



STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

PAUL R. LePAGE  
GOVERNOR

January 27, 2011  
Subject: **Plymouth, Newport & Palmyra**  
Federal Project No: IM-1678(410)E  
State Pin No: 016784.10  
**Amendment No. 1**

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (pages 12 and 16), **REMOVE** the last page of the "CONTRACT AGREEMENT, OFFER & AWARD" (2 copies) and **REPLACE** with the attached new last pages of the "CONTRACT AGREEMENT, OFFER & AWARD" (2 pages total).

Consider this change and information prior to submitting your bid on February 16, 2011.

Sincerely,

A handwritten signature in black ink that reads "Scott Bickford".

Scott Bickford  
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER

Sixth: The Bidder hereby certifies, to the best of its knowledge and belief that: the Bidder has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of competitive bidding in connection with its bid, and its subsequent contract with the Department.

IN WITNESS WHEREOF, the Contractor, for itself, its successors and assigns, hereby execute two duplicate originals of this Agreement and thereby binds itself to all covenants, terms, and obligations contained in the Contract Documents.

CONTRACTOR

\_\_\_\_\_

Date

\_\_\_\_\_  
(Signature of Legally Authorized Representative  
of the Contractor)

\_\_\_\_\_

Witness

\_\_\_\_\_  
(Name and Title Printed)

**G. Award.**

Your offer is hereby accepted.  
documents referenced herein.

This award consummates the Contract, and the

MAINE DEPARTMENT OF TRANSPORTATION

\_\_\_\_\_

Date

\_\_\_\_\_  
By: David Bernhardt, Commissioner

\_\_\_\_\_

Witness

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Witness