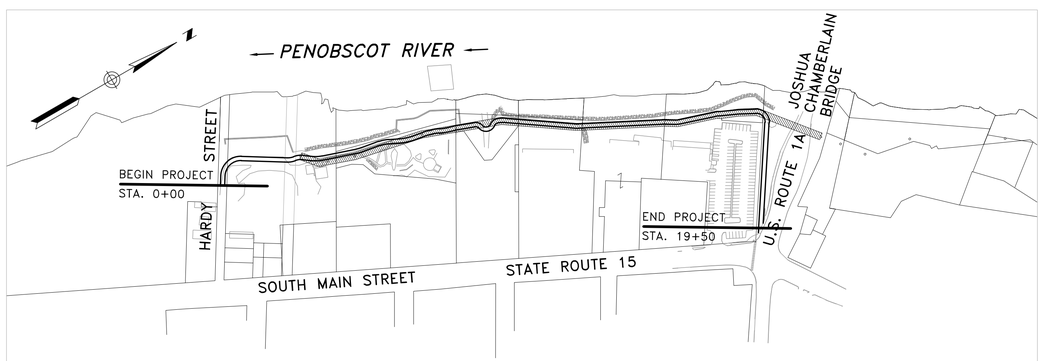
CONSTRUCTION OF APPROXIMATELY
2,000 FEET OF PENOBSCOT LANDING TRAIL




LOCATION MAP

5,000 0 5,000 10,000

Scale in Feet




LAYOUT SCALE

200 0 200 400

Scale in Feet

## UTILITIES

Bangor Hydro Electric
City of Brewer Environmental Services Department

## INDEX OF SHEETS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| Plan & Profile Sta. 9+00 To Sta. 19+50 | C-02 |
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STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED — DATE

COMMISSIONER:

CHIEF ENGINEER:

STATE OF MAINE — SARAH STORY NICHOLSON No. 7729 — PROFESSIONAL ENGINEER

| PROJECT INFORMATION | | | |
|---|---|---|---|
| PROGRAM | MULTIMODAL | | |
| PROJECT MANAGER | MDOT | SIGNATURE | |
| DESIGNER | WOODARD & CURRAN | 7729 | P.E. NUMBER |
| CONSULTANT | WOODARD & CURRAN | 3-08-13 | DATE |
| PROJECT RESIDENT | | | |
| CONTRACTOR | | | |
| PROJECT COMPLETION DATE | | | DATE |

PIN 11835.00

STP-1183(500)X

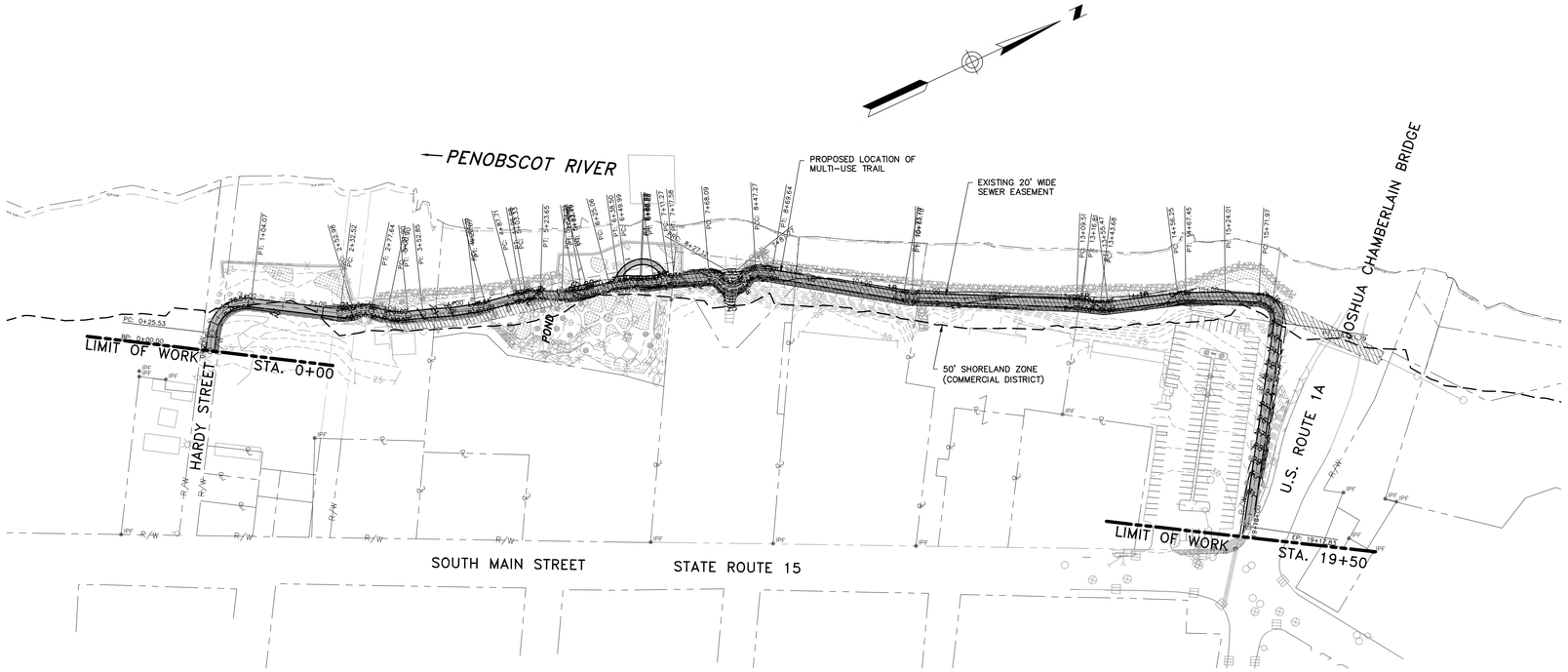
CITY OF BREWER
PENOBSCOT LANDING TRAIL

TITLE SHEET

SHEET NUMBER

1

OF 8




## LAYOUT PLAN

SCALE: 1"=100'

