### MAINE DEPARTMENT OF HEALTH AND HUMAN SERVICES

Application for Food Stamps, TANF, PaS, or MaineCare

If your primary language is other than English, please list:

You only need to answer questions that concern the program(s) for which you are applying.

For Food Stamps, to immediately file this application we must have your name, address, and signature (or that of an authorized

representative). If eligible, your benefits will begin from date of application.

| Your Name (First, Middle, Las  |                  | Social Security #  |                                   | y #        | Birthdate-(Mo/Day/Yr)        |  |  |
|--|------------------|--|-----------------------------------|------------|------------------------------|--|--|
| Mailing Address: Street, PO Box, RR or RFD   | (Include apar    | tment nu   | mber, care of,                    | , etc.)    | Safe Delivery Address?       |  |  |
| City   | State            |  | Zip Code Telephone/Message Number |            |                              |  |  |
| Street, address and town where you actually li   |                  |  |                                   |            |                              |  |  |
| Have you or anyone in your household ever received Food Stamps, TANF or PaS and/or MaineCare? No 9 Yes 9   |                  |  |                                   |            |                              |  |  |
| Who: Where:  | <u>~</u>         | 0.1  | When:                             | 2 1        |                              |  |  |
| Is this person fleeing to avoid prosecution or o   | confinement for  | or a felony  |                                   |            |                              |  |  |
| Who? Where?  |                  |  | When?                             |            | No 9 Yes 9                   |  |  |
| Is anyone 65 years or older? ————  |                  | Does an  | yone receive S                    | SSI? ——    | $\longrightarrow$ No 9 Yes 9 |  |  |
| Is anyone disabled? ────   | No 9 Yes 9       | Did anyo   | one ever recei                    | ive SSI? - | $\longrightarrow$ No 9 Yes 9 |  |  |
| Name(s):   |                  | Name(s)  | ):                                |            |                              |  |  |
| Name(s):   | No 9 Yes 9       | Is anyon   | e pregnant? –                     |            | $\longrightarrow$ No 9 Yes 9 |  |  |
| NI ()  |                  | Name(s)  | ):                                |            |                              |  |  |
| Is either parent unemployed?   | No 9 Yes 9       | Due Dat  | re(s)·                            |            |                              |  |  |
| If your household has little or no income, you may be able to receive Food Stamps within a few days. If so, answer the following questions, complete and sign this application form. |                  |  |                                   |            |                              |  |  |
| How many people, including yourself, live in your  | r                |  | of the househo                    | old income | stop                         |  |  |
| home and purchase and prepare meals with you?_   |                  | recently   | y? ———                            |            | $\longrightarrow$ No 9 Yes 9 |  |  |
| home and purchase and prepare meals with you?  How much is your rent or mortgage?  | S                | What is the total income you expect your   |                                   |            |                              |  |  |
| How much are your utilities? ————————————————————————————————————  | <b>S</b>         |  | old to receive t                  |            |                              |  |  |
| Do you pay separately for heat?  | No 9 Yes 9       | How much do the members of your  |                                   |            |                              |  |  |
| Has anyone received HEAP Fuel Assistance at your current residence since last October?   | No 0 Vec 0       | household have in cash or savings? ——— \$ Is anyone in your household a migrant or |                                   |            |                              |  |  |
| Are everyone you are applying for homeless and v   |                  | seasonal farm worker? — No 9 Yes 9   |                                   |            |                              |  |  |
| shelter? ————————————————————————————————————  |                  | Scasone  | ar rarm worker                    | •          | 7 110 7 103 7                |  |  |
| I understand and agree to provide documents t  |                  | have stat  | ed. I unders                      | tand and   | agree that the               |  |  |
| information I have given may be verified by  | -                |  |                                   |            | O                            |  |  |
| If I have given incorrect information, my ap   |                  |  |                                   |            |                              |  |  |
| <b>information.</b> I understand the questions on the  | -                |  | -                                 |            |                              |  |  |
| breaking any of the rules in the penalty warning   | 1 1              | _  | •                                 |            | •                            |  |  |
| those concerning citizenship or alien status,  |                  |  |                                   |            |                              |  |  |
|  |                  | -  | -                                 |            | . •                          |  |  |
| Applicant's Signature Date   | e                | Interviev  | wer                               |            | Date                         |  |  |
| Please list if you have a Guardian, Conservator  | or or Authorize  | d Repres   | entative or so                    | meone w    | ho knows your financial      |  |  |
| situation whom you would like us to contact t  |                  |  |                                   |            | 2                            |  |  |
|  |                  |  |                                   |            |                              |  |  |
| Name: Ao Telephone Number:   |                  |  |                                   |            |                              |  |  |
| Expedite: No 9 Yes 9 Worker: I.D. Verif  |                  |  |                                   |            | on <u>:</u>                  |  |  |
| Date received: D   | ication.         |  | Residence                         | v Cilicali | /II                          |  |  |
| Date received:D  | ate logged on: _ |  | 4                                 | 5th day:   |                              |  |  |

BFI APP01 (R10/04) Page 1

| ,                                     |                | neck<br>yo |       | Questions on this application apply to members of your household. This includes |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|---------------------------------------|----------------|------------|-------|---|--|--------------|-------------------------|-----------------------|------------------------|----------------------------------|-------------|------------------|----------------|--------------|--------------------------|
|                                       |                | nt fo      |       | you, y  | you, your spouse, and everyone else for whom you are requesting assistance.  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
| ea                                    | ich j          | oerse      | on.   |   |  |              |                         | Pl                    | lease pr               | int answers                      | •           |                  |                |              |                          |
| sdw                                   | TANF           | PaS        | are   |   |  | $\mathbf{V}$ | erificat                | tion of               | f inforn               | nation may                       | be rec      | quired.          |                |              |                          |
| Food Stamps                           | TA             |            | Mair  | such as child s<br>may be asked<br>you need to re                               | or Food Stamps: if eligible, you will receive reporting requirements. To receive a credit for some expenses, ich as child support paid, medical expenses (for elderly or disabled members) or fuel assistance (HEAP), you asked for verification. Failure to report or verify such expenses at application or review (or at other times u need to report) may mean you will receive less Food Stamp benefits each month. This will be seen as your attement that your household does not want to receive credit for the unreported or unverified expense.  (applicant initial) |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       | Last Name   | Last Name First Name   |              |                         | MI                    | Jr./Sr.                | Social Securi<br>Number          | -           | thdate<br>/Da/Yr | Age            | Sex<br>M/F   | Relation<br>to you       |
|                                       |                |            |       |   |  |              |                         |                       | PPLICA                 |                                  |             |                  |                |              | SELF                     |
|                                       | <u> </u>       |            |       |   |  | PE           | ERSON A                 | LREAD                 | Y LISTI                | ED ON PAGE                       | ONE         | 1                | 1              |              |                          |
| 1                                     |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        | <mark>om you <u>are</u> n</mark> |             | sting ass        | <u>sistanc</u> |              | 2 = 112                  |
| 1 $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ $1$ |                |            |       |   |  |              | often Paid?             |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   | 1010/1   | 7u/ 11       | 172/2                   | to                    | to you (if applicable) |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
|                                       |                |            |       |   |  |              |                         |                       |                        |                                  |             |                  |                |              |                          |
| Pl                                    | ease           | com        | plet  | e a section for e   | each ad  | ult app      | lying for               | benefits              | . This in              | formation is                     |             |                  |                |              | Second                   |
|                                       |                |            |       | ur benefits <u>will</u>   | not be   | affected     | <mark>d if you d</mark> | <mark>o not an</mark> | swer.                  |                                  |             | Appli            |                |              | Adult                    |
|                                       |                |            |       | c or Latino?  | la alsam l   | Nadi9        |                         |                       |                        |                                  |             | No 9 '           |                |              | No 9 Yes 9               |
|                                       | _              |            |       | rican Indian or A<br>e you belong to:   |  |              | iseet 2 Pe              | eter Dans             | a Pt Passa             | ımaqııoddy                       |             | No 9 '           | Yes 9          | Ι            | No 9 Yes 9               |
|                                       |                |            |       | int Passamaquod   |  |              |                         |                       |                        | 6. Other                         |             |                  |                |              |                          |
|                                       |                |            |       | our tribe's reserv  | ation?   |              |                         |                       |                        |                                  |             | No 9 '           |                |              | No 9 Yes 9               |
|                                       |                | ı Asi      |       | r African Americ  | an?  |              |                         |                       |                        |                                  |             | No 9 '<br>No 9 ' |                |              | No 9 Yes 9<br>No 9 Yes 9 |
|                                       | -              |            |       | Hawaiian or Paci  |  | der?         |                         |                       |                        |                                  |             | No 9             |                |              | No 9 Yes 9               |
|                                       |                | ı Wh       |       |   |  |              |                         |                       |                        |                                  |             | No 9             | Yes 9          | 1            | No 9 Yes 9               |
|                                       |                |            |       |   |  |              | ises. Do i              |                       |                        | lue payments a                   | nd Secur    | rity Depo        |                |              |                          |
|                                       |                |            | Н     | low Much How  | v Often  |              |                         | How                   | Much                   | How Often                        |             |                  | How N          | Much         | How Often                |
| Re                                    |                |            | _     |   |  | Lot F        |                         |                       |                        |                                  | ooking Fu   | ıel              |                |              |                          |
| He                                    |                | ٠,         | _     |   |  | Mort         |                         |                       |                        |                                  | ater        |                  |                |              |                          |
|                                       | ectric         | -          | _     |   |  | _            | erty Taxes              | -                     |                        | -                                | ewer        | atio             |                |              |                          |
|                                       | lepho<br>asic) | one        | _     |   |  | Hous         | e Insuranc              |                       |                        |                                  | rash Colle  | ction            |                |              |                          |
| ,                                     |                | heati      | ing c | ost included in y   | our rent   | ?→No 9       | 9 Yes 9                 | ]                     | Has Gener              | al Assistance he                 | lped you    | with             |                |              |                          |
| На                                    | is any         | yone       | rece  | ived HEAP Fuel  |  |              |                         | ä                     | any of the             | se expenses in th                | ne last 6 m | nonths?—         | $\rightarrow$  | No 9         | Yes 9                    |
|                                       |                |            |       | ur current residen  |  |              |                         |                       | -                      | mortgage includ                  |             |                  |                | <b>N</b> I 0 | <b>3</b> 7 C             |
|                                       |                |            |       | ublic housing? — rent subsidy? —  |  |              |                         |                       |                        | rance? ———<br>ne outside your    |             |                  |                | No 9         | Yes 9                    |
|                                       |                |            |       | Ho  |  |              |                         |                       | -                      | hese bills?——                    |             |                  |                | No 9         | Yes 9                    |
| -10                                   | , 111          | ,          |       | 110   | 5.001  |              |                         | `                     |                        | who?                             |             | •                |                | 0 )          | - 50 /                   |

| Divorced          | not answ<br>B-Black,<br>I-Americ          | er. For F<br>P-Hispar<br>an Indiar | Race: W-White nic/Latino, O-As or Alaskan Nat | sian, ive, 4. Uner 5. Child                                   | ran's Benefude claim #<br>nployment<br>I Support, A<br>oad Retiren   | )<br>Benefits<br>Alimony         | <ul> <li>8. Military Allotment</li> <li>9. Rental Property</li> <li>10. Pension</li> <li>11. Dividend, Interest Annuity</li> <li>12. Grants, Loans, Scholarships</li> <li>13. Any other income</li> </ul> |                 |                       |  |
|-------------------|---|------------------------------------|---|---|--|----------------------------------|---|-----------------|-----------------------|--|
| Marital<br>Status | U.S.<br>Citizen<br>Y/N, If N<br>See below | Race<br>Code                       | Highest<br>school<br>Grade/Degree             | Does person<br>attend school<br>at least half-<br>time<br>N/Y |  | Served<br>In<br>Military?<br>N/Y | Type of<br>Uneamed<br>Income  | Gross<br>Amount | How often<br>received |  |
|                   |   |                                    |   |   |  |                                  |   |                 |                       |  |
|                   |   |                                    |   |   |  |                                  |   |                 |                       |  |
|                   |   |                                    |   |   |  |                                  |   |                 |                       |  |
|                   |   |                                    |   |   |  |                                  |   |                 |                       |  |
|                   |   |                                    |   |   |  |                                  |   |                 |                       |  |
|                   | <b>↓</b><br>not a US Ci<br>Status         |                                    | rified by                                     |   | If served in military, answer following questions for each individual:  Name: In which branch of the military did you serve? When did you serve? (dates) |                                  |   |                 |                       |  |
| 1.                |   |                                    |   |   | Did you serve on foreign soil? Yes No<br>Are you receiving VA benefits that include payment of prescription drugs? Yes No If yes, refer to VA            |                                  |   |                 |                       |  |
| 2.                |   |                                    |   |   | 1-800-827-1  | 1000                             |   |                 |                       |  |
| 3.                |   |                                    |   |   | Name: In which branch of the military did you serve? When did you serve? (dates) to  |                                  |   |                 |                       |  |
| 4.       5.       |   |                                    |   | Did you serv  | e on foreign   | soil? Yes                        | No  | <u>-</u><br>f   |                       |  |
| 6.                |   |                                    |   |   | Are you receiving VA benefits that include payment of prescription drugs? Yes No If yes, refer to VA 1-800-827-1000                                      |                                  |   |                 |                       |  |
| Are any o         | of the above                              | foster ch                          | nildren, in state c                           | ustody or boar  | ders? —  | No No                            | Yes i, If ye  | es, who         | _                     |  |

1. Social Security

7. Workers' Compensation

Use one of the following codes. Your

Single

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, religion, political belief, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326 – W, Whitten Building, 1400 Independence Avenue, S. W. Washington D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

## Earnings (including children). <u>You must provide verification of all gross wages</u>: Last 4 weeks' wage stubs for TANF or PaS, Food Stamps and MaineCare.

| Has anyone quit a job in the last 60 days? No i Yes i If yes, who?                               |
|--|
| Is anyone on strike? No i Yes i If yes, who?   |
| If between 18 – 49 years old, has anyone been told they are not eligible because of ABAWD rules? |
| No i Yes i If yes, who?  |
|  |

| <b>.</b>   | 1   |  |                 | T  | <u> </u>           |                                   | T                               | <del>                                     </del> |  |  |  |
|--|---|--|-----------------|--|--------------------|-----------------------------------|---------------------------------|--|--|--|--|
| Is this person currently employed N/Y                  | If no,<br>date last<br>worked   | Current or Last<br>Employer's Name and Address | Type of work    | # of hours<br>worked<br>weekly                               | Hourly rate of pay | Gross pay<br>before<br>deductions | How often<br>is pay<br>received | Weekday<br>pay is<br>received                    |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
| Do you re  | ceive an  | Earned Income Tax Credit (E                    | TTC) in your    | normal nav   | vcheck? —          |                                   | No 9                            | Yes 9  |  |  |  |
|  |   | early EITC?                                    |                 |  |                    |                                   |                                 | Yes 9  |  |  |  |
| -  | _   | \$ When did                                    |                 |  |                    |                                   |                                 |  |  |  |  |
| Does any   | one give  | any money or assistance whic                   | h is not listed | l to anvone  | in your hou        | sehold? —                         | $\longrightarrow$ No            | 9 Yes 9  |  |  |  |
| Does any   | one pay c   | hild support? No 9 Yes 9 V                     | Vho pays?       |  | )                  |                                   |                                 |  |  |  |  |
| How n  | nuch?   | _ per To whom?                                 |                 |  | For who            | m?                                |                                 |  |  |  |  |
| Do you e   | Does anyone pay child support? No 9 Yes 9 Who pays? How much ? For whom? For whom? No 9 Yes 9  Complete this section if self-employed. You must provide the most recent tax return or business records. |  |                 |  |                    |                                   |                                 |  |  |  |  |
| Cor  | nplete thi  | s section if self-employed. Ye                 | ou must prov    | ide the mos  | st recent tax      | return or bu                      | siness reco                     | ds.  |  |  |  |
| Name of  | person wl   | no is self-employed:                           |                 | Is this a  | partnership        | or corporati                      | on? No 9                        | Yes 9  |  |  |  |
| Name of  | Business:   | Ty   | pe of Busines   | SS:  |                    | hours work                        | ed weekly:                      |  |  |  |  |
| Gross An   | nount   | How often?                                     |                 |  |                    |                                   |                                 |  |  |  |  |
| ]  | f you are   | paying someone to take care                    | of your child   | ren or disal   | bled adults,       | complete the                      | e following.                    |  |  |  |  |
|  |   | ing paid                                       | N               | lame of per  | rson being p       | aid                               |                                 |  |  |  |  |
| Address_   |   |  | A               | Address  |                    |                                   |                                 |  |  |  |  |
|  |   | Phone #  |                 | Phone #  |                    |                                   |                                 |  |  |  |  |
|  |   | you get with s \$ How often                    |                 | How much help do you get with                                |                    |                                   |                                 |  |  |  |  |
| Amount r   | naid \$   | How often                                      | G               | child care expenses \$ How often<br>Amount paid \$ How often |                    |                                   |                                 |  |  |  |  |
| For whom: Type of Provider: For whom: Type of Provider |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
| FOR OFFICE USE ONLY                                    |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   | Based (Relative or Non-Re                      | elative)        | ``   |                    |                                   |                                 |  |  |  |  |
| Licensed, Day Care Center (Relative or Non-Relative)   |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
| Unlicensed, In-home, Non-Relative Enter type on ACES   |   |  |                 |  |                    |                                   |                                 |  |  |  |  |
|  | •   | ome, Relative                                  |                 |  |                    |                                   |                                 |  |  |  |  |
|  |   | ily, Non-Relative                              |                 | J  |                    |                                   |                                 |  |  |  |  |
| Unlicensed, Family, Relative                           |   |  |                 |  |                    |                                   |                                 |  |  |  |  |

|   |                  |  |   | FOR OFFICE USE ONLY          |   |                                 |                                       |  |  |  |
|---|------------------|--|---|------------------------------|---|---------------------------------|---------------------------------------|--|--|--|
|   | 2. Sav<br>3. Che | h Not in Bar<br>ings Accoun<br>cking Accou<br>dit Union<br>res | nt 6. Christma                          | as Clubs<br>urance<br>ate of | s Am<br>11. IR A<br>Acc<br>12. Pre<br>13. Far | A, 401K,<br>counts<br>epaid Bur | rofit Sharing<br>Keogh                |  |  |  |
| Type<br>Ass<br>See A  | set              | Name of E  | Bank/Institution                        | Acc                          | count Numb                                    | er                              | Current<br>Balance<br>or Value        |  |  |  |
|   |                  |  |   |                              |   |                                 |                                       | TANF/PaS Families Total<br>Countable Cash Assets<br>\$ |  |  |
| Does anyone's name jointly appear on any Bank Accounts, Savings Accounts, Checking Accounts, Credit Union Accounts, Stocks, Bonds, Money Market Certificates or any type of property other than those listed above?  Explain:  No 9 Yes 9 |                  |  |   |                              |   |                                 |                                       |  |  |  |
| Explai  | n:               | _  |   |                              |   |                                 |                                       | e other than where you live<br>No 9 Yes 9              |  |  |
| Did an<br>Explai  |                  | ell, trade, or   | r give away anyth                       | ing of v                     | value during                                  | the last t                      | three months?                         | No 9 Yes 9   |  |  |
| Has an<br>govern<br>Explai  | iment l          | ecently rece<br>benefits, con                                  | eived, or does any<br>mpensation, pay r | one expraises, la            | pect to recei<br>aw suit settle               | ve in the ements, in            | near future, any<br>nheritance, etc.? | payments such as retroactive<br>No 9 Yes 9             |  |  |
|   |                  |  | ntly own, any car<br>er motorized vehi  |                              |   |                                 | otorcycles, snow                      | vmobiles, ATVs, trailers,<br>No 9 Yes 9                |  |  |
| Year  |                  | ke/Model   | Name(s) of Own                          |                              | Amount Owed                                   | Use                             | Exempt?                               | If Yes, Worker Justification                           |  |  |
|   |                  |  |   |                              |   |                                 | No 9 Yes 9                            |  |  |  |
|   |                  |  |   |                              |   |                                 | No 9 Yes 9                            |  |  |  |
|   |                  |  | THE OWED                                | AND AT                       | NOWED OF                                      | TECTION                         | No 9 Yes 9                            |  |  |  |
| PART  | TALLY            | EXEMPT FS  | TURN OVER A                             |                              | NSWER QU<br>LICENSED F                        |                                 | _                                     | MAINECARE AND UNLICENSED                               |  |  |
|   |                  | Value  |   | ıe                           | Valu  | ıe                              |                                       | FS<br>Value  |  |  |
|   | = Net A          | Assets   | =Countable Valu                         |                              |   |                                 | =Net FS Asset                         | =Net Assets  |  |  |
| Total Assets: FS  |                  |  |   | 7                            | ΓANF/PaS                                      |                                 | M                                     | MaineCare  |  |  |

|  |                    | For A             | all Progr                              | ams                |   |                   |            |  |
|--|--------------------|-------------------|--|--------------------|---|-------------------|------------|--|
| Does any child under 21 have a ror father who is not living with y who is deceased?  | ou or              | #1 - Name o       |  | Parent and         | #2 - Name of Absent Parent and last known address |                   |            |  |
| No 9 Yes   | s 9                |                   |  |                    |   |                   |            |  |
| following information:   | $\rightarrow$      | <b></b>           | 0.1:11                                 |                    | N.T.  |                   | 1 '1 1/    |  |
|  |                    | Name              | Name of child(ren)  Name of child(ren) |                    |   |                   |            |  |
| Do you provide the primary hom this child?   |                    | No 9 Yes 9        |  |                    | No 9 Yes 9  |                   |            |  |
| Do you usually provide the day-<br>care and make decisions concern<br>this child?  | ning               | No 9 Yes 9        |  | No 9 Yes 9         |   |                   |            |  |
| Does this child sometimes live we the other parent?  | vith               | No 9 Yes 9        |  |                    | No 9 Yes 9  |                   |            |  |
|  |                    | How often?        |  |                    | How often?  |                   |            |  |
| Do you share custody of this chi   | ld?                | No 9 Yes 9        |  |                    | No 9 Yes 9  |                   |            |  |
| Does the other parent provide a laphysical care and guidance for the child in any way?   | No 9 Yes 9<br>How? |                   |  | No 9 Yes 9<br>How? |   |                   |            |  |
| TANF or PaS cash benefits to never married minor parents. Instead of cash payments, the Department will send portions of the TANF or PaS benefit directly to vendors to pay monthly expenses. The rest of the TANF or PaS benefit must be sent to an adult payee who agrees to manage the money and agrees to explain how it is used on the minor's behalf. List the Name, Relationship, Address and Telephone # of the payee you would like the Department to consider: |                    |                   |  |                    |   |                   |            |  |
| If you are apple   | ying for           | TANF or PaS       | or Maine(                              | Care, answer th    | e following que                                   | estions           | S.         |  |
| Are you requesting help for any Which months?  | medical            | bills incurred v  | vithin the                             | LAST THRE          | E MONTHS?   |                   | No 9 Yes 9 |  |
|  | You mu             | ust provide the r | nedical b                              | ills or copies o   | f them.   |                   |            |  |
| Does anyone pay for Medical Ins<br>Premis  |                    | ?                 | How                                    | often paid?        |   | $\longrightarrow$ | No 9 Yes 9 |  |
| Has any child lost health insuran If yes, why?   | ice in th          | e past 3 months   | ? ——                                   |                    | <del>)</del>                                      |                   | No 9 Yes 9 |  |
| Is any child claimed as a tax dependent by someone other than his/her parent?————— No 9 Yes 9  |                    |                   |  |                    |   |                   |            |  |
| If you are applying for Food Stamps for elderly or disabled persons, answer the following questions.   |                    |                   |  |                    |   |                   |            |  |
| This section applies to anyone who is age 60 or older OR who is receiving any type of total disability benefits. Do you pay over \$35/month for medical insurance (including Medicare), over-the-counter or doctor-ordered medicines, dental care, hearing aids, eye care, transportation or any other medical service or supplies?  No 9 Yes 9  List the anticipated expenses (and due dates of payments) and provide proof of expenses for the past year:              |                    |                   |  |                    |   |                   |            |  |
|  |                    |                   | Medicare N                             | Jumbe              | <u></u>   |                   |            |  |
| Place list envione viles has   |                    | Name              |  | (V                 | oluntary For No                                   |                   |            |  |
| Please list anyone who has a red, white and blue Medicare card.  |                    |                   |  |                    | -   | •                 |            |  |
| Triculture curu.   |                    |                   |  |                    |   |                   |            |  |

# IMPORTANT INFORMATION ABOUT: FOOD STAMPS, TANF or PaS, & MAINECARE ABOUT ALL PROGRAMS:

1. In accordance with Federal law and U.S. Department of Agriculture (USDA) and U.S. Department of Health and Human Services (HHS) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. Under the Food Stamp Act and USDA policy, discrimination is prohibited also on the basis of religion or political beliefs.

To file a complaint of discrimination, contact USDA or HHS. Write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (202)720-5964 (voice and TDD). Write HHS, Director, Office for Civil Rights, Room 506-F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call (202)619-0403 (voice) or (202)619-3257 (TDD). USDA and HHS are equal opportunity providers and employers.

