



JOHN ELIAS BALDACCI  
GOVERNOR

STATE OF MAINE  
DEPARTMENT OF TRANSPORTATION  
16 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0016

June 4, 2009  
Subject: **Orland**  
Maine State Project No: BR-1510(300)X  
State Pin No: 015103.00  
**Amendment No.1**

DAVID A. COLE  
COMMISSIONER

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Plans, **REMOVE** Sheet Number 3 of 28 and **REPLACE** it with the attached, new Sheet Number 3 of 28. The original sheet 3 did not show the location of the proposed utility poles.

**Note:** Plans will be sent via FedEx or mail to plan holders in the quantity and size ordered.

Consider this change and information prior to submitting your bid on June 10, 2009.

Sincerely,

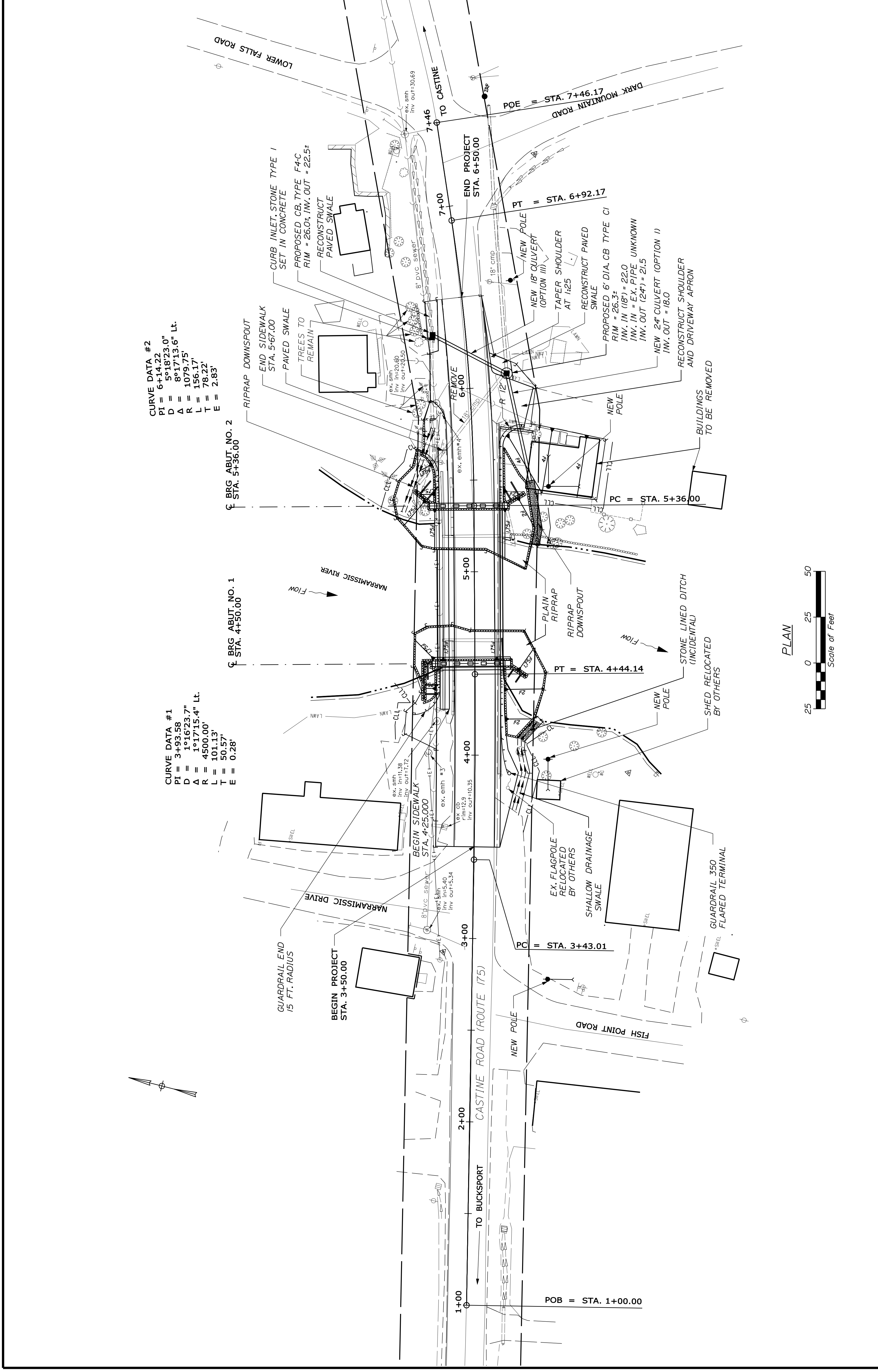
For

Scott Bickford  
Contracts & Specifications Engineer



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DATE	P. E. NUMBER	SIGNATURE



**CURVE DATA #2**  
 PI = 6+14.22  
 D = 5°18'23.0" Lt.  
 Δ = 8°17'13.6" Lt.  
 R = 1079.75'  
 L = 156.17'  
 T = 78.22'  
 E = 2.83'

**CURVE DATA #1**  
 PI = 3+93.58  
 D = 1°16'23.7" Lt.  
 Δ = 1°17'15.4" Lt.  
 R = 4500.00'  
 L = 101.13'  
 T = 50.57'  
 E = 0.28'

