



JOHN ELIAS BALDACCI  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

DAVID A. COLE  
COMMISSIONER

February 13, 2007  
Subject: **Augusta**  
Project No. NH-1301(300)E  
Pin No. 13013.00  
**Amendment No. 4**

Dear Sir/Ms:

Please make the following change to the Bid Documents:

In the Bid Book, on the "Notice to Contractors" page, within the first paragraph, CHANGE the Bid Opening date from: **February 14, 2007** to **February 21, 2007**. Make this change in pen and ink.

Consider this change prior to submitting your bid on February 21, 2007.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER