



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

May 6, 2010
Subject: **Bradley**
Federal Project No: BH-1668(700)X
State Pin No: 016687.00
Amendment No. 2

Dear Sir/Ms:

Make the following changes to the bid documents:

In the Bid Book, after page 76, **ADD** the attached "ARCH ELEVATION" (one page) after the last page of "SPECIAL PROVISION, SECTION 509 COMPOSITE ARCH SUPERSTRUCTURE ERECTION (Installation Only)".

NOTE: The standpipe configuration shown in the elevation shall be considered an approved alternative to the one shown on Plan Sheet 15 of 18.

In the Plans, SHEET NUMBER 15 OF 18, **ADD** the following notes in pen and ink under "ARCH CONCRETE PLACEMENT NOTES";

"4. The discharge hose from the concrete pump truck shall be rigidly connected to the inlet. The use of a hopper system on top of the inlet will not be allowed."

"5. The standpipe shall be constructed with 4" schedule 40 PVC pipe and components."

In the Plans, SHEET NUMBER 16 OF 18, COLUMN BASE CONNECTION DETAIL, **ADD "1'-5" x"** to the beginning of the Note that reads "1"φ Anchor Rod with Nuts (Typ.)". Make this change in pen and ink.

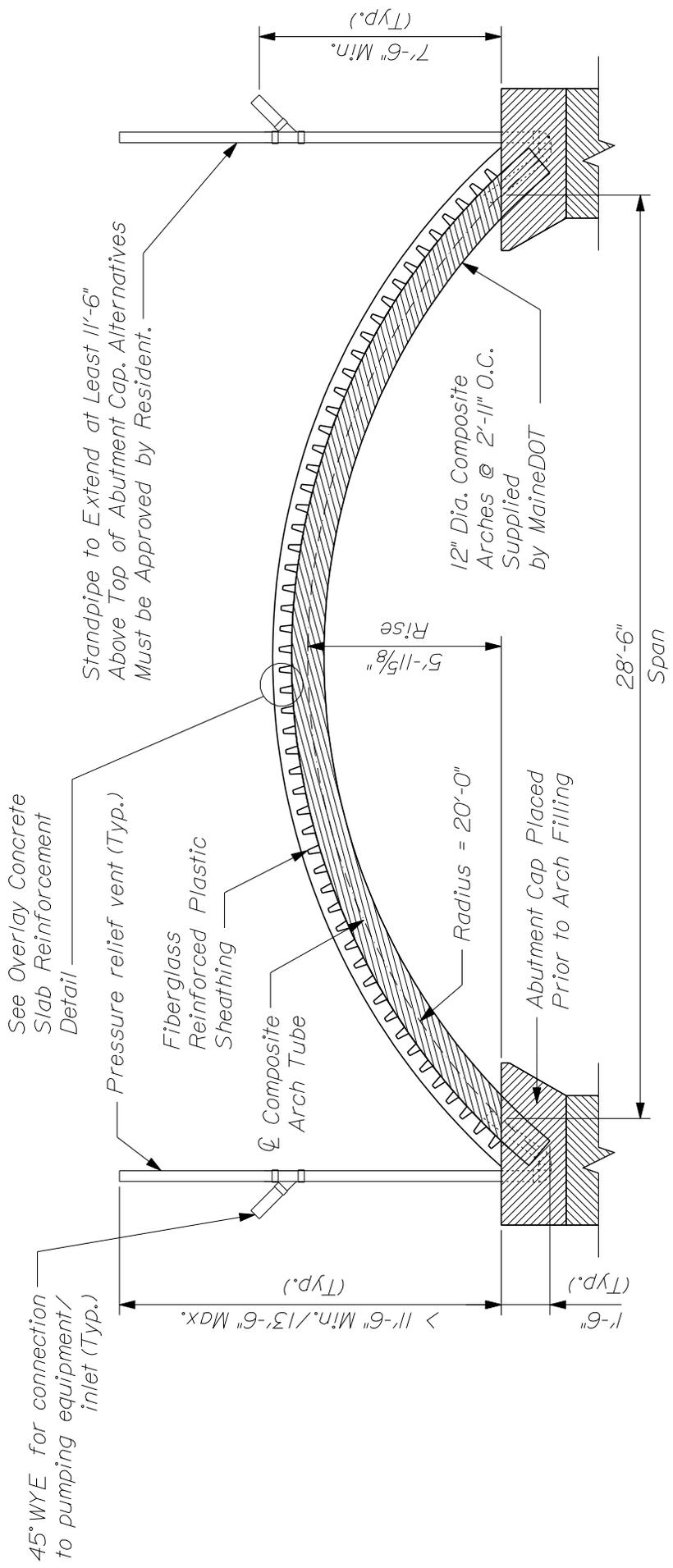
Consider these changes and information prior to submitting your bid on May 19, 2010.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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ARCH ELEVATION