



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

July 15, 2008
Subject: **Newcastle**
Federal Project No. BR-A420(000)E
State Pin No.014200.00
Amendment No. 2

Dear Sir/Ms:

Make the following change to the Bid Document:

In the Bid Book (page 1), NOTICE TO CONTRACTORS, at the end of the first sentence **CHANGE** the bid opening date from July 16, 2008 to **July 30, 2008**. Make this change in pen and ink.

Consider this change prior to submitting your bid on **July 30, 2008**

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



PRINTED ON RECYCLED PAPER