

STATE OF MAINE DEPARTMENT OF TRANSPORTATION 16 STATE HOUSE STATION AUGUSTA, MAINE 04333-0016

DAVID A. COLE
COMMISSIONER

March 9, 2010 Subject: **Carmel**

Federal Project No: STP-1772(000)X

State Pin No: 017720.00 Amendment No. 1

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, after page 25, **ADD** the attached "PROJECT STRIPING" diagram, 1 page dated 2/9/2010.

Consider this information prior to submitting your bid on March 24, 2010.

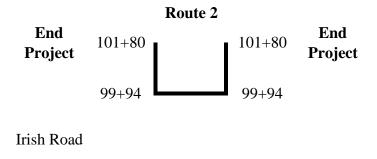
Sincerely,

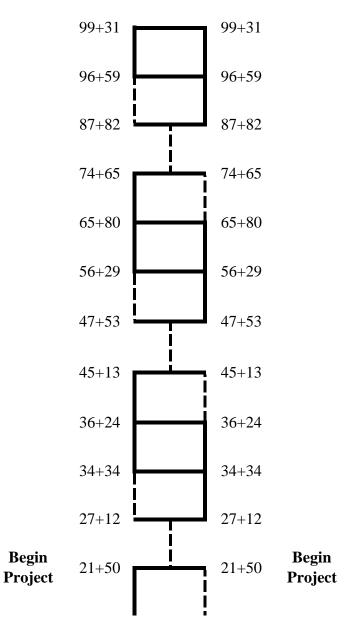
FOR Scott Bickford

Contracts & Specifications Engineer



PROJECT STRIPING





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