



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

PAUL R. LePAGE  
GOVERNOR

February 3, 2011  
Subject: **Belgrade & Smithfield**  
Federal Project No:STP-1803(400)X  
State Pin No: 018034.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (pages 9 and 13), **REMOVE** the last pages of the "CONTRACT AGREEMENT, OFFER & AWARD"(2 copies) and **REPLACE** with the attached new last pages of the "CONTRACT AGREEMENT, OFFER & AWARD"(2 pages total).

The following question has been received:

**Question:** If the new surface pavement requires backing up at the edges with material, how will it be paid for?

**Response:** It is not anticipated that backing up edges will be required on the 5/8" overlay. If required, it will be handled in the field through the Contract Modification/ Force Account process.

Consider this change and information prior to submitting your bid on February 9, 2011.

Sincerely,

A handwritten signature in black ink that reads "Scott Bickford".

Scott Bickford  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Signature of Legally Authorized Representative  
of the Contractor)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Name and Title Printed)

**G. Award.**

Your offer is hereby accepted.  
documents referenced herein.

This award consummates the Contract, and the

MAINE DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_  
Date

\_\_\_\_\_  
By: David Bernhardt, Commissioner

\_\_\_\_\_  
Witness

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Date

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