



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

June 30, 2008
Subject: **Rockland**
Federal Project No. STP-1022(300)X
State Pin No.010223.00
Amendment No. 2

Dear Sir/Ms:

Please make the following change to the Bid Document:

Please change the last sentence in Amendment No1 to read "Consider this information prior to submitting your bid on **July 9, 2008.**" Make this change in pen and ink.

Consider this information prior to submitting your bid on **July 9, 2008.**

Sincerely,

A handwritten signature in black ink, appearing to read "Scott Bickford".

For

Scott Bickford
Contracts & Specifications Engineer



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