



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0016

Paul R. LePage
GOVERNOR

David Bernhardt
COMMISSIONER

June 27, 2011
Subject: **Wells**
Federal Project No: NH-7998(20)E
State PIN: 007998.20
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1) "NOTICE TO CONTRACTORS" **CHANGE** the bid opening date from "June 29, 2011" to read "**July 6, 2011**". Make this change in pen and ink.

The following question has been received:

Question: Are we required to bid both alternates or can we choose just one?

Response: As per Notice to Contractors, the basis of award will be Section 001 combined with chosen pavement alternative.

Consider this change and information prior to submitting your bid on **July 6, 2011**.

Sincerely,


For Scott Bickford
Contracts & Specifications Engineer



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