BAR SCALE
1" = 100'
CHECK GRAPHIC SCALE BEFORE USING

## ABBREVIATIONS

| | |
|---|---|
| @ | AT |
| ADJ. | ADJUSTABLE |
| ALUM. | ALUMINUM |
| APA | AMERICAN PLYWOOD ASSOCIATION |
| APPROX. | APPROXIMATE |
| ASTM | AMERICAN SOCIETY OF TESTING MATERIALS |
| B | BEAM |
| B | BORING |
| BLDG. | BUILDING |
| BM | BEAM |
| BOT | BOTTOM |
| C | COLUMN |
| C.E. | CONTINUOUS END |
| CB | CATCH BASIN |
| CJ | CONTROL JOINT |
| CK. | CHECKED |
| CLR. | CLEAR |
| CMP | CORRUGATED METAL PIPE |
| CMU | CONCRETE MASONRY UNIT |
| COL. | COLUMN |
| CONC. | CONCRETE |
| CONT. | CONTINUOUS |
| COR | CORNER |
| CORR. | CORRUGATED |
| CPE | CORRUGATED POLYETHYLENE |
| CU | COPPER |
| D | DIAMETER |
| D.E. | DISCONTINUOUS END |
| D.I. | DUCTILE IRON |
| DES. | DESIGNED |
| DIA. | DIAMETER |
| DIAG. | DIAGONALLY |
| DISCONT. | DISCONTINUOUS |
| DR. | DRAWN |
| DRI | DOUBLE RING INFILTROMETER |
| DRWGS. | DRAWINGS |
| E | EASTING |
| EA. | EACH |
| EFFL. | EFFLUENT |
| EL. | ELEVATION |
| ELECT. | ELECTRICAL |
| ELEV. | ELEVATION |
| EMBED. | EMBEDDMENT |
| EQ. | EQUALIZATION |
| EXP. | EXPANSION |
| F | FOOTING |
| FD | FLOOR DRAIN |
| FF | FINISH FLOOR |
| FIN | FINISH |
| FIN. FLR. | FINISH FLOOR |
| FL. | FLANGE |
| FM | FORCEMAIN |
| FT. | FOOT |
| FTG. | FOOTING |
| FTG. | FITTING |
| G | GAS |
| GALV. | GALVANIZED |
| H | HATCH |
| H | HEIGHT |
| HOR. | HORIZONTAL |
| HORIZ. | HORIZONTAL |
| HP | HIGH POINT |
| HVAC | HEATING, VENTILATING AND AIR CONDITIONING |
| INV. | INVERT |
| L | LENGTH |
| L.L.V. | LONG LEG VERTICAL |
| LB | POUND |
| LG. | LONG |
| LP | LOW POINT |
| M.O. | MASONRY OPENING |
| MAX. | MAXIMUM |
| MECH. | MECHANICAL |
| MH | MANHOLE |
| MIN. | MINIMUM |
| MPH | MILES PER HOUR |
| MR | MONORAIL |
| MW | MONITORING WELL |
| N | NORTHING |
| N.T.S. | NOT TO SCALE |
| # | NUMBER |
| NO. | NUMBER |
| NOM. | NOMINAL |
| O.C. | ON CENTER |
| O.C.E.F. | ON CENTER EACH FACE |
| O.C.E.W. | ON CENTER EACH WAY |
| O.D. | OUTSIDE DIAMETER |
| O.I.T. | OPERATOR INTERFACE TERMINAL |
| OZ. | OUNCE |
| P | PLATE |
| PL | PROPERTY LINE |
| PC | POINT OF CURVATURE |
| PCC | POINT OF COMPOUND CURVE |
| PCF | PER CUBIC FOOT |
| PE | POLYETHYLENE |
| PIC | POST INDICATOR VALVE |
| PRC | POINT OF REVERSE CURVE |
| PSI | PER SQUARE INCH |
| PT | POINT OF TANGENCY |
| PVC | POLYVINYL CHLORIDE |
| PZ | PIEZOMETER |
| RCP | REINFORCED CONCRETE PIPE |
| REINF. | REINFORCEMENT |
| RIBS | RAPID INFILTRATION BASINS |
| S | SEWER |
| S | SLOPE |
| S.S. | STAINLESS STEEL |
| SBR | SECONDARY BATCH REACTOR |
| SCD | STONE CHECK DAM |
| SCH. | SCHEDULE |
| SECT | SECTION |
| SHLDR. | SHOULDER |
| SHT. | SHEET |
| SP. AL. | SPECIAL ALUMINUM |
| SQ. | SQUARE |
| SUP. | SUPPORT |
| TEMP. | TEMPERATURE |
| THD. | THREADED |
| TMB | TEMPORARY BENCH MARK |
| TOC | TOP OF CONCRETE |
| TP | TEST PIT |
| TYP. | TYPICAL |
| U.N.O. | UNLESS NOTED OTHERWISE |
| UGE | UNDERGROUND ELECTRIC |
| UGT | UNDERGROUND TELEPHONE |
| UV | ULTRAVIOLET |
| V | VELOCITY |
| VERT. | VERTICAL |
| W | WATER |
| W | WIDE |
| W/ | WITH |
| WAS | WASTE ACTIVATED SLUDGE |
| YR. | YEAR |

## PROJECT NOTES

1. ALL WORK CONTEMPLATED UNDER THIS CONTRACT SHALL BE GOVERNED BY AND IN CONFORMITY WITH THE MAINE DEPARTMENT OF TRANSPORTATION, STANDARD SPECIFICATIONS – HIGHWAYS AND BRIDGES – LATEST REVISION, STANDARD DETAILS – HIGHWAYS AND BRIDGES REVISION OF, GENERAL CONDITIONS, SUPPLEMENTAL SPECIFICATIONS AND SUPPLEMENTAL STANDARD DETAILS FOR CONSTRUCTION – LATEST REVISION, BEST MANAGEMENT PRACTICES FOR EROSION AND SEDIMENT CONTROL – LATEST REVISION, AND ANY SUPPLEMENTALS THERETO.
2. SPECIFIC LAND BASED SITE ACCESS AND STAGING AREAS HAVE NOT BEEN OBTAINED AND THEREFORE HAVE NOT BEEN PROVIDED BY THE CITY OR THE MDOT FOR THIS PROJECT. THIS DOES NOT PRECLUDE THE CONTRACTOR FROM OBTAINING SITE ACCESS OR STAGING AREA RIGHTS FROM ADJACENT OR IMPACTED PROPERTY OWNERS. ALL COSTS FOR ACCESS TO THE SITE AND OBTAINING STAGING AREAS SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT. THESE COSTS WILL INCLUDE CONSTRUCTION OF TEMPORARY ROADS/RAMPS, TRAFFIC CONTROL, AND OTHER RELATED ITEMS. THIS SHALL BE DONE IN ACCORDANCE WITH MDOT STANDARD SPECIFICATIONS.
3. WORK UNDER THIS CONTRACT SHALL BE PERFORMED WITHIN THE BOUNDS OF EXISTING EASEMENTS AS SHOWN ON THE DRAWINGS.
4. CLEARING SHALL BE AS DIRECTED BY THE ENGINEER AND CONSIDERED INCIDENTAL TO RELATED CONTRACT ITEMS. NO SEPARATE PAYMENT WILL BE MADE. CLEARING SHALL BE KEPT TO A MINIMUM WHERE EXISTING GRADES ARE TO BE MAINTAINED.
5. THE CONTRACTOR SHALL BE AWARE THAT THERE WILL BE EXISTING VEGETATION WITHIN THE PROJECT LIMITS THAT IS SCHEDULED TO REMAIN. THE VEGETATION THAT WILL REMAIN SHALL BE FLAGGED IN THE FIELD BY THE ENGINEER OR OWNER PRIOR TO CONSTRUCTION. BEFORE THE CONTRACTOR CAN BEGIN HIS OPERATIONS, A SITE WALK MUST BE PERFORMED WITH THE ENGINEER AND OWNER TO REVIEW AND TAKE INVENTORY OF THE EXISTING VEGETATION THAT WILL REMAIN. EXTREME CARE SHALL BE TAKEN BY THE CONTRACTOR WHILE CONDUCTING HIS OPERATIONS WITH REGARD TO EXISTING VEGETATION SUCH THAT IT IS NOT HARMED, INJURED, OR DAMAGED.
6. TOPOGRAPHICAL INFORMATION PROVIDED BY SHYKA, SHEPPARD, & GARSTER LAND SURVEYORS DATED JUNE & JULY, 2012. BEARINGS REFER TO GRID NORTH, NAD27, MAINE EAST ZONE.
7. CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD AND SHALL TAKE ALL NECESSARY FIELD MEASUREMENTS. ANY CONFLICT WITH THESE DRAWINGS SHALL BE REPORTED TO THE ENGINEER IMMEDIATELY.
8. ALL APPLICABLE FEDERAL, STATE, AND MUNICIPAL REGULATIONS SHALL BE FOLLOWED, INCLUDING THE FEDERAL DEPARTMENT OF LABOR OCCUPATIONAL SAFETY AND HEALTH ACT.
9. THE LATEST EDITION OF THE FOLLOWING LISTED CODES, AND ALL CODE REFERRED TO IN THE SPECIFICATIONS, SHALL BE FOLLOWED:

   AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS STANDARD SPECIFICATION FOR HIGHWAY BRIDGES

   BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL (BOCA)
10. MEAN HIGH WATER EL. 13.52