Federal and State workers check the information you give us. If we find it is incorrect, you may be denied help and/or be prosecuted for giving information you know is not true to get benefits you should not get.

- 2. The Maine Department of Health and Human Services uses the Income and Eligibility Verification System which means we match information with the Maine Employment Security Commission, wages and retirement income, federal retirement and survivors benefits, Social Security and the IRS. This information is verified and may affect eligibility and level of benefits.
- 3. You must give Social Security numbers for each person applying for benefits. Failure to do so may result in a denial for that person. This does not apply to a child applying for MaineCare only.
- 4. You have the right to have someone else apply for you. Just tell us in writing that you want another adult to apply and sign the form for you. You will be responsible for anything that person writes on the form about your household that is not true.
- 5. You or your representative may ask for a hearing either verbally or in writing if you disagree with an action taken by the Department. Any person you choose may present your case at the hearing.
- 6. The Immigration and Naturalization Service may verify this information. Information provided by the Immigration and Naturalization Service may affect your household's eligibility and level of benefits. For each person who is not a U.S. Citizen, documentation from the Immigration and Naturalization Service or other documents to prove immigration status must be shown.
- 7. Within ten (10) days of the time it happens, you must tell the Department if:
  - a. the income or assets change for anyone in your home...
  - b. your residence or mailing address changes or your shelter costs change...
  - c. anyone moves into or out of your home... **EXCEPTION**: Note the <u>5 day</u> reporting rule in item 1, ABOUT TANF or PaS ONLY.
  - d. a household member starts or stops school or training.

Exception: Food Stamp households will be given specific reporting requirements for their household.

#### ABOUT FOOD STAMPS ONLY:

- 1. If your household is only made up of SSI applicants or recipients, you may give your Food Stamp application or review at an office of the Social Security Administration.
- 2. Voluntarily reducing work hours to less than 30 hours a week or quitting a job may disqualify the individual from receiving Food Stamps. If any household member commits one of these violations, that person will not get Food Stamps. This will be until he/she cooperates and for one month (the first time), three months (the second time), or six months (the third time). There are good cause reasons that may allow the individual to receive Food Stamps.
- 3. Persons between the ages of 18 and 50 who do not live with a dependent child must be working at least 20 hours per week (averaged monthly) to receive Food Stamps. If the person is not working at least 20 hours per week or pregnant, medically certified unfit for work or participating in certain work programs, the person cannot get Food Stamps for more than 3 months within a 36 month period. A person denied help under this provision can regain help if he/she works 80 hours per month or participates in a work program or workfare. If you do not meet any of the above exemptions, you may be eligible if you have an eighth grade education or less, have no transportation, are homeless, or have a language problem. Persons who got Food Stamps for 3 out of 36 months and begin working but lose the job can get help for three consecutive months without working or being in a work or workfare program.
- 4. Time limits for the TANF program do not affect the Food Stamp program.

We still need these items to find out if you can get help.

- 5. The collection of this information, including the social security number (SSN) of each household member, is authorized under the Food Stamp Act of 1977, as amended, 7 U.S.C.2011-2036. The information will be used to determine whether your household is eligible or continues to be eligible to participate in the Food Stamp Program. We will verify this information through computer matching programs. This information will also be used to monitor compliance with program regulations and for program management.
- 6. This information may be disclosed to other Federal and State agencies for official examination, and to law enforcement officials for the purpose of apprehending persons fleeing to avoid the law.
- 7. If a food stamp claim arises against your household, the information on this application, including all SSNs may be referred to Federal and State agencies, as well as private claim collection agencies, for claims collection action.

| we sam need these terms to find out if you can get help. |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ill have to deny you help. If you need help getting any of the items, call us. For TANF or days of your application, your benefits will start with the date you apply (or the date you |  |  |  |  |  |
| qualify if that date is later).                          | days of your application, your benefits will start with the date you apply (of the date you  |  |  |  |  |  |
| DEI FACE C   | TATEMENT AND SICNATIDE.  |  |  |  |  |  |

I know that the Department of Health and Human Services may prove any information that would affect my getting help. My signature here authorizes the release of any such information to the Department. I also know that I must report the changes listed above. I certify that the consequences of violating the rules have been explained to me. If I choose to apply for the telephone subsidy with my telephone carrier, I give permission to the Department of Health and Human Services to release information about my benefits.

