Office Use Only: ID #	Date Issued	Exp. Date	Ck #	Amount Rec.
STATE OF MAINI			AM	
Applicant Info	rmation			
Establishment Name:				
Location of Business, E-	911 Address:		Town/City, Zip Co	de:
Mailing Address; Town/C	ity, Zip Code:			
Business Telephone:	Busine	ess E-mail:		
Contact Person's Name:		Contact Phone	#:	
Contact FAX #:	C	ontact E-mail:		
	W PERIOD AFTER RECEIPT O VILL BE RETURNED FOR COI ENSE IS ISSUED.			
ID# was provide Departmen 2. Business Information: Please check one: Corporation/LLC, Indi Owner(s) Name:	er been licensed. Is previously licensed by the s previously licensed by the t of DACF ID# Corporation/LLC □ Ind vidual, Partnership, Ass	e Department of Agricu — dividual □ Partnership cociation or Other Nam	Ilture, Conservation	
	n is in good standing with		and all State Licen	
3. Former Owner's Inforr				
		Former Business Na	me:	
4. Business Proposal:				
or or other? Specify	apply: Are you proposing : ss:			nange use □ increase use

C. If applicable, indicate the proposed number of:

Seating: Indoor Dining Seats: _____**Outdoor Dining Seats: _____Vending Machines: _____ Lodging: Rooms: ____Cottages: __

Pools/Spas: If you have a public pool or spa included in your establishment, please complete the License Application for Public Pools and Spas; HHE-640.

**For Fees and Septic review purposes, outdoor seating is only counted in total number of seats if there is inside seating and there are 30 or more outdoor seats, or there is wait staff service to the outdoor seats regardless of number of seats.

5. License Type & Fees: Check (\checkmark) **ONLY ONE BOX** for your proposal:

	EATING	CHEC					
	Business Enterprise PR (Division of the Blind)		No Charge				
	Catering		\$270.00				
	Correctional Facility		\$270.00				
	Eating Place - Takeout		\$220.00				
	Eating Place, Tier 1: 1-29 seats		\$220.00				
	Eating Place, Tier 2: 30-75 seats		\$265.00				
	Eating Place, Tier 3: More Than 75 Seats		\$300.00				
	Eating Place - Limited Menu		\$205.00				
	Eating - School		\$100.00				
	Eating - School Catering		\$100.00				
	Eating - School Satellite		\$100.00				
	Eating Place - Commissary		\$300.00				
	Vending Company		\$105.00				
	Senior Citizen Meal Site		\$30.00				
	LODGING						
	Bed and Breakfast – 5-Rooms or Less		\$135.00				
	Bed and Breakfast – 6-Rooms or More		\$205.00				
	Lodging Place, Tier 1: 4 -15 Rooms		\$205.00				
	Lodging Place, Tier 2: 16 -75 Rooms		\$240.00				
	Lodging Place, Tier 3: More Than 75 Rooms		\$270.00				
	COMBINATION						
	Food Service At Youth Camps (Eating and Ca	tering)	\$300.00				
	Eating and Catering		\$300.00				
	Eating and Lodging		\$300.00				
	CAMP						
	Sporting/Recreational Camp		\$240.00				
	MISCELLANEOUS FEES						
Reprint License		\$25.00					
Late Renewal with	in 30 days of license expiration date	\$25.00					
Late Renewal more	e than 30 days after expiration date	\$100.00 for 1 st offense + \$25 for first 30 day					
Additional Inspection	n	\$100.00					
Insufficient Funds		\$25.00					
Nonprofit – No lice	nse required if fewer than 12 events/year		\$0.00				

A separate State issued Liquor License is required if you plan to sell or serve alcoholic beverages. You must be in compliance with Health Inspection Program License requirements to obtain and retain a Liquor License. For more information, go to Liquor Licensing and Compliance at www.maine.gov/dps/liqr/applying.html or at 207-624-7220. Additional licenses may also be required, including but not limited to a Municipal Victualer's License. Please contact your Town or City for more information.

