

ATV CLUB INFORMATION FORM

PLEASE RETURN FORM TO:
Department of Conservation
Bureau of Parks and Lands- ATV program
22 SHS
Augusta, ME 04333-0022
1-888-386-3288

To maintain accurate records, it is necessary for each club to provide the information below on a yearly basis, even if the address or officers do not change. If your club is no longer an active club please write **INACTIVE** with the club name and return this form so that we can keep our records current.

All clubs are encouraged to obtain a permanent PO Box or mailing address.

PLEASE PRINT

CLUB INFORMATION

CLUB NAME: _____

TOWN LOCATED: _____ COUNTY: _____

MAILING ADDRESS: _____
(permanent address)

SHIPPING ADDRESS _____
(for sign orders)(STREET ADDRESS)

MONTH OFFICERS ARE ELECTED: _____

OFFICER INFORMATION:

PRESIDENT
NAME: _____ EMAIL: _____

HOME PHONE: _____ OFFICE
PHONE: _____

TRAIL
MASTER: _____ EMAIL: _____

HOME PHONE: _____ OFFICE
PHONE: _____

PLEASE COMPLETE FRONT AND BACK OF THIS FORM

**STATE OF MAINE
NEW VENDOR OR VENDOR UPDATE FORM
ALL ATV CLUBS, NEW OR OLD MUST COMPLETE THIS FORM**

EMPLOYER ID # (EIN): (Federal ID number)	E	(9 digit number)
Vendor Customer Number (number used by State)	VC:	

<u>NEW VENDOR INFORMATION:</u> (new clubs only)	
CLUB NAME:	_____
MAILING ADDRESS:	_____
CITY/STATE:	_____ ZIP: _____

<u>VENDOR UPDATE:</u> (existing clubs)	OLD INFO	NEW INFO
CLUB NAME:	_____	_____
MAILING ADDRESS:	_____	_____
CITY/ STATE:	_____	_____
ZIP:	_____	_____

Authorized by: _____ Date: _____

Title and Phone #: _____

I certify that the above information is accurate & correct as of the current date signed on this form. I am responsible for updating & maintaining my information on a regular basis by written communication via this form.

For official use only:

- | | |
|---|---|
| <input type="checkbox"/> Change request | State Agency & SHS#: Department of Conservation # 22 |
| <input type="checkbox"/> New Vendor | Agency Contact Person Name & Title: Cathy Boudreau/Asst. |
| <input type="checkbox"/> Multi address | Contact's Phone number: 287-2751 |
| <input type="checkbox"/> Annual update | |