



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

JOHN ELIAS BALDACCI  
GOVERNOR

DAVID A. COLE  
COMMISSIONER

March 9, 2010  
Subject: **Carmel**  
Federal Project No: STP-1772(000)X  
State Pin No: 017720.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book, after page 25, **ADD** the attached "PROJECT STRIPING" diagram, 1 page dated 2/9/2010.

Consider this information prior to submitting your bid on March 24, 2010.

Sincerely,

*FOR*

Scott Bickford  
Contracts & Specifications Engineer



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# PROJECT STRIPING