HHE-602

6. Drinking Water:

A. Does your water come from a city/town water supply? \Box Yes \Box No

<u>If yes</u>, provide the name of the city/town water supplier to which you pay your water bill ______and **skip to Item 7**, Wastewater Disposal, on the following page.

If no, continue:

- B. Is or was your business regulated by the State Drinking Water Program as a public water system?
 □ Yes □ No □ Don't Know (*If your business uses city/town water you are not a regulated public water system*).
 - <u>If yes</u>, provide your Public Water System ID #_____, check the boxes that apply in section "C." below and <u>skip</u> to Item 7, Wastewater Disposal, on the following page.
 - If you checked Don't know, contact the Drinking Water Program at 207-287-2070 for assistance. If the
 Drinking Water Program provides you with PWSID #, enter it here:_______, check the
 boxes that apply in section "C." below and skip to Item 7, Wastewater Disposal, on the following page
 - <u>If no, continue:</u>
- C. Will your business serve tap water in any of the following forms? Check all which apply.
 - □ Cups/glasses of water.
 - Drinks made on site (soda, lemonade, slush drinks, iced tea, juices, etc.).
 - □ Ice made onsite.
 - Drinking water fountain.
 - □ Cups in the restroom or near any sink available to the public.
 - □ Water used as an ingredient for uncooked foods made onsite. For example, instant gelatin desserts.
 - □ Other, specify:_
 - If you <u>did not</u> check any boxes above and your business was not a regulated public water system in the past, complete the water tests listed in E.1.a & b below and submit water test results with this application. <u>Skip</u> to Item 7, Wastewater Disposal, on the following page.
 - If you <u>did</u> check any boxes above, continue.
- D. Indicate source, or potential source, of water \Box **Drilled** Well \Box **Dug** Well \Box **Surface** Water.

If you checked "Dug Well" or "Surface Water" call the Drinking Water Program at 207-287-2070 and <u>skip</u> to Item 7, Wastewater Disposal, on the following page.

E. Is the drinking water well an existing well (already drilled?) \Box Yes \Box No

If No, please STOP. Contact the Maine Drinking Water Program at 207-287-2070 for further instructions before drilling the well.

If Yes, please provide the following:

E.1 Water Test Results from a Certified Laboratory for the following tests:

- a.Total Coliform bacteria, nitrate, and nitrite: samples must be taken within three months before the date this application is received.
- b.Fluoride, chloride, hardness, antimony, iron, pH, manganese, uranium, arsenic: samples must be taken within one year before the date this application is received. (Please ensure all tests are included on your water test report to ensure timely processing of your application.)
- c. If there are underground fuel storage tanks within 1000 feet of the well, a volatile organics water test (VOC 524) must also be done.
- d.Additional sampling may be required if known contamination has occurred near the well. For a list of Certified Laboratories, see <u>www.medwp.com</u> or call the Maine Drinking Water Program at 207-287-2070.

E.2 A site plan (more detailed map of the well site)

E.3. Drilled well construction information (if known):

Depth____ft. Length of casing____ft. Yield____gal/min.

E.4 A description of the major components in the water system:

Storage (type of tank and size):

Treatment (type, manufacturer):

Piping (type, above or below ground):

E.5 Distance from the well to the nearest point of all leachfields (septic systems) within 300 feet? (feet). If less than 300 feet, please stop and contact the Drinking Water Program at 207-287-2070 before submitting this application.

- E.6 Distance from the well to all underground storage tanks within 1000 feet? (feet). If less than 1000 feet, please stop and contact the Drinking Water Program at 207-287-2070 before submitting this application.
- E.7 Distance from the well to the nearest property line? (feet)

E.8 How much land is controlled and/or owned around the well? _____(acres)

If you qualify as a public water system (PWS), you will be assessed a fee by the Maine Drinking Water Program on July 1st of each year.

