



Paul R. LePage  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

David Bernhardt  
COMMISSIONER

June 12, 2012  
Subject: **Steel Polymer Coated  
Corrugated Pipe**  
Location: **Grafton & Albany**  
State PIN: N/A  
**Amendment No. 2**

Dear Sir/Ms:

Make the following changes to the Bid Document:

In the Bid Book (page 9) "NOTICE TO CONTRACTORS" in the first sentence **CHANGE** the Bid Opening date from "June 13, 2012" to read "**June 20, 2012**". Make this change in pen and ink.

In the Bid Book (page 20) "APPENDIX A" **DELETE** in its entirety, "**Structure #1**". Make this change in pen and ink.

**NOTE: Structure #2 will be the only bid item in this contract.**

Consider this information prior to submitting your bid on **June 20, 2012**.

Sincerely,



George M. A. Macdougall P.E.  
Contracts & Specifications Engineer



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