STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

February 5, 2007
Subject: **Augusta**
Project No. NH-1301(300)E
Pin No. 13013.00
Amendment No. 3

Dear Sir/Ms:

Please make the following change to the Bid Documents:

In the Bid Book, On the "Notice to Contractors" page, within the first paragraph, CHANGE the Bid Opening date from: **February 7, 2007** to **February 14, 2007**. Make this change in pen and ink.

Consider this change prior to submitting your bid on February 14, 2007.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer

PRINTED ON RECYCLED PAPER
THE MAINE DEPARMENT OF TRANSPORTATION IS AN AFFIRMATIVE ACTION - EQUAL OPPORTUNITY EMPLOYER