



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0016

Paul R. LePage  
GOVERNOR

David Bernhardt  
COMMISSIONER

May 26, 2011  
Subject: **Cornish & Limington**  
State Pin No: 017875.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1) "NOTICE TO CONTRACTORS", in the first sentence **CHANGE** the bid opening date from "June 15, 2011" to read "**June 8, 2011**". Make this change in pen and ink.

Consider this change and information prior to submitting your bid on **June 8**, 2011.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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