



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

September 7, 2011

David Bernhardt
COMMISSIONER

**Subject: Snow Plowing and Ice Control
State Route 27, Region 3**

State PIN: N/A

Location: Chain of Ponds to Coburn Gore
Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document.

In the Bid Book (page 8) "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date in the first sentence from "September 7, 2011" to read "September 14, 2011". Make this change in pen and ink.

Consider this information prior to submitting your bid on **September 14, 2011**.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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