7. Wastewater Disposal:

Is wastewater disposed to an on-site wastewater disposal system, either proposed or existing?
Ves
No

If yes, you must complete the attached "Onsite Wastewater Disposal System – Local Review and Verification Form" (Appendix C) and have your Local Plumbing Inspector verify compliance with the Maine Subsurface Wastewater Disposal Rules, 10-144 CMR 241 (the Rules). The Local Plumbing Inspector must verify that either the existing subsurface wastewater disposal system has the capacity to accept the wastewater to be generated as required by the Rules or that an expanded system has been designed and approved that meets applicable design requirements found in the Rules. Municipal records for your property should include copies of wastewater disposal system designs completed to date. If the municipality cannot locate a copy of the design(s) please contact the Department at 207-287-7690 to request a search of the State database of disposal system records.

Demonstration of adequate wastewater disposal system capacity for the use proposed is required prior to licensure by the Health Inspection Program.

Please visit our website for more information regarding wastewater disposal systems at <u>www.mainepublichealth.gov/septic-systems</u> or call us at 207-287-5689 if you have any questions.

<u>If no</u>, please provide the name of the city, town or utility district to which you pay your sewer bill, or a copy of an overboard discharge license issued by the Maine Department of Environmental Protection.

Public Sewer Entity:

8. Menu:

Attach a copy of your menu, or a draft menu

9: Kitchen or Food Preparation Area Plan:

Use this grid or a separate sheet of graph paper to draw a floor plan, or provide a floor plan prepared by a knowledgeable party, for eating place food preparation area(s)/kitchen(s). If the plan is not drawn to scale, the dimensions must be clearly labeled.

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The floor plan should include the following items.

Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing	1. Toilets	1. Walk-in Coolers	1. Food Preparation Areas
2. Ware Washing	2. Sinks	2. Walk-in Freezers	2. Food Storage Areas
3. Utility	3. Urinals	3. Freestanding Coolers	3. Trash/Refuse/Redemption Areas
4. Food Prep	4. Other	4. Freestanding Freezers	4. Dining Areas
5. Dipper Wells		5. Ice Maker	5. Equipment/Counters/Seats/Tables
6. Other		6. Other	6. Dry Storage/All Other Storage

Complete the table below by filling in the blanks, and placing a check mark or number where appropriate.

COLD STORAGE	PROPOS	SED OPERATING	SERVICE PROVIDED					
Walk-in Cooler	Sunday:	AM/PM	AM/PM	Take-out				
Reach-in Refrigerator	Monday:	AM/PM	Buffet					
Closed Display Refrigerator	Tuesday:	AM/PM	Sit-Down					
Open Display Refrigerator	Wednesday:	AM/PM	Delivery	-				
Refrigerated Buffet Unit	Thursday:	AM/PM	Window	-				
Beverage Cooler	Friday:	AM/PM	AM/PM	Catering	1			
Refrigerated Food Prep. Unit Rapid Pull-down Refrigerator	Saturday:	AM/PM	AM/PM	Single Service Tableware				
Walk-in Freezer	KITCHEN EQ	UIPMENT & SIN	(S (Numbers)	TOILET FACILITIES				
Reach-in Freezer	Ice Machine(s)			Number of Fixtures:	<u>т</u>			
Closed Display Freezer		ink(s) with 3 basir	ns.	Men's Bathroom	-			
Open Display Freezer		ink(s) with 2 basir		Toilets				
Freezer Buffet Unit	Hand washing S			Urinals				
Other	Utility Sink(s)	(-)		Sinks				
	Food Prep Sink(s)						
	Ware washing N			Women's Bathroom				
Metal Shelves	Microwave(s)			Toilets				
Wooden Shelves	Hot Holding							
Plastic Shelves	Oven(s)			Sinks				
Cabinets	Other							
Bins (food grade)				Employee Bathroom				
Barrels (food grade)	Meals being serve	ved: Please cheo	k all that apply	Toilets				
Bulk				Urinals				
Pallets	Breakfast	🗆 Lunch	Supper	Sinks				
Other					_			
				Other (describe)				
CERTIFIED FOOD PROTECTION	MANAGER(S) See I	below.						
Name:	Certificate	Date:						
Name:	Certificate	Date:						
Name:	Certificate	Date:						
Name:	Certificate	Date:						
IMPORTANT: In order to co Protection Manager with yo Inspection Program at 207-	our application for new	establishments	, or change of ow	nership. Contact the Health				

