

**State of Maine**  
**2017 Drinking Water State Revolving Fund**

**APPLICATION FORM**  
**for Reporting DWSRF Eligible Projects**  
**DEADLINE FOR SUBMITTAL: Friday, September 30, 2016**

This application and all supporting documentation must be submitted to the **DWSRF Program, 11 State House Station, Augusta, ME 04333-0011**. A separate form should be completed for each project. If you have any questions regarding this project submittal process, please contact Mike Abbott at 287-6196 or Nate Saunders at 287-5685. Please indicate all available documentation (comprehensive system or facility plans, alternative analyses, pilot or engineering studies, etc.) that supports the project for which your water system is seeking DWSRF financial assistance.

*For an electronic version of this form visit the "Drinking Water State Revolving Fund (DWSRF)" page on the Maine Drinking Water Program (DWP) website at [www.medwp.com](http://www.medwp.com). Please note: Electronic submissions must be received by DWP before 5:00 pm on Friday September 30, 2016. Paper applications must be hand delivered (before 5:00 pm) or postmarked by September 30, 2016 to be considered for funding in 2017.*

Name of public water system \_\_\_\_\_ PWSID # \_\_\_\_\_

Name and title of contact person at water system \_\_\_\_\_

Address \_\_\_\_\_ Telephone # \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone #: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name and title of person completing this form \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone #: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

1. Current Annual residential water rate (Based upon 2000 ft<sup>3</sup>/quarter usage): \_\_\_\_\_

2. Service Area Median Household Income (MHI) \_\_\_\_\_

*Include copy of survey with this application if MHI is from an Independent Income Survey. Surveys must be completed by the application deadline.*

3. Number of service connections \_\_\_\_\_

4. Approximate population served \_\_\_\_\_

5. Type of water system  Community  Non-Transient  Transient  
 Public  Private for profit  Private not for profit

6. Does this system have an Asset Management Plan? YES  NO

If yes, software name or type: \_\_\_\_\_

7. Does this system have a GIS Mapping system? YES  NO

If yes, software name or type: \_\_\_\_\_

8. Does this system have a Comprehensive Plan (Master Plan)? YES  NO

What year was this plan completed? \_\_\_\_\_

Is an electronic copy of the plan available? YES  NO

9. Last Water Rate Increase occurred in what year? \_\_\_\_\_ Percent Increase: \_\_\_\_\_

10. Project description: (Attach additional pages or map if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Purpose or need for project. Please indicate if this project is intended to address known compliance and/or public health issues. Include a discussion of alternatives analysis conducted if you are developing a new source or if the project will include substantial treatment modifications or adding new treatment. The alternatives analysis must include all feasible options including consolidation with other systems. (Attach additional pages if necessary. Attach supporting documentation).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. Is the proposed project a recommendation in a Facility or Master Plan? YES  NO

13. Have plans and specifications been started? \_\_\_\_\_ Percent complete? \_\_\_\_\_

Design Engineer \_\_\_\_\_

14. Will other sources (State or Federal funding agencies, or other) be used to co-fund this project with DWSRF funds? YES  NO

15. Estimated project schedule: (month/year)

Start of design: \_\_\_\_\_ Design complete: \_\_\_\_\_ Estimated bid date: \_\_\_\_\_

Estimated % of Design complete at time of submitting this application: \_\_\_\_\_

Start of construction: \_\_\_\_\_ Construction complete: \_\_\_\_\_

## Estimated DWSRF Project Costs

<i>Public Water System Name:</i>		<i>PWSID #</i>
<i>Total Project DWSRF Loan Requested:</i>	\$	<i>Cost Breakdown</i>
<b>1. Development (Include a brief description of each contract)</b>		
	<i>Contract 1</i>	
	<i>Contract 2</i>	
	<i>Contract 3</i>	
<b>2. Preliminary Expenses</b>		
<b>3. Land &amp; Rights</b>		
<b>4. Legal and Administration</b>		
<b>5. Engineering</b>		
	<i>Administration</i>	
	<i>Design</i>	
	<i>Inspections</i>	
	<i>Other Services</i>	
<b>6. Bond Counsel and any Short Term Interest &amp; Financing Expense</b>		
<b>7. Equipment and Miscellaneous</b>		
<b>8. Contingency</b>		
	<i>Subtotal:</i>	
<b>9. DWP Project Management Fee (1% of subtotal)*</b>		
<b>TOTAL ESTIMATED PROJECT COST</b>		
<b>Applications to or known commitments of funds available from other agencies:</b>		
<i>Agency</i>	<i>Loan or Grant</i>	<i>Committed (Y/N)</i>
		<i>Amount</i>
<i>Estimate Prepared By:</i>		<i>Title:</i>
<i>Date:</i>		<i>Phone:</i>