

MAINE DEPARTMENT OF TRANSPORTATION

BID

DATE OF OPENING :

CALL ORDER :

CONTRACT ID : 015628.00

PROJECTS

BH-1562(800)X

COUNTY : PISCATAQUIS

CONTRACT ID : 015628.00

WILLIMANTIC, BRIDGE SUPERSTRUCTURE REPLACEMENT. ARNOLD
BRIDGE SUPERSTRUCTURE REPLACEMENT AND OTHER INCIDENTAL WORK.

| SITE | CONTRACT TIME | LIQUIDATED DAMAGES |
|----------|---------------|--------------------|
| CONTRACT | 05/21/09 | \$ 575.00 |

FOLLOWING GROUPS ARE ALTERNATES :

FOLLOWING ITEMS ARE ALTERNATES :

BIDDERS MUST ENTER ALL UNIT PRICES, MAKE ALL EXTENSIONS AND TOTAL THE BID.

SCHEDULE OF ITEMS

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CONTRACTOR :

| LINE NO | ITEM DESCRIPTION | APPROX. QUANTITY AND UNITS | UNIT PRICE | | BID AMOUNT | |
|----------------------------|--|----------------------------|------------|-----|------------|-----|
| | | | DOLLARS | CTS | DOLLARS | CTS |
| SECTION 0001 PROJECT ITEMS | | | | | | |
| 0010 | 202.10 REMOVING EXISTING SUPERSTRUCTURE (PROPERTY OF CONTRACTOR) | LUMP | LUMP | | | |
| 0020 | 202.121 REMOVING EXISTING CONCRETE | LUMP | LUMP | | | |
| 0030 | 202.203 PAVEMENT BUTT JOINTS | SY 150.000 | | | | |
| 0040 | 206.082 STRUCTURAL EARTH EXCAVATION - MAJOR STRUCTURES | CY 20.000 | | | | |
| 0050 | 304.10 AGGREGATE SUBBASE COURSE - GRAVEL | CY 100.000 | | | | |
| 0060 | 304.104 AGGREGATE SUBBASE COURSE (PLAN QUANTITY) | CY 20.000 | | | | |
| 0070 | 403.208 HOT MIX ASPHALT 12.5 MM HMA SURFACE | T 30.000 | | | | |
| 0080 | 409.15 BITUMINOUS TACK COAT - APPLIED | G 40.000 | | | | |
| 0090 | 502.219 STRUCTURAL CONCRETE, ABUTMENTS AND RETAINING WALLS | LUMP | LUMP | | | |
| 0100 | 502.25 STRUCTURAL CONCRETE SUPERSTRUCTURE SLABS | LUMP | LUMP | | | |

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| | | | DOLLARS | CTS | DOLLARS | CTS |
| 0110 | 503.12 REINFORCING STEEL, FABRICATED AND DELIVERED | 800.000 LB | | | | |
| 0120 | 503.13 REINFORCING STEEL, PLACING | 800.000 LB | | | | |
| 0130 | 504.70 STRUCTURAL STEEL FABRICATED AND DELIVERED | LUMP | LUMP | | | |
| 0140 | 504.71 STRUCTURAL STEEL ERECTION | LUMP | LUMP | | | |
| 0150 | 504.8116 ROADWAY GRID DECK (OPEN, PARTIALLY FILLED AND FILLED) | LUMP | LUMP | | | |
| 0160 | 505.08 SHEAR CONNECTORS | LUMP | LUMP | | | |
| 0170 | 507.0811 STEEL BRIDGE RAILING, 2 BAR | LUMP | LUMP | | | |
| 0180 | 507.0812 STEEL APPROACH RAILING : 2-BAR | 4.000 EA | | | | |
| 0190 | 515.21 PROTECTIVE COATING FOR CONCRETE SURFACES | LUMP | LUMP | | | |
| 0200 | 523.52 BEARING INSTALLATION | 4.000 EA | | | | |
| 0210 | 523.5401 LAMINATED ELASTOMERIC BEARINGS, FIXED | 2.000 EA | | | | |

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| | | | DOLLARS | CTS | DOLLARS | CTS |
| 0220 | 523.5402 LAMINATED ELASTOMERIC BEARINGS, EXPANSION | 2.000 EA | | | | |
| 0230 | 526.30 TEMPORARY CONCRETE BARRIER - TYPE 1 | 60.000 LF | | | | |
| 0240 | 606.1722 BRIDGE TRANSITION - TYPE 2 | 4.000 EA | | | | |
| 0250 | 606.23 GUARDRAIL TYPE 3C - SINGLE RAIL | 100.000 LF | | | | |
| 0260 | 606.231 GUARDRAIL TYPE 3C - 15 FOOT RADIUS AND LESS | 62.500 LF | | | | |
| 0270 | 606.265 TERMINAL END - SINGLE RAIL - GALVANIZED STEEL | 4.000 EA | | | | |
| 0280 | 606.353 REFLECTORIZED FLEXIBLE GUARDRAIL MARKER | 6.000 EA | | | | |
| 0290 | 619.1401 EROSION CONTROL MIX | 30.000 CY | | | | |
| 0300 | 629.05 HAND LABOR, STRAIGHT TIME | 40.000 HR | | | | |
| 0310 | 631.12 ALL PURPOSE EXCAVATOR (INCLUDING OPERATOR) | 20.000 HR | | | | |
| 0320 | 631.14 GRADER (INCLUDING OPERATOR) | 40.000 HR | | | | |

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| | | | DOLLARS | CTS | DOLLARS | CTS |
| 0330 | 631.171 TRUCK - SMALL (INCLUDING OPERATOR) | 20.000 HR | | | | |
| 0340 | 637.071 DUST CONTROL | LUMP | LUMP | | | |
| 0350 | 639.19 FIELD OFFICE TYPE B | 1.000 EA | | | | |
| 0360 | 645.292 REGULATORY, WARNING, CONFIRMATION AND ROUTE MARKER ASSEMBLY SIGNS TYPE II | 12.500 SF | | | | |
| 0370 | 652.361 MAINTENANCE OF TRAFFIC CONTROL DEVICES | LUMP | LUMP | | | |
| 0380 | 652.38 FLAGGER | 100.000 HR | | | | |
| 0390 | 652.39 WORK ZONE TRAFFIC CONTROL | LUMP | LUMP | | | |
| 0400 | 656.75 TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL | LUMP | LUMP | | | |
| 0410 | 659.10 MOBILIZATION | LUMP | LUMP | | | |
| | SECTION 0001 TOTAL | | | | | |
| | TOTAL BID | | | | | |

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LIST ITEMS ON THIS PAGE BY AMENDMENT

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|-----------|------------------|----------------------------|------------|-----|------------|-----|
| | | | DOLLARS | CTS | DOLLARS | CTS |
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| TOTAL BID | | | . | | . | |

SPECIAL PROVISIONS ATTACHED