When an individual on purpose breaks the rules listed below, they will be disqualified from TANF or PaS and Food Stamp benefits this way:

6 months for the first offense, 12 months for the second offense, and permanently for the third offense if the

offense occurred on or before 8/22/96 (for Food Stamps) or before 9/1/97 (for TANF or PaS);

1 year for the first offense, 2 years for the second offense, and permanently for the third offense if the offense occurred after 8/22/96 (for Food Stamps) or after 8/31/97 (for TANF or PaS);

2 years for the first offense and permanently for the second offense of trading Food Stamps for drugs;

Forever for the first offense of trading Food Stamps for firearms, ammunition or explosives;

Forever for a conviction for trafficking Food Stamp benefits of \$ 500 or more;

10 years for a finding of fraudulent representation of identity or place of residence in order to receive multiple (at the same time) Food Stamp or TANF or PaS benefits;

Individuals are disqualified from TANF or PaS and Food Stamps while fleeing to avoid prosecution or custody or confinement or a felony or violating a condition of probation or parole.

The Rules: Do not lie or hide anything to get or continue to get benefits.

Do not trade or sell Food Stamps. Do not use someone else's Food Stamps.

Do not use Food Stamps to buy ineligible items such as alcoholic drinks and tobacco.

If the violation involves either Food Stamps or TANF or PaS, the person may also be subject to further prosecution under other applicable federal laws. If the violation involves Food Stamps, this person can also be fined up to \$250,000, imprisoned up to 20 years, or both. A court can also bar a person for 18 months more.

#### ABOUT TANF or PaS and MAINECARE

- 1. If you get MaineCare benefits and are age 55 or older, the State may make a claim on the assets of your estate to recover the money that MaineCare has paid for your care. No claim will be made if the only service you get is the Medicare Buy-in. For more information about the Estate Recovery Program call 1-800-572-3839.
- 2. You may have to pay a small fee if you are found eligible for Transitional MaineCare. You sometimes have to pay a small fee when you use your MaineCare ID card to get drugs and services.

#### **ABOUT TANF or PaS ONLY:**

- 1. Report within 5 days of the date it becomes clear that your minor child will be out of your home for 45 days or more. Report all other changes within 10 days.
- 2. When you get TANF or PaS, it will include a Special Needs housing allowance (SN) when the total of your rent, lot rent, mortgage, property taxes, and house insurance equals or is more than 75% of your income.
- 3. When you get TANF or PaS, you and anyone else who gets TANF or PaS with you will get a MaineCare card. This means that most doctor and hospital bills will be paid while you get TANF or PaS. It may also pay for up to 3 months of back bills which you may have had 3 months before you applied for TANF or PaS.
- 4. When you leave the TANF or PaS program, you may be able to get help with medical costs, with childcare costs, and with transportation costs. This help may be available through Transitional Services which can give help when your TANF or PaS is stopped because of money that you earn. You should contact your local office when this happens.
- 5. If you cannot have TANF or PaS, we will use the same application to decide if you can get MaineCare Assistance. If you do not give the requested information, your application for MaineCare Assistance may also be denied.
- 6. The Department of Health and Human Services must find out who the parent of each child is and get child support money from the absent parent whose children are getting TANF or PaS.
- 7. When you get a TANF or PaS payment, it creates a debt owed to the State by the absent parent. By accepting TANF or PaS, you are transferring your right to <u>all</u> child support to the Department of Health and Human Services.
- 8. <u>TANF or PaS</u> cannot be denied to eligible children because you refuse to cooperate in efforts to find out the parent of each child or to secure support from absent parents. But your needs will not be considered if you refuse to cooperate without good cause (good cause provision is not available to putative fathers and absent parents).
- 9. Any child support that you or your children get from the absent parent while you get TANF or PaS must be sent to the Department. Checks should be made payable to the Treasurer, State of Maine, and sent to IV-D Cashier, Department of Health and Human Services, Box 1098, Augusta, ME 04332.

IF ANYONE IN YOUR HOME GETS ANY LUMP-SUM PAYMENT, CONTACT YOUR WORKER IMMEDIATELY!  $\underline{\text{DO NOT SPEND}} \text{ ANY OF THE MONEY BEFORE TALKING WITH YOUR WORKER.}$