



Commission on Governmental Ethics and Election Practices  
 Mail: 135 State House Station, Augusta, Maine 04333  
 Office: 45 Memorial Circle, Augusta, Maine  
 Website: www.maine.gov/ethics  
 Phone: 207-287-4179  
 Fax: 207-287-6775

## 2014 INDEPENDENT EXPENDITURE REPORT

COMMITTEE		TREASURER
MPA CAMPAIGN VOTE! 565 CONGRESS ST., STE. 200 PORTLAND, ME 04101 PHONE: (207) 797-0967 EMAIL: DEBORRAH@MAINEPEOPLESALLIANCE.ORG		JESSE GRAHAM 565 CONGRESS ST., STE. 200 PORTLAND, ME 04101 PHONE: (207) 797-0967 EMAIL: DEBORRAH@MAINEPEOPLESALLIANCE.ORG
REPORT	DUE DATE	REPORTING PERIOD
Independent Expenditure Report	10/23/2014	10/22/2014 - 10/22/2014

### FINANCIAL ACTIVITY SUMMARY

EXPENDITURES	
1. CANDIDATE(S) SUPPORTED/OPOSED	\$7,611.15
2. DEBTS AND OBLIGATIONS	\$0.00
3. TOTAL PAYMENTS (LINE 1 + 2)	\$7,611.15

### AFFIDAVIT

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

DEBORRAH A JABAR, being duly sworn, attests that he/she made each of the expenditures listed in the attached report independently of, and not in cooperation, consultation, or concert with, or at the request or suggestion of, the candidate(s) named in the report, the political committee of the candidate(s), or their agents.

\_\_\_\_\_  
 (Signature of Affiant)

Sworn to before me this \_\_\_\_ day of \_\_\_\_\_ 2014

\_\_\_\_\_  
 (Notary Public/Attorney at Law)

Perjury is a Class C Crime. (17-A MRSA § 451)

REPORT FILED BY: DEBORRAH A JABAR  
 REPORT FILED ON: 10/23/2014  
 LAST MODIFIED: 10/23/2014  
 PRINTED: 10/24/2014  
 COMMITTEE ID: 697

**SCHEDULE B-IE-1  
CANDIDATE(S) SUPPORTED/OPOSED**

Support / Oppose	Candidate Name	Office	District / County	Expenditure Date	Expenditure Amount	Payee
SUPPORT	DR. HEIDI E BROOKS	REPRESENTATIVE	Dist 61	10/22/2014	\$2,079.51	PRINT MAIL OF MAINE
SUPPORT	GINA M MELARAGNO	REPRESENTATIVE	Dist 62	10/22/2014	\$2,065.29	PRINT MAIL OF MAINE
SUPPORT	BETTYANN W SHEATS	REPRESENTATIVE	Dist 64	10/22/2014	\$2,146.81	PRINT MAIL OF MAINE
SUPPORT	RACHEL L SUKEFORTH	REPRESENTATIVE	Dist 82	10/22/2014	\$1,319.54	PRINT MAIL OF MAINE
<b>Total expenditures for all candidates this reporting period</b>					<b>\$7,611.15</b>	

**SCHEDULE B-IE-2  
PAYMENTS AND OBLIGATIONS**

EXPENDITURE TYPES				
CNS	Campaign consultants	POL	Polling and survey research	
CON	Contribution to other candidate, party, committee	POS	Postage for U.S. Mail and mail box fees	
EQP	Equipment (office machines, furniture, cell phones, etc.)	PRO	Other professional services	
FND	Fundraising events	PRT	Print media ads only (newspapers, magazines, etc.)	
FOD	Food for campaign events, volunteers	RAD	Radio ads, production costs	
LIT	Print and graphics (flyers, signs, palmcards, t-shirts, etc.)	SAL	Campaign workers' salaries and personnel costs	
MHS	Mail house (all services purchased)	TRV	Travel (fuel, mileage, lodging, etc.)	
OFF	Office rent, utilities, phone and internet services, supplies	TVN	TV or cable ads, production costs	
OTH	Other	WEB	Website design, registration, hosting, maintenance, etc.	
PHO	Phone banks, automated telephone calls			
Date of expenditure	Payee, address, zip code	Remark	Expenditure type	Net Amount
10/22/2014	PRINT MAIL OF MAINE 75 BISHOP ST. PORTLAND, ME 04103	CANDIDATE MAILING: PRINTING LETTERS (5,700) POSTCARDS (7,800), INSERTING LETTERS IN ENVELOPES, LABELING, SORTING AND POSTAGE.	MHS	\$7,611.15
<b>A. Total Expenditure Payments</b>				\$7,611.15
<b>B. Total Obligations</b>				\$0.00
<b>C. Total independent expenditures for this reporting period (A+B)</b>				\$7,611.15



**RECEIVED**  
OCT 28 2014

COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES  
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**INDEPENDENT EXPENDITURE REPORT - 2014 GENERAL ELECTION**

Name of Person/Committee Making Expenditure(s) MPA Campaign Vote!  
Mailing Address 565 Congress St Suite 200  
City, Zip Code Portland, ME 04101 Telephone 207-797-0967

Please check the appropriate box for the report you are filing and complete the notarized affidavit and attached schedules. Reports must be filed on Saturday or Sunday if that is when they are due by faxing the report to the Commission (287-6775). The Commission must receive the signed original report within 5 days after the fax was received.

Check here if this report is an amendment to a previously filed report? Date of original report: 10-22-14

**INDEPENDENT EXPENDITURES OVER \$250 MADE FROM SEPTEMBER 5 THROUGH OCTOBER 21, 2014**

Independent expenditures made from September 5 through October 21, 2014 that total more than \$250 per candidate must be reported within 2 calendar days of making the expenditure.  
 Report of Independent Expenditure over \$250 per Candidate

**INDEPENDENT EXPENDITURES OVER \$100 MADE AFTER OCTOBER 21, 2014**

Independent expenditures made after October 21, 2014 that total more than \$100 per candidate must be reported within one calendar day of making the expenditure.  
 Report of Independent Expenditure over \$100 per Candidate

**OTHER INDEPENDENT EXPENDITURES**

Report (select one)	<input type="checkbox"/> 60-Day Pre-Election Report	<input type="checkbox"/> 11-Day Pre-Election Report
Due Date	September 5, 2014 by 5:00 p.m.	October 24, 2014 by 5:00 p.m.
What Gets Reported	Expenditures aggregating over \$100 per candidate made on or before September 4	Expenditures aggregating over \$100 per candidate but not over \$250 from September 5 through October 21

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

[Signature]  
Signature of PAC or Party Treasurer, or Other Authorized Person Making Expenditure(s)

10-28-14  
Date



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**INDEPENDENT EXPENDITURE REPORT – GENERAL ELECTION**

**AFFIDAVIT**

STATE OF MAINE

COUNTY OF CUMBERLAND

I, Jesse Graham, being duly sworn, attest that I made each of the expenditures listed in the attached report independently, and not in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate, authorized committee or agent of a candidate in a race affected by any expenditure listed in this report.

[Signature]  
Signature of Affiant

Sworn to before me, this 28 day of October, 2014

[Signature] - Andrew Francis  
(Notary Public/Attorney at Law)

My commission expires: January 12, 2019

Schedule B-IE-1

CANDIDATE(S) SUPPORTED/OPOSED

- Please list all candidates that were the subjects of independent expenditures.
- If more than one candidate was the subject of the expenditure, allocate the expenditure among the candidates.

Office sought by candidate (including district # or county)	Candidate's name	Indicate whether expenditure was made in support of or in opposition to the candidate	Amount expended this reporting period for each candidate
GOVERNOR MAINE	MICHAEL H. MICHAELS	In Support	340.00
State Senate District 30	Jim Boyle	In Support	127.50
Total expenditures for all candidates this reporting period. This amount should equal the total Independent expenditures listed on Schedule B-IE-2, Line C. =>			467.50

Schedule B-IE-2

PAYMENTS AND OBLIGATIONS

- Please indicate the date, payee, expenditure type, and amount of each expenditure.
- If you are reporting an agreement or obligation to make a future payment, please check (✓) the box next to the expenditure type.

Expenditure Types			
LIT	Printing and graphics (flyers, signs, business cards, etc.)	PRT	Print media ads only (newspapers, magazines)
MHS	Mail house (all services purchased)	RAD	Radio ads; production costs
PHO	Phone banks; automated telephone calls	TVN	TV or cable ads; production costs
POL	Polling and research survey	WEB	Website design, registration, hosting, maintenance, etc.
POS	Postage for U.S. Mail and mail box fees	OTH	Other (include description)

Date of expenditure	Payee, address, zip code	Expenditure type	✓	Amount
10-22-14	MAINE PEOPLES ALLIANCE 565 Congress St, Suite 200 Portland, ME 04101	IN-KIND OTHER Field Convoys + Tabling		340.00
10-22-14	MAINE PEOPLES ALLIANCE 565 Congress St Suite 200 Portland, ME 04101	IN-KIND OTHER Field Convoys		127.50

A. Expenditures for this page ⇒ 467.50

B. Total for all other Schedule B-IE-2 pages (if any) ⇒ 0.00

C. Total independent expenditures for this reporting period (A+B).  
This amount should equal the total amount for all candidates listed on Schedule B-IE-1. ⇒ 467.50