## LEGEND**

| DESCRIPTION | EXISTING | PROPOSED |
|---|---|---|
| CONTOUR (1' OR 2' INTERVAL) | 122 | 122 |
| CONTOUR (INDEX) | 120 | 120 |
| SANITARY SEWER | S | S |
| FORCE MAIN | FM | FM |
| STORM DRAIN | SD | SD |
| UNDERDRAIN | UD | UD |
| WATER MAIN | W | W |
| UNDERGROUND ELECTRIC | E | E |
| UNDERGROUND TELEPHONE | T | T |
| UNDERGROUND TELEVISION | TV | TV |
| GAS LINE | G | G |
| OVERHEAD ELECTRIC | OE | OE |
| CULVERT | INV. IN. EL. XXX.XX / INV. OUT EL. XXX.XX | INV. IN. EL. XXX.XX / INV. OUT EL. XXX.XX |
| HOUSE SERVICE / LATERAL | | S |
| PROPERTY LINE | PL | PL |
| RIGHT OF WAY | R/W | R/W |
| EASEMENT | | |
| EDGE OF VEGETATION | | |
| FENCE | x | x |
| CENTERLINE | ℄ | ℄ |
| RETAINING WALL | | |
| STONEWALL | | |
| CURB | | |
| EDGE OF PAVEMENT | | |
| EDGE OF GRAVEL | | |
| GUARDRAIL | | |
| DRAINAGE DITCH / SWALE | | |
| SANITARY SEWER MANHOLE | | |
| SANITARY SEWER SERVICE CLEANOUT | CO | CO |
| STORM DRAIN MANHOLE | | |
| CATCH BASIN | | |
| TELECOMM MANHOLE | | |
| TELECOMM SERVICE BOX | T | |
| ELECTRIC MANHOLE | | |
| TRANSFORMER | | |
| UTILITY POLE W/GUY | | |
| UTILITY POLE | | |
| LIGHTPOST | | |
| WATER GATE | | |
| CURB STOP | | |
| HYDRANT | | |
| WATER WELL | W | W |
| WATER METER BOX | W | W |
| SIGN | | |
| FLAGPOLE | FP | |
| WETLAND HATCHING | | |
| CONIFEROUS TREE | | |
| DECIDUOUS TREE | | |
| STONE CHECK DAM | SCD | SCD |
| SURVEY STATION | | |
| IRON PIN | IPF | IPS |
| MONUMENTS | MF | MS |
| SPOT ELEVATION | XXX.XX | XXX.XX |
| TEST PIT & NUMBER | TP–X | |
| BORING & NUMBER | B–X | B–P |
| TRAIL | | |
| SNOW STORAGE AREA | | |
| 50' SHORELAND ZONE (COMMERCIAL DISTRICT) | | |
| LANDSCAPED AREA | | |
| 20 FT. WIDE SEWER EASEMENT | | |
| RIP–RAP | | |
| VERTICAL BULKHEAD | | |

**THIS IS A GENERAL LEGEND. NOT ALL ITEMS APPEAR ON THESE DRAWINGS

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED — DATE

COMMISSIONER:

CHIEF ENGINEER:

STATE OF MAINE — SARAH STOWELL NICHOLSON No. 7729 — LICENSED PROFESSIONAL ENGINEER

| PROJECT INFORMATION | |
|---|---|
| PROGRAM | MULTIMODAL |
| PROJECT MANAGER | MDOT |
| DESIGNER | WOODARD & CURRAN |
| CONSULTANT | WOODARD & CURRAN |
| PROJECT RESIDENT | |
| CONTRACTOR | |
| PROJECT COMPLETION DATE | |

SIGNATURE

7729 — P.E. NUMBER

3–08–13 — DATE

PIN 11835.00

STP–1183(500)X

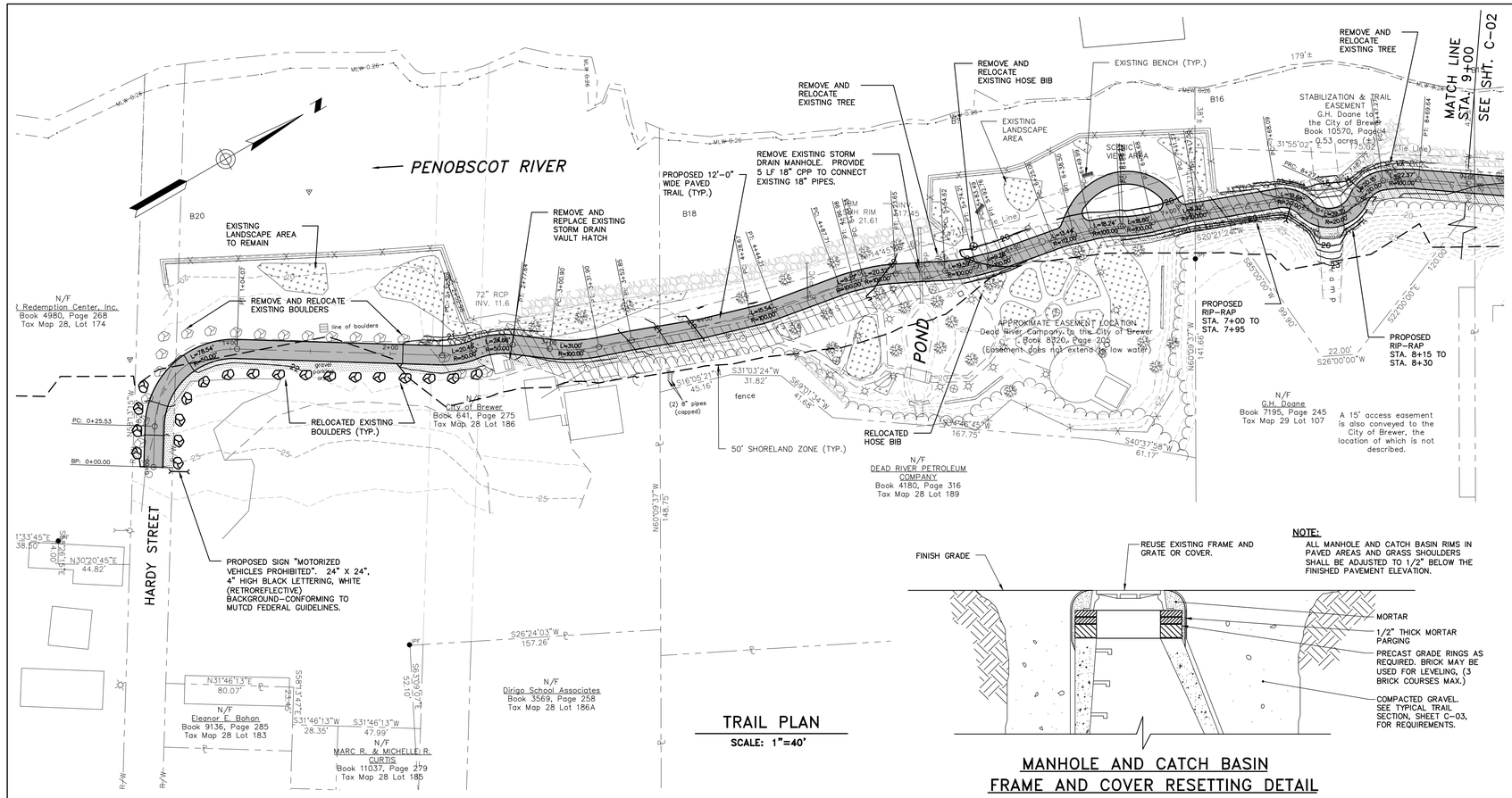
CITY OF BREWER
PENOBSCOT LANDING TRAIL

PROJECT LAYOUT PLAN, ABBREVIATIONS, AND NOTES

SHEET NUMBER

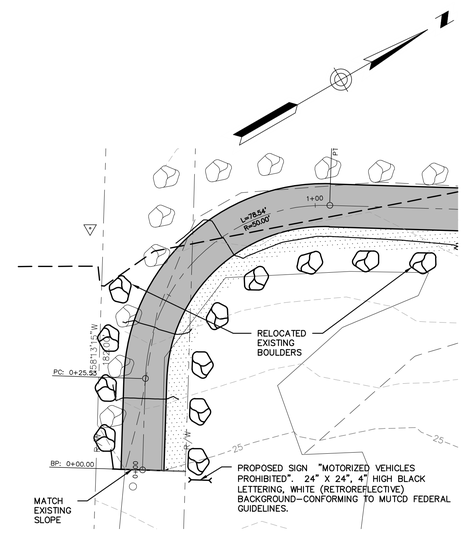
G–01

OF 8




## TRAIL PLAN

SCALE: 1"=40'




## TRAIL BEGINNING PLAN

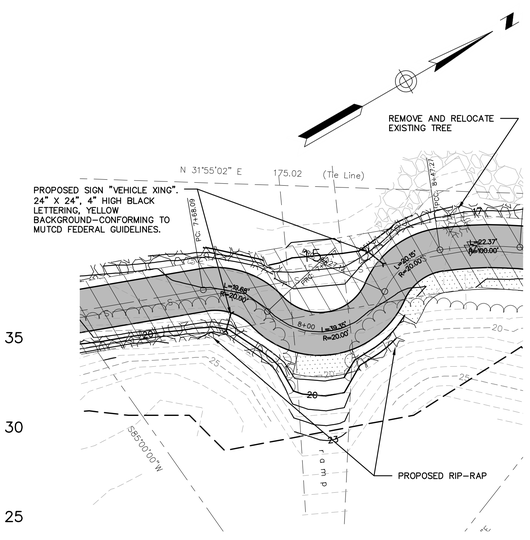
SCALE: 1"=20'




**NOTE:**
ALL MANHOLE AND CATCH BASIN RIMS IN PAVED AREAS AND GRASS SHOULDERS SHALL BE ADJUSTED TO 1/2" BELOW THE FINISHED PAVEMENT ELEVATION.

