



JOHN ELIAS BALDACCI  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

DAVID A. COLE  
COMMISSIONER

February 19, 2010  
Subject: **Carmel, Newburgh, Hermon  
and Hampden**  
Federal Project No: IM-1682(100)E  
State Pin No: 016821.00  
**Amendment No. 1**

Dear Sir/Ms:

Make the following changes to the Bid Documents:

In the Bid Book (page 1), "NOTICE TO CONTRACTORS", **CHANGE** the sentence that begins "The basis of award..." to read as follows; "The basis of award will be the combined total of section 1 and 2. The bidder shall bid on all sections. **The Department will award Section 1 and Section 2, 3, 4, or 5.**" Make this change in pen and ink wherever it occurs.

In the Bid Book (page 58), "SPECIAL PROVISION, SECTION 107, Time, (Contract Time), **CHANGE** paragraph 1. to read as follows;

"1. The contractor will be allowed to commence work on July 19, 2010 if all plans and/or submittals, as required under this contract have been received and approved by the MaineDOT."

Make this change in pen and ink.

Consider these changes and information prior to submitting your bid on March 3, 2010.

Sincerely,

Scott Bickford  
Contracts & Specifications Engineer



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