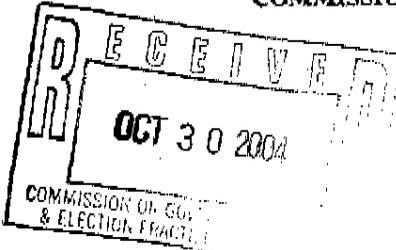


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STATE OF MAINE
COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES



Main: 135 State House Station
Office: 342 State Street
Augusta, Maine 04333
Tel: (207) 287-4179 Fax: (207) 287-6775
www.maine.gov/ethics

CAMPAIGN FINANCE REPORT
OF INDEPENDENT EXPENDITURES
2004 GENERAL ELECTION

Name of Person/Committee Making Expenditure(s) Betsy Ross Fund
Mailing Address P.O. Box 1346
City, Zip Code Lewiston, ME 04243 telephone 786-0002

Instructions

Please see previous page for reporting requirements. Complete notarized affidavit and two attached schedules.

Filing Schedule

Independent expenditures for the 2004 general election in excess of \$250 per candidate must be reported to the Commission within 24 hours of making the expenditures. Independent expenditures aggregating in excess of \$100, but not in excess of \$250, must be reported to the Commission on October 12, 2004, October 27, 2004, or December 14, 2004 (whichever occurs first after the expenditure).

Please check:

- Report of Independent Expenditure over \$250
- October 12, 2004 Report of Independent Expenditure of \$250 or Less
- October 27, 2004 Report of Independent Expenditure of \$250 or Less
- December 14, 2004 Report of Independent Expenditure of \$250 or Less
- Amendment to Earlier Report Dated:
- Other (specify): 24 hour report also

I CERTIFY THAT THE INFORMATION IN THIS REPORT IS TRUE, CORRECT AND COMPLETE.

Neva R. Douglas
Signature of PAC or Party Treasurer, or
Other Person Making Expenditure(s)

10/30/04
Date

Oct 30 04 02:49p

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INDEPENDENT EXPENDITURES

AFFIDAVIT

STATE OF Maine
COUNTY OF Androscoggin

Neria R Douglas, being duly sworn, says that he/she made each of the expenditures listed in the attached report independently, and not in cooperation, consultation or concert with, or at the request or suggestion of, the candidates named in the report or the authorized committees or agents of the candidates.

Neria R Douglas
(Signature of Affiant)

Sworn to before me, this 30th day of October 2004.

Estelle A. Lavoie
(Notary Public/Attorney at Law)

CGSEP Form IE/AE (9/04)