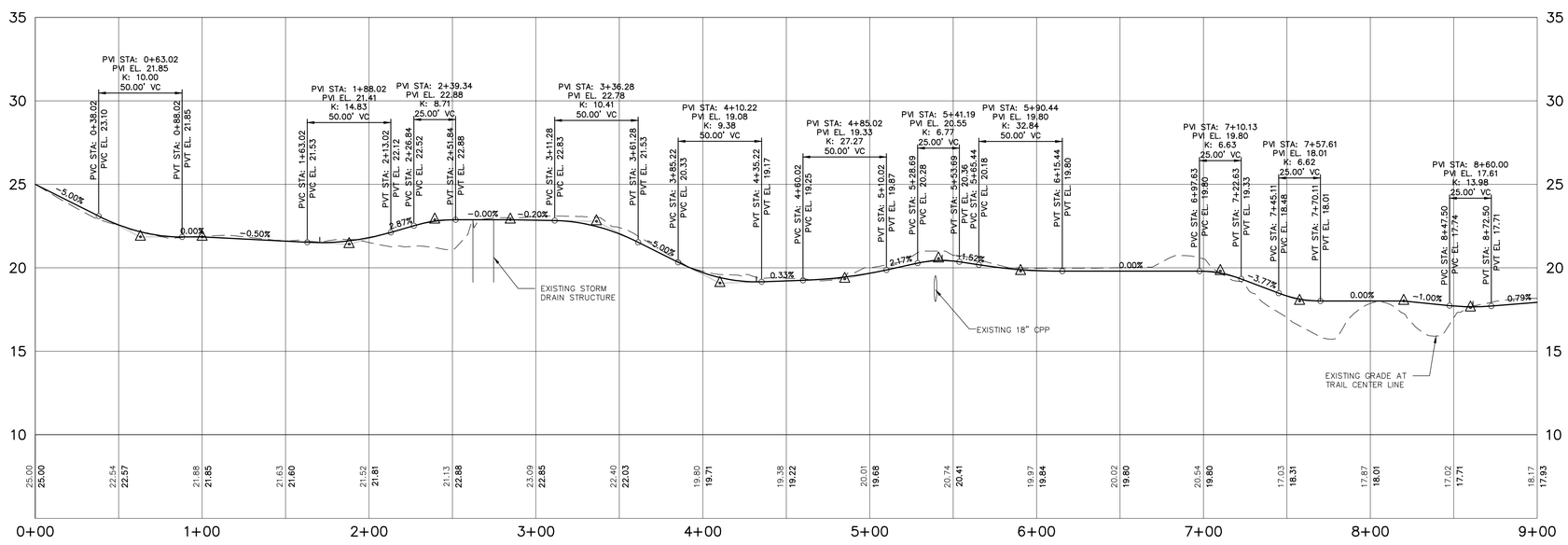
## MANHOLE AND CATCH BASIN FRAME AND COVER RESETTING DETAIL

N.T.S.




## RAMP PLAN

SCALE: 1"=20'




## TRAIL PROFILE

SCALE: 1"=40' HORIZONTAL
1"=4' VERTICAL

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED — DATE
COMMISSIONER:
CHIEF ENGINEER:

STATE OF MAINE — SARAH STOREY NICHOLSON No. 7729 — PROFESSIONAL ENGINEER

| PROJECT INFORMATION | |
|---|---|
| PROGRAM | MULTIMODAL |
| PROJECT MANAGER | MDOT |
| DESIGNER | WOODARD & CURRAN |
| CONSULTANT | WOODARD & CURRAN |
| PROJECT RESIDENT | |
| CONTRACTOR | |
| PROJECT COMPLETION DATE | |

SIGNATURE
7729 P.E. NUMBER
3-08-13 DATE

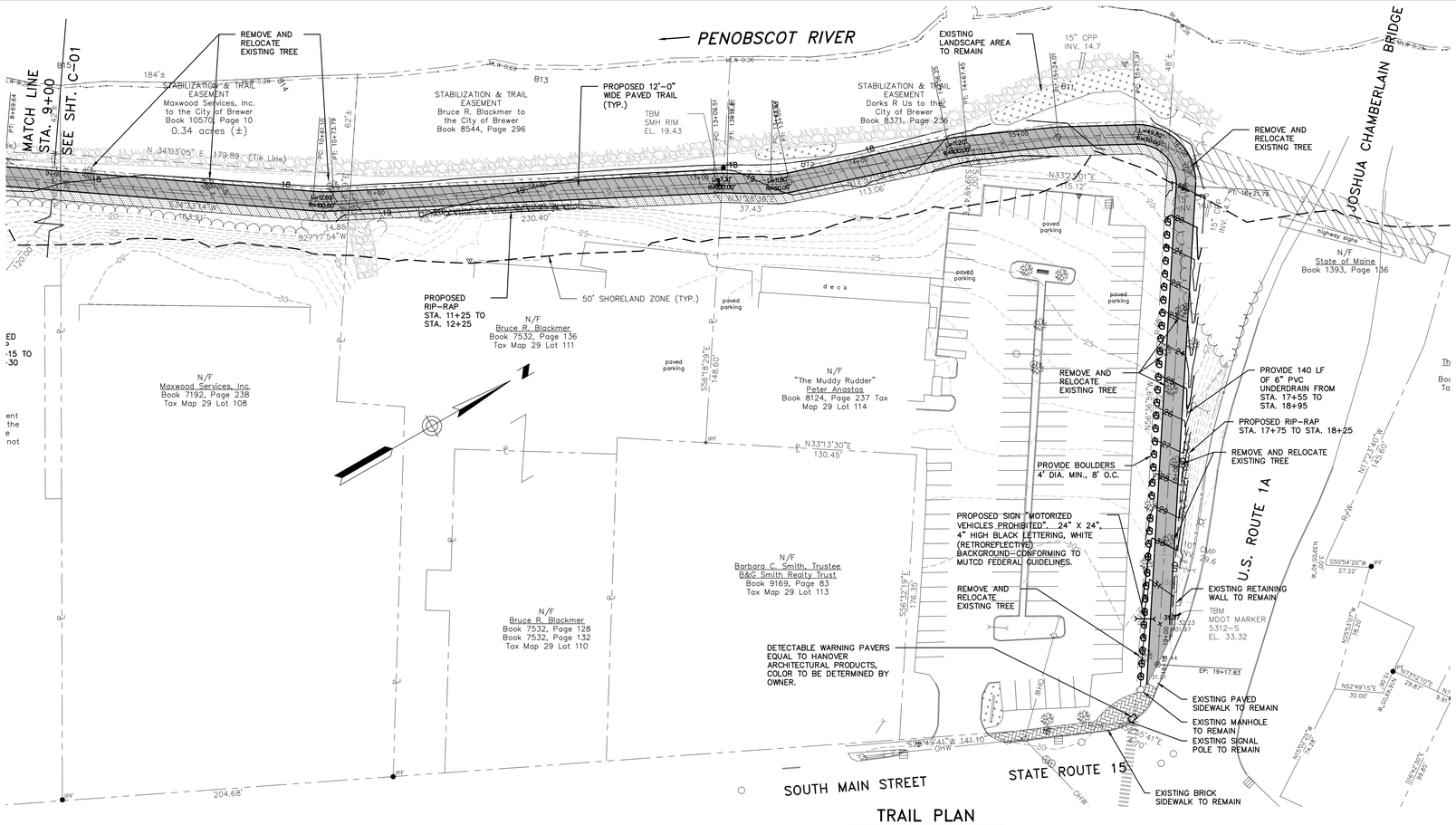
PIN 11835.00

STP-1183(500)X

CITY OF BREWER
PENOBSCOT LANDING TRAIL

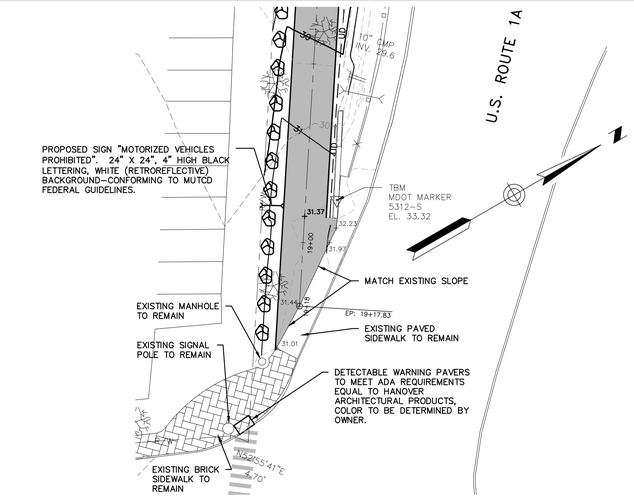
PLAN & PROFILE
STA. 0+00 TO STA. 9+00

SHEET NUMBER
C-01
OF 8



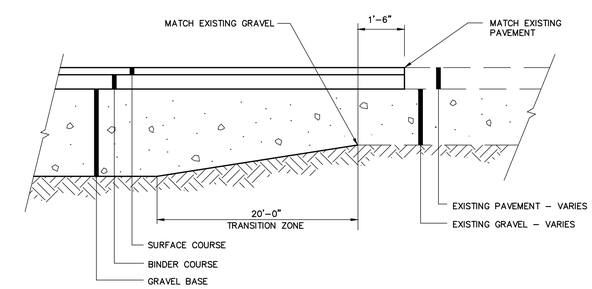

## TRAIL PLAN

SCALE: 1"=40'



