



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

PAUL R. LePAGE
GOVERNOR

January 27, 2011
Subject: **Landscaping, Statewide**
Federal Project No: N/A
State Pin No's: N/A
Amendment No. 1

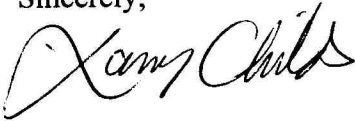
Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (pages 12 and 16), **REMOVE** the last page of each copy of the "CONTRACT AGREEMENT, OFFER & AWARD" (2 copies) and **REPLACE** with the attached new last page of the "CONTRACT AGREEMENT, OFFER & AWARD" (2 pages total).

Consider this change and information prior to submitting your bid on February 16, 2011.

Sincerely,


For Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby executes two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

Date

(Signature of Legally Authorized Representative
of the Contractor)

Witness

(Name and Title Printed)

G. Award.

Your offer is hereby accepted for (see checked boxes) at the cost per unit prices as outlined in the corresponding "Schedule of Items".

Region 1 Planting

Region 2 Planting

Region 3 Planting

Region 4 Planting

Region 5 Planting

This award consummates the Contract, and the documents referenced herein.

MAINE DEPARTMENT OF TRANSPORTATION

Date

By: David Bernhardt, Commissioner

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