

JOHN ELIAS BALDACCI

STATE OF MAINE Department of Transportation 16 state house station augusta, maine 04333-0016

DAVID A. COLE

March 12, 2008 Subject: Newcastle Pin No.015692.00 Amendment No. 1

Dear Sir/Ms:

Please make the following changes to the Bid Documents:

On Plan Sheet "P-100, Sanitary and Domestic Piping Plans" **DELETE** in its entirety "A-4, Sanitary Piping Plan" and **REPLACE** with the attached new "Revised Sanitary Piping Plan A4" dated February 29, 2008.

On Plan Sheet "P-100, Sanitary and Domestic Piping Plans" **DELETE** in its entirety "A1, Domestic Piping Plan" and **REPLACE** with the attached new "Revised Domestic Piping Plan A1" dated February 29, 2008.

On Plan Sheet "P-100, Sanitary and Domestic Piping Plans" **DELETE** in its entirety "A8, Schedules, Plumbing Fixture Schedule" and **REPLACE** with the attached new "Revised, Plumbing Fixture Schedule A8" dated February 29, 2008.

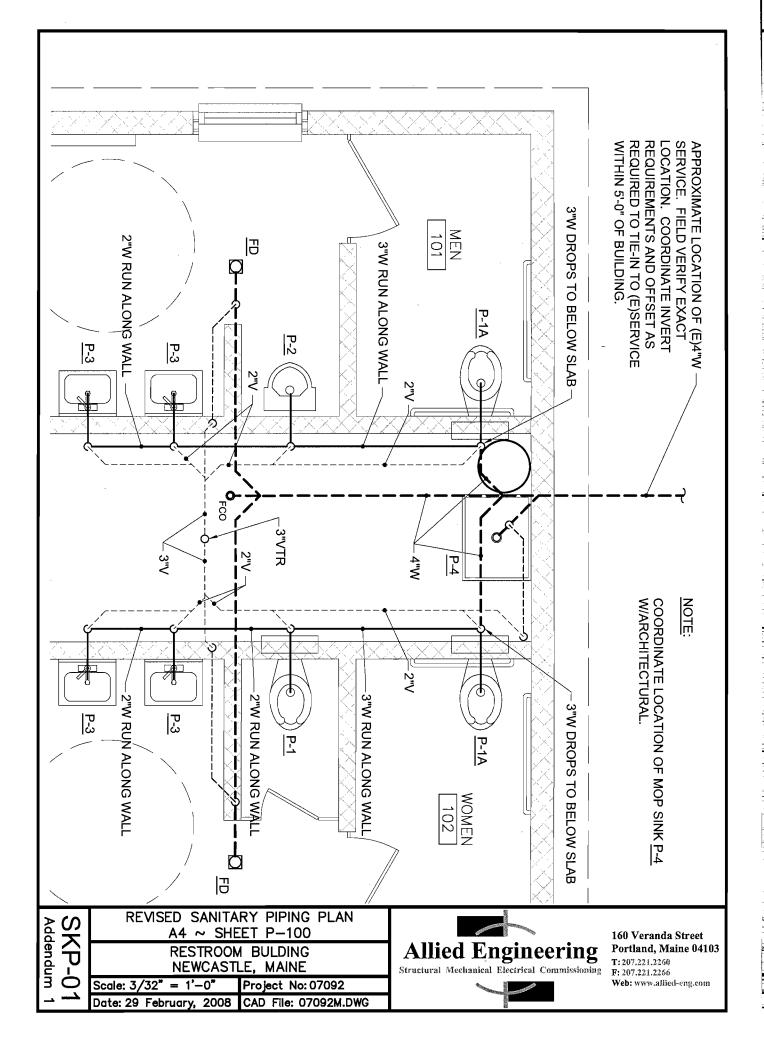
On Plan Sheet "SF-100, Roof Framing Plan and Details" ADD the attached "SKS-01, Lintel in 6" CMU Walls at Carrier Locations" dated February 29, 2008.

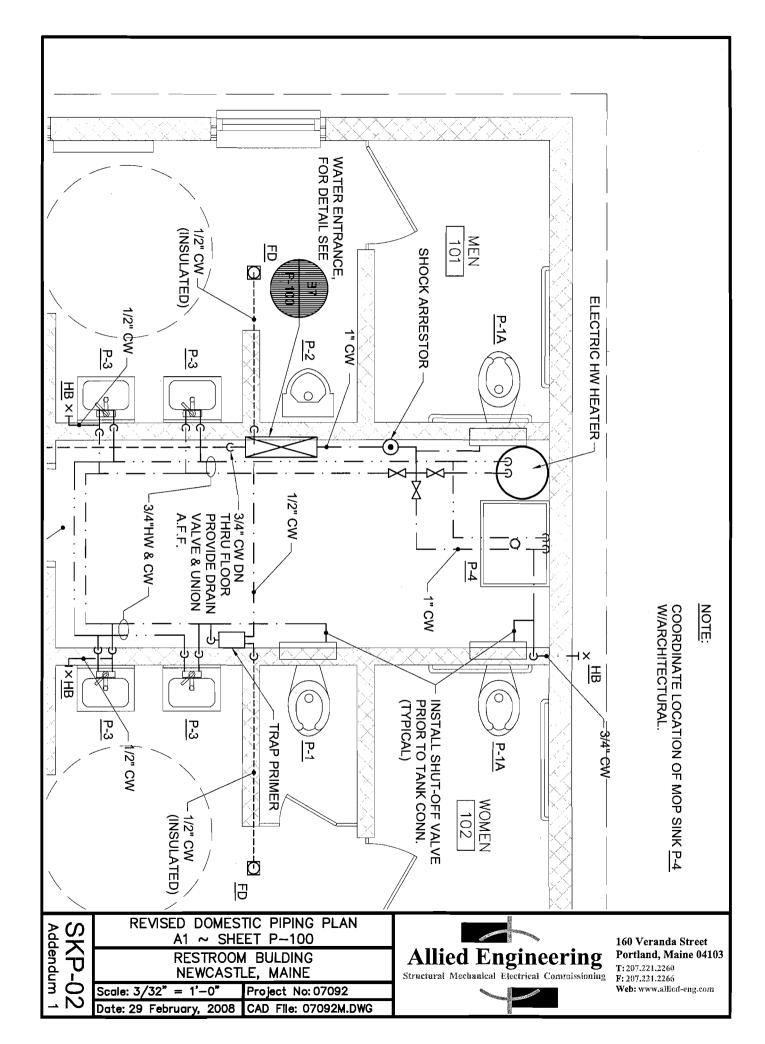
Consider these changes and information prior to submitting your bid on April 2, 2008.

Sincere

Scott Bickford Contracts & Specifications Engineer







TAG	DESCRIPTION	BRANCH SIZES			
		CW	HW	V	W
P-1	WATER CLOSET - GRAVITY TANK TYPE **	1/2"		2"	3"
P-1A	WATER CLOSET - GRAVITY TANK TYPE ADA **	1/2"		2"	3"
P-2	URINAL- WATERLESS	3/4"		2"	1 1/2"
P-3	LAVATORY - WALL MOUNT W/ CARRIER	1/2"	1/2"	1 1/2"	1 1/2"
P-4	MOP SINK	3/4"	3/4"	1 1/2"	2"
HB	HOSE BIBB	3/4"			