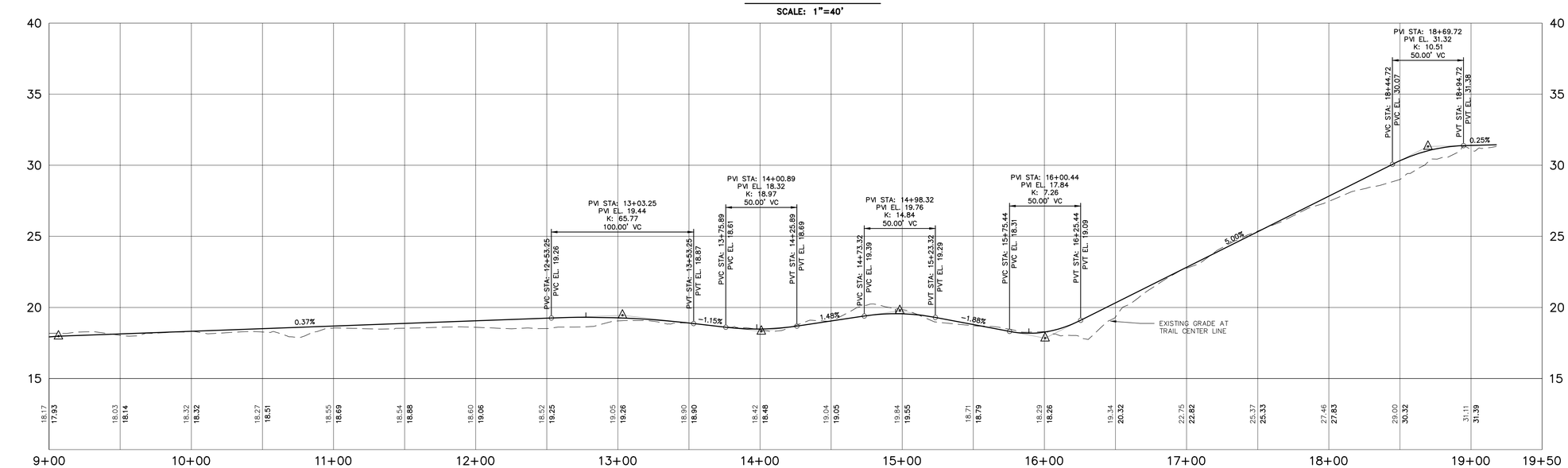

## TRAIL END PLAN

SCALE: 1"=20'




## PAVEMENT TRANSITION DETAIL

N.T.S.




## TRAIL PROFILE

SCALE: 1"=40' HORIZONTAL
1"=4' VERTICAL

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED — DATE

COMMISSIONER:

CHIEF ENGINEER:

STATE OF MAINE — SARAH STOVER NICHOLSON No. 7729 — PROFESSIONAL ENGINEER

| PROJECT INFORMATION | | |
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| PROGRAM | MULTIMODAL | |
| PROJECT MANAGER | MDOT | SIGNATURE |
| DESIGNER | WOODARD & CURRAN | 7729 |
| CONSULTANT | WOODARD & CURRAN | P.E. NUMBER |
| PROJECT RESIDENT | | 3-08-13 |
| CONTRACTOR | | DATE |
| PROJECT COMPLETION DATE | | |

PIN 11835.00

STP-1183(500)X

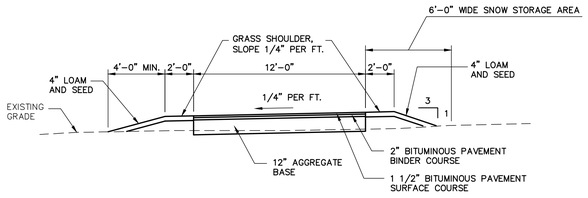
CITY OF BREWER
PENOBSCOT LANDING TRAIL

PLAN & PROFILE
STA. 9+00 TO STA. 19+50

SHEET NUMBER

C-02

OF 8

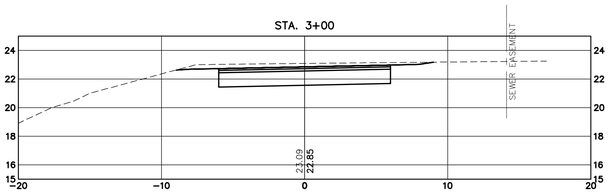


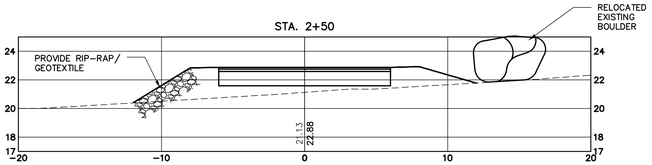

## TYPICAL TRAIL SECTION

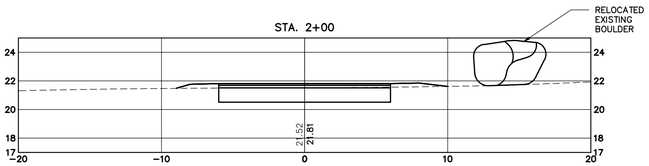
SCALE: 1"=5'-0"

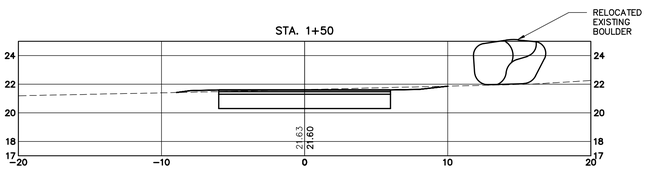
**NOTES:**

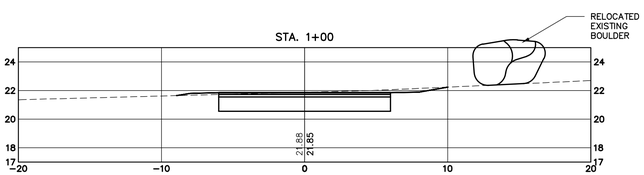
1. SEWER EASEMENT ENDS AT STA. 2+70 AND PROJECT CONTINUES ON CITY OF BREWER LAND.
2. FROM STA. 3+75 TO STA. 7+10, GRADING EXTENDS BEYOND PROJECT EASEMENT INTO ADJACENT PENOBSCOT LANDING CHILDREN'S GARDEN EASEMENT.

