



# Department of Environmental Protection

## Applications Accepted For Processing

From: 05/26/2021 To: 06/07/2021

Accepted applications for: **AIR**



Print Date: 6/7/2021

MID COAST HOSPITAL

A-000763

**A-000763-71-H-T**

CITY: **BRUNSWICK**

DATE ACCEPTED: 06/03/2021

DESCRIPTION: Transfer of Air License from Mid Coast Hospital to MaineHealth d/b/a Mid Coast Hospital

LIMINGTON LUMBER COMPANY

A-000714

**A-000714-71-I-T**

CITY: **EAST BALDWIN**

DATE ACCEPTED: 06/01/2021

DESCRIPTION: Transfer from Limington Lumber Company to Robbins Lumber East Baldwin, LLC

KATAHDIN RAILCAR SERVICES LLC

A-001131

**A-001131-71-E-M**

CITY: **MILO**

DATE ACCEPTED: 06/04/2021

DESCRIPTION: Adding ethyle acetate to List 2 commodities

OLDCASTLE LAWN & GARDEN, INC.

A-000964

**A-000964-71-H-A**

CITY: **POLAND SPRING**

DATE ACCEPTED: 05/28/2021

DESCRIPTION: Installation of two screens and associated engines; removal of Prentice Log Loader and Warrior screen

Distinct Application Numbers: **4**

# Department of Environmental Protection

6/7/2021

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From: 5/26/2021 To: 6/7/2021

Accepted applications for: **LAND**

DG MAINE CS LLC	LOCATION:	AUGUSTA
DEP Number: L-029217-2G- A-N	DATE ACCEPTED:	5/27/2021
DESCRIPTION:	CONSTRUCT AN APPROX 4.95 MW AC GROUND MOUNTED SOLAR ELECTRIC GENERATION FACILITY / MINOR CLEARING FOR SHADE MANAGEMENT / FILL FROM OLAR ARRAY SUPPORT POSTS AND TRENCHING FOR UNDERGROUND ELECTRIC CABLING	
KFAR CAMPING CO LLC	LOCATION:	BELGRADE
DEP Number: L-027802-NB- B-A	DATE ACCEPTED:	6/4/2021
DESCRIPTION:	CONSTRUCTION OF A 13,400 SF COMMONS BUILDING AT AN EXISTING SUMMER CAMP	
DAVID RANDALL	LOCATION:	BRIDGTON
DEP Number: L-029166-NJ- C-N	DATE ACCEPTED:	5/28/2021
DESCRIPTION:	ATF / VEGETATE LAND WEST SIDE OF RTE 117 / EAST SIDE OF RTE 117 BUILD UDSF POND, ERECT NEW BUILDING & REVEGETATE GRAVEL AREA	
DAVID RANDALL	LOCATION:	BRIDGTON
DEP Number: L-029166-TB- D-N	DATE ACCEPTED:	5/28/2021
DESCRIPTION:	ATF / WETLAND LOGGED - FILLED 2007 / CONSTRUCT INDOOR STORAGE BUILDING & ASSOCIATED STORMWATER POND / GRAVEL AREA PLUS BUILDINGS TO BE RDUCED TO BELOW 1 ACRE	
C AND J KENNEDY FAMILY LLC	LOCATION:	BROOKLIN
DEP Number: L-029015-2F- A-N	DATE ACCEPTED:	6/1/2021
DESCRIPTION:	RIPRAP ~475 LF OF ERODED SHORELINE	
COASTAL RIVERS CONSERVATION TRUST	LOCATION:	DAMARISCOTTA
DEP Number: L-022535-4E- C-M	DATE ACCEPTED:	6/1/2021
DESCRIPTION:	MINOR REVISION / REDESIGN OF THE BRIDGE AT SITE 3, WHICH CROSSES A TIDAL INLET, DUE TO EROSION OF BANK	
EAST NINE PROPERTIES	LOCATION:	EMBDEN
DEP Number: L-029231-TA- A-N	DATE ACCEPTED:	5/26/2021
DESCRIPTION:	SEASONAL CAMP WITH BUNKHOUSE & WALKWAY TO ACCESS WATER	
FORT FAIRFIELD UTILITIES DISTRICT	LOCATION:	FORT FAIRFIELD
DEP Number: L-028736-L6- D-M	DATE ACCEPTED:	5/27/2021
DESCRIPTION:	CHANGE RIVER CROSSING FROM PORTADAM STYLE COFFER DAM TO SHEET PILES	
SUMMIT COMMUNITY CHURCH	LOCATION:	GORHAM
DEP Number: L-029222-NJ- A-N	DATE ACCEPTED:	5/28/2021
DESCRIPTION:	CHURCH WITH ASSOCIATED PARKING & DRIVE AISLES	
WILLIAM BURMEISTER	LOCATION:	GOULDSBORO
DEP Number: L-029009-2F- A-N	DATE ACCEPTED:	6/1/2021
DESCRIPTION:	RIPRAP 112 FEET OF ERODING SHORELINE	

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BOUGHTON HOTEL CORPORATION	LOCATION:	KENNEBUNKPORT
DEP Number: L-029233-NJ- A-N	DATE ACCEPTED:	6/3/2021
DESCRIPTION: CONSTRUCTION OF 4 BUILDINGS WITH PARKING AND LANDSCAPING AMENITIES		
CHERI WALLACE	LOCATION:	LAMOINE
DEP Number: L-029010-TA- A-N	DATE ACCEPTED:	6/2/2021
DESCRIPTION: DRIVEWAY ENTRANCE TO CONSTRUCT A HOME & GARAGE		
PEN BAY HOSPITALITY LLC	LOCATION:	LINCOLNVILLE
DEP Number: L-029223-TB- A-N	DATE ACCEPTED:	6/1/2021
DESCRIPTION: IMPACT 5,730 SF OF FRESHWATER FORESTED WETLANDS TO CONSTRUCT A GRAVEL DRIVE		
ME MARS HILL CLARK RD SOLAR LLC	LOCATION:	MARS HILL
DEP Number: L-029012-TC- A-N	DATE ACCEPTED:	5/26/2021
DESCRIPTION: TREE CEARING IN FORESTED WETLAND FOR UTILITY SCALE SOLAR ENERGY GENERATION FACILITY		
MAINE DG SOLAR MONMOUTH LLC	LOCATION:	MONMOUTH
DEP Number: L-028907-PS- B-T	DATE ACCEPTED:	5/27/2021
DESCRIPTION: TRANSFERRED FROM MAINE DG HOLDINGS LLC		
MAINE DG SOLAR MONMOUTH LLC	LOCATION:	MONMOUTH
DEP Number: L-028907-PS- C-C	DATE ACCEPTED:	6/3/2021
DESCRIPTION: CONDITION COMPLIANCE / CONDITIONS 4 & 9 / FINANCIAL ASSURANCE FOR CONSTRUCTION & FINANCIAL ASSURANCE FOR DECOMMISSIONING		
U S COAST GUARD	LOCATION:	PERRY
DEP Number: L-029011-NJ- A-N	DATE ACCEPTED:	5/27/2021
DESCRIPTION: PHASE 1 BUILD TRADITIONAL SINGLE FAMILY SUBDIVISION TO SUPPORT US COAST GUARD EASTPORT BASE		
RUSSELL & GRETCHEN EVANS	LOCATION:	SOUTH BRISTOL
DEP Number: L-029221-4P- A-N	DATE ACCEPTED:	6/1/2021
DESCRIPTION: CONSTRUCT ACCESS PLATFORM, PIER, ALUMINUM RAMP & WