

Snowmobile Club Grant Checklist

Grant Application

- Enter Address on First Page
- Complete 4th page with All Signatures and Trailmaster's address and telephone number
- Include Map showing turn-arounds (if you are using GPS, please contact Joe Higgins to send info electronically joe.higgins@maine.gov)
- Include ALL FOUR PAGES
- SUBMIT APPLICATION: **POSTMARKED ON OR BEFORE DECEMBER 31, 2009**

Club Information:

- Submitted Officer Update
- Verified club is incorporated

**** Reminder ****

Must include worksheets with your REIMBURSEMENTS which are due before April 30th, 2010.