



JOHN ELIAS BALDACCI
GOVERNOR

STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

July 11, 2008
Subject: **Brunswick**
State Project No. 015890.00
Amendment No. 1

DAVID A. COLE
COMMISSIONER

Dear Sir/Ms:

Please make the following changes to the Bid Documents:

In the NOTICE TO CONTRACTORS (page 1), Location:, **DELETE** everything after "Route 1" and **REPLACE**, in pen and ink, with the following, "**Northbound lane beginning at the division of Northbound and Southbound US Route 1 and extending northerly 2.82 miles to 0.03 of a mile northerly of the ramp to Cooks Corner and including ramp from Route 196.**"

In the Bid Book (page 37), SPECIAL PROVISION, SECTION 105, General Scope of Work, (Limitations of Operations), **DELETE**, in its entirety, note #4 and **REPLACE** with the following in pen and ink:

"4. The contractor shall maintain two lanes of traffic and perform no work from 12:00 Noon on Wednesday September 3, 2008 until 6:00AM on Monday, September 8, 2008. This is due to the Air Show at the Naval Air Station, Brunswick.

Consider these changes prior to submitting your bid on **July 23, 2008.**

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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