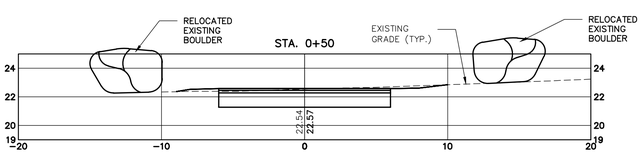


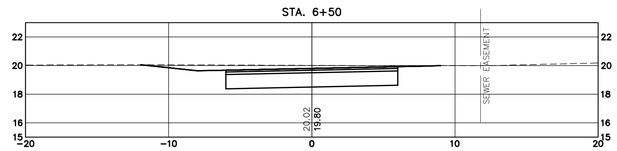



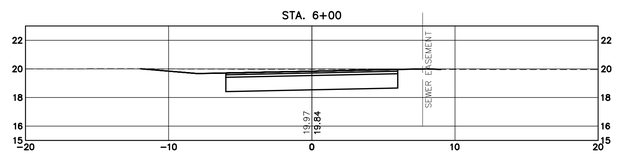



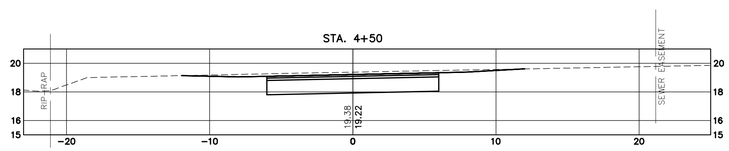



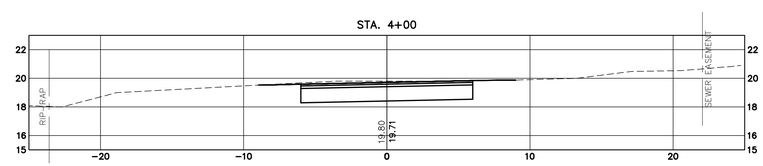



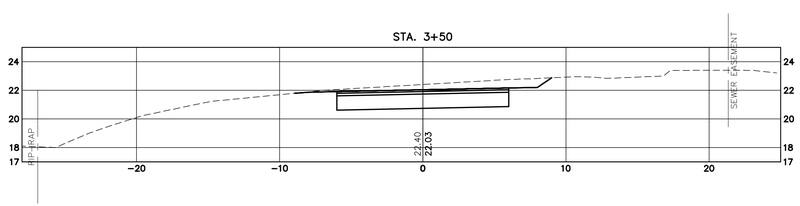



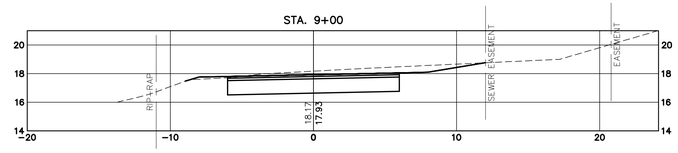



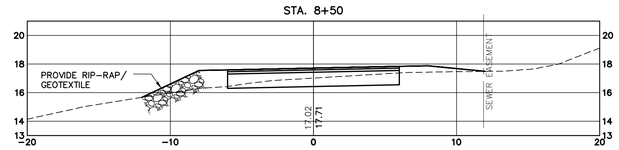



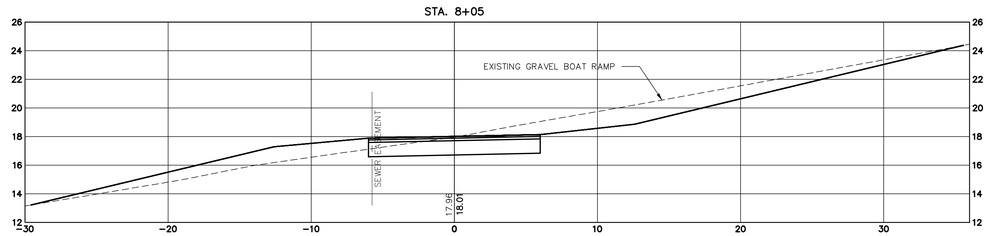



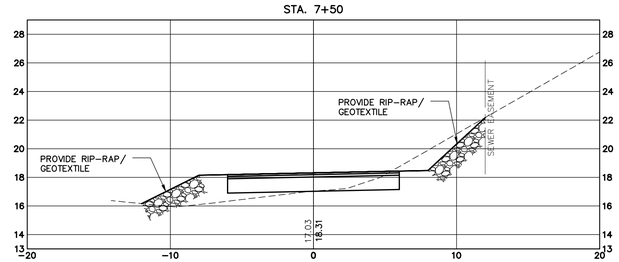



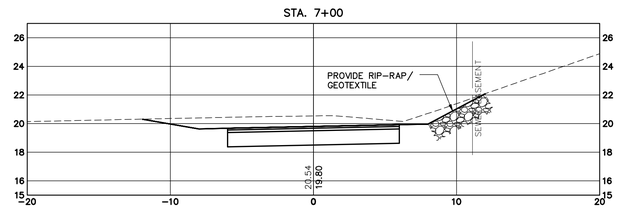




STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED | DATE

COMMISSIONER:

CHIEF ENGINEER:

STATE OF MAINE · SARAH STOWEY NICHOLSON No. 7729 · PROFESSIONAL ENGINEER

| PROJECT INFORMATION | | | |
|---|---|---|---|
| PROGRAM | MULTIMODAL | | |
| PROJECT MANAGER | MDOT | SIGNATURE | |
| DESIGNER | WOODARD & CURRAN | 7729 | P.E. NUMBER |
| CONSULTANT | WOODARD & CURRAN | 3-08-13 | DATE |
| PROJECT RESIDENT | | | |
| CONTRACTOR | | | |
| PROJECT COMPLETION DATE | | | |

PIN 11835.00

STP-1183(500)X

CITY OF BREWER
PENOBSCOT LANDING TRAIL

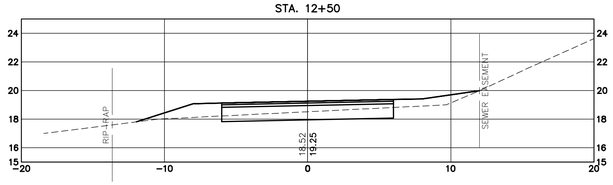
CROSS SECTIONS
STA. 0+50 TO STA. 9+00

SHEET NUMBER

C-03

OF 8

STA. 12+50

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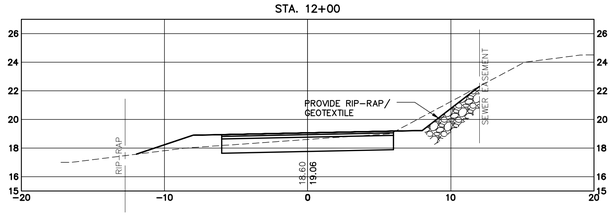


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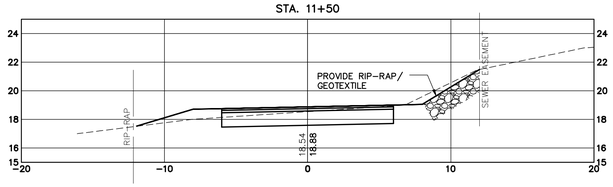


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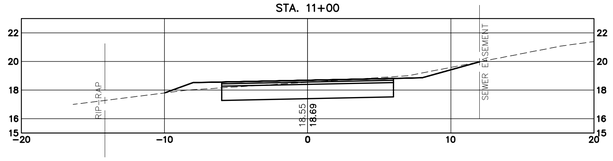


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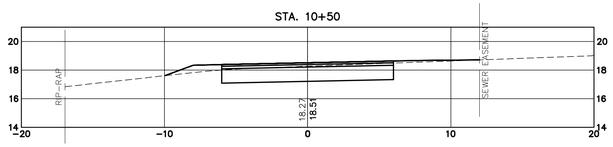


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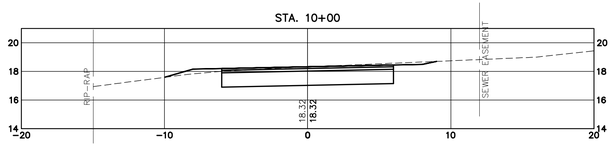


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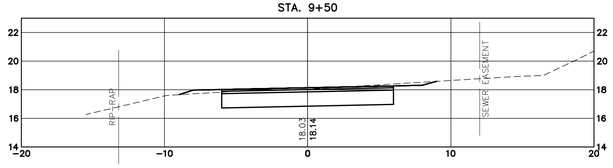


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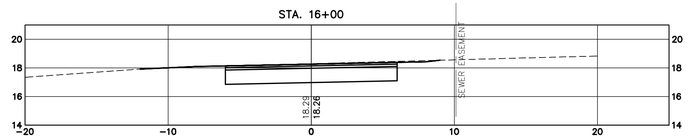


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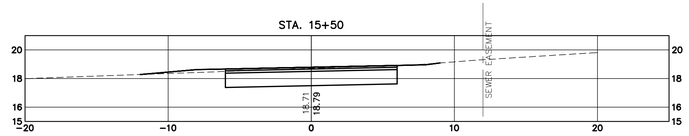