CFPM courses. Provide a <u>copy</u> of a CFPM certificate for each certified person.

11. Signature:

, Owner/Operator of the business, hereby state that this Ι, PLEASE PRINT NAME CLEARLY application is accurate to the best of my knowledge. I further stipulate that I am aware that deliberate falsification of the information herein shall be sufficient cause for denial of a license to operate the business.

Discovery of deliberate falsification of information on this application after a license is issued may subject the individual to penalties, fines and other sanctions authorized by licensing statutes and rules, as well as the imposition of any other penalties, fines and sanctions provided by law.

Applicant's Signature Date of Signature _

THERE IS A 30 DAY REVIEW PERIOD AFTER RECEIPT OF A COMPLETED APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE REVIEWED AND WILL BE RETURNED FOR COMPLETION. A BUSINESS MUST NOT OPERATE UNTIL AN INSPECTION IS PERFORMED AND A LICENSE IS ISSUED.

PLEASE MAIL TO:

HEALTH INSPECTION PROGRAM 286 WATER STREET 3rd FLOOR AUGUSTA ME 04333-0011



Please refer to the License Type & Fees for specific fees for various licenses on page 2

MAKE CHECK OR MONEY ORDER PAYABLE TO: TREASURER, STATE OF MAINE (Fees are non-refundable.)

For more information, please refer to our rules http://www.maine.gov/sos/cec/rules/10/chaps10.htm Ch. 200: Maine Food Code, Ch. 206: Rules Relating to Lodging Establishments

If you have questions, please call the Health Inspection Program at 207-287-5671.

We wish you remarkable success in your business!

Appendix C Onsite Wastewater Disposal System - Local Review and Verification Form

This form is to be used by Health Inspection Program license applicants to demonstrate that their facility has adequate **wastewater disposal** system capacity for the use proposed. This form must be presented to the Local Plumbing Inspector of the municipality where the facility is located for review and approval of wastewater disposal system capacity. *Please include this completed form with your license application.*

Health Inspection Program Onsite Wastewater Disposal System Local Review and Approval Form HHE-602 Appendix C

To be completed by the Owner/Applicant	Date:
Facility Name:	
Facility Physical Address:	
Facility: [] Owner [] Operator:	
Telephone:	E-Mail
Mailing Address if different from address above	re:
 □ change □ change in use □ increase 2. Please describe the proposed use or provide a set of the proposed use or provide a set of the set o	but town office verity that he/she has reviewed your proposal and has determined tem has the capacity required for your proposal; or, B) you have had a new or gned, installed and inspected that will meet the requirements for proper stewater disposal system design flows by more than 25%, including prior the time of expansion or change of ownership as required in Section 9 of the
	ted by the Local Plumbing Inspector:
-	Imber of indoor/outdoor seats, rooms, campers and/or sitesATS-OUTROOMSCOTTAGES
	ESYOUTH CAMP CAMPERSYOUTH CAMP
STAFF	
(To request a record search for diffic	sult to find permits please visit www.mainepublichealth.gov/septic-systems)

I, _______, the undersigned, have reviewed the proposal for the subject property and find that the property is either served by an existing wastewater disposal system that meets the design requirements for the proposed use or the applicant has submitted an application for an expanded system design (and installation if required by the Expansion section of the Rules) that meets the design requirements of the Rules and any relevant local ordinances for the proposed use.

LPI Signature

Date