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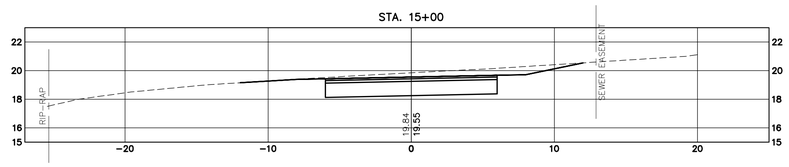


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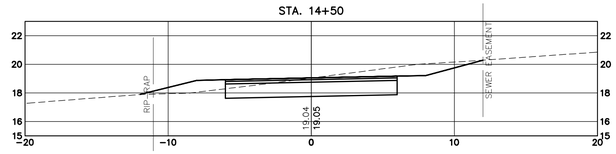


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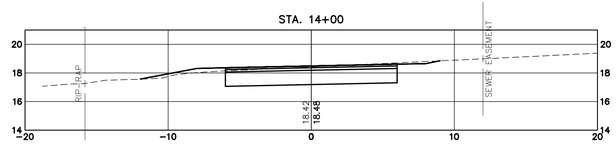


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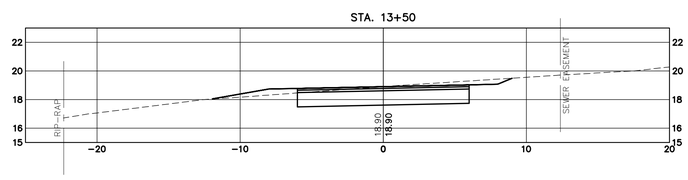


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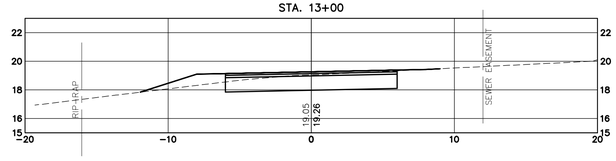


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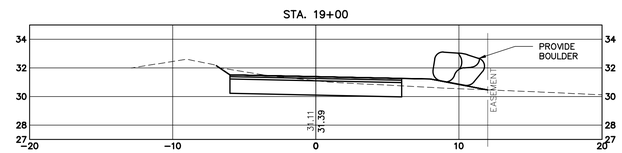


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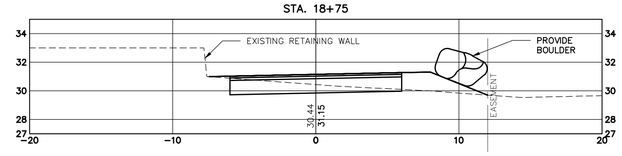


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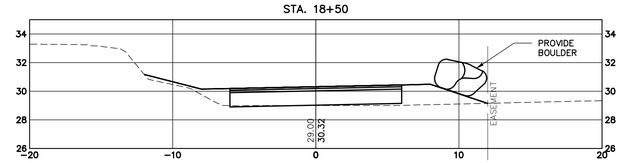


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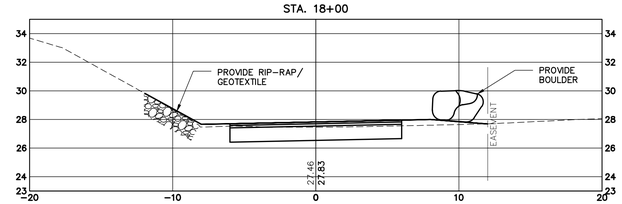


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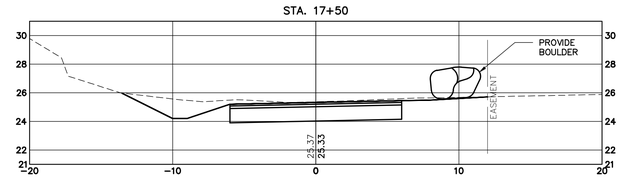


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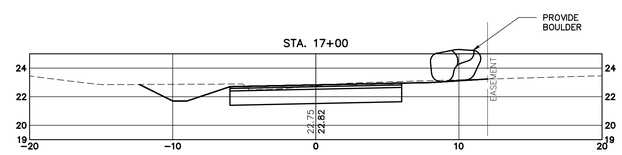


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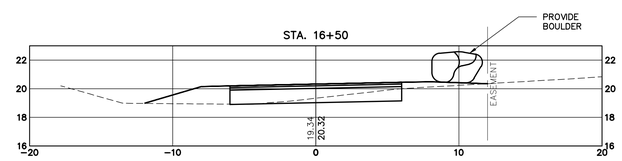



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED | DATE

COMMISSIONER:

CHIEF ENGINEER:

STATE OF MAINE · SARAH STOWER NICHOLSON · No. 7729 · PROFESSIONAL ENGINEER

| PROJECT INFORMATION | | |
|---|---|---|
| PROGRAM | MULTIMODAL | |
| PROJECT MANAGER | MDOT | SIGNATURE |
| DESIGNER | WOODARD & CURRAN | 7729 |
| CONSULTANT | WOODARD & CURRAN | P.E. NUMBER |
| PROJECT RESIDENT | | 3-08-13 |
| CONTRACTOR | | DATE |
| PROJECT COMPLETION DATE | | |

PIN 11835.00

STP-1183(500)X

CITY OF BREWER
PENOBSCOT LANDING TRAIL

CROSS SECTIONS
STA. 9+50 TO STA. 19+00

SHEET NUMBER

C-04

OF 8

## POWER

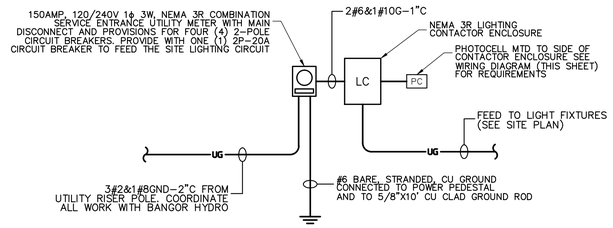
- WIRING IN RACEWAY
- WIRING IN RACEWAY CONCEALED UNDERGROUND OR UNDERSLAB, MINIMUM 3/4"C
- CONDUIT TURNING UP
- H — ELECTRICAL HANDHOLE
- GROUND
- C — RELAY COIL
- N.O CONTACT
- UTILITY METER
- PC — PHOTOCELL
- LIGHT POLE & FIXTURE

## ABBREVIATIONS

| | |
|---|---|
| AFF | ABOVE FINISHED FLOOR |
| AFG | ABOVE FINISHED GRADE |
| AHJ | AUTHORITY HAVING JURISDICTION |
| AIC | AMPERE INTERUPT CAPACITY |
| CKT | CIRCUIT |
| CL | CENTERLINE |
| EA. | EACH |
| E.C. | ELECTRICAL CONTRACTOR |
| EXG. | EXISTING |
| F.W.E. | FURNISHED WITH EQUIPMENT |
| GEN | GENERATOR |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER |
| G,GND | GROUND |
| MCB | MAIN CIRCUIT BREAKER |
| MTD | MOUNTED |
| NEC | NATIONAL ELECTRIC CODE |
| RGS | RIGID STEEL CONDUIT |
| T-STAT | THERMOSTAT |
| TVSS | TRANSIENT VOLTAGE SURGE SUPRESSOR |
| TYP | TYPICAL |
| UG | UNDERGROUND |
| WP | WEATHER PROOF |
| XFMR | TRANSFORMER |
| XP | EXPLOSION PROOF |

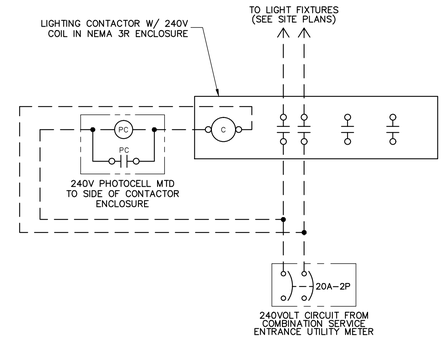
## ELECTRICAL LEGEND

SCALE: NO SCALE




## POWER RISER DIAGRAM

SCALE: NO SCALE




## LIGHTING CONTROL WIRING DIAGRAM

SCALE: NO SCALE

### LIGHTING FIXTURE SCHEDULE

ALL FIXTURES SHALL BE FURNISHED COMPLETE WITH ALL HARDWARE, LAMPS, HANGERS, FITTINGS, ETC., FOR A COMPLETE AND PROPER INSTALLATION.

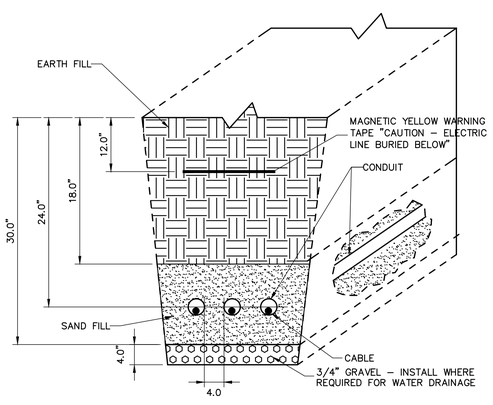
| TYPE | MANUFACTURER | CATALOG NUMBER | LAMP TYPE | LAMP WATT | LAMP NO. | VOLTAGE | MTG. | REMARKS/RECOMMENDATIONS |
|---|---|---|---|---|---|---|---|---|
| | POLE MOUNTED INDUCTION LIGHT FIXTURE | | | | | | | |
| A | CRYSTAL LIGHTING | FIXTURE: CLP-3071-40IND-35-120/277-BLK-CFL POLE: HAPCO RTA12C5A4 | INDUCTION | 40 | 1 | 240 | POLE | FIXTURE FINISH SHALL BE BLACK POWDER COAT. POLE SHALL BE A TAPERED ROUND ALUMINUM POLE AND SHALL BE PAINTED THE SAME COLOR AS THE FIXTURE. |

NOTE:

LIGHTING FIXTURE SHALL INCLUDE FIXTURE, POLE BASE, FOUNDATION, CONDUIT, WIRING AND ANY OTHER MATERIALS, LABOR OR EQUIPMENT REQUIRED TO PROVIDE A COMPLETE INSTALLATION AS SHOWN IN THE CONTRACT DOCUMENTS.

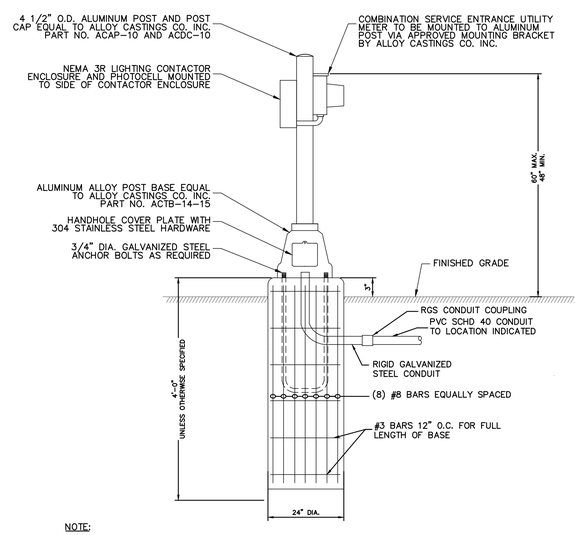
## LIGHT FIXTURE SCHEDULE

SCALE: NO SCALE




## ELECTRICAL DUCTBANK DETAIL

SCALE: NO SCALE

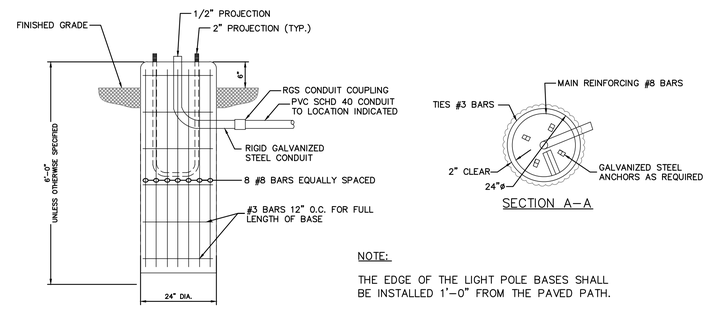



NOTE:

PEDESTAL BASE IS TO BE PROVIDED IN ACCORDANCE WITH DOT SPECIFICATIONS.

## POWER PEDESTAL DETAIL

SCALE: NO SCALE




NOTE:

THE EDGE OF THE LIGHT POLE BASES SHALL BE INSTALLED 1'-0" FROM THE PAVED PATH.

## LIGHT POLE BASE DETAIL

SCALE: NO SCALE

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

APPROVED — DATE

COMMISSIONER:

CHIEF ENGINEER:

STATE OF MAINE — TEDD M. GIFFORD NO. 10271 — LICENSED PROFESSIONAL ENGINEER

SIGNATURE

10271 — P.E. NUMBER

3-08-13 — DATE

PROJECT INFORMATION

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| PROGRAM | MULTIMODAL |
| PROJECT MANAGER | MDOT |
| DESIGNER | WOODARD & CURRAN |
| CONSULTANT | WOODARD & CURRAN |
| PROJECT RESIDENT | |
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PIN 11835.00

STP-1183(500)X

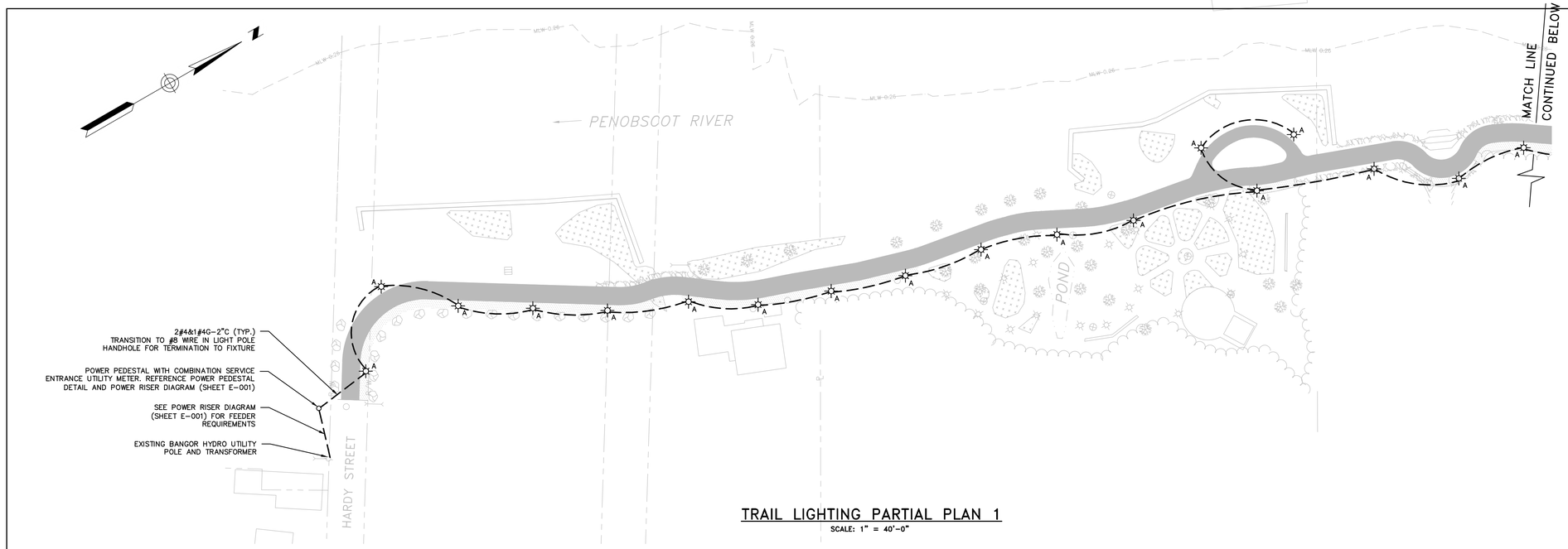
CITY OF BREWER
PENOBSCOT LANDING TRAIL

ELECTRICAL LEGEND,
DIAGRAMS AND FIXTURE SCHEDULES

SHEET NUMBER

E-001

OF 8




TRAIL LIGHTING PARTIAL PLAN 1

SCALE: 1" = 40'-0"

TRAIL LIGHTING PARTIAL PLAN 2

SCALE: 1" = 40'-0"

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION

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STATE OF MAINE
TEDD M. GIFFORD
NO. 10271
LICENSED
PROFESSIONAL ENGINEER

SIGNATURE

10271 | P.E. NUMBER

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STP-1183(500)X

CITY OF BREWER
PENOBSCOT LANDING TRAIL

TRAIL LIGHTING PLAN

SHEET NUMBER

E-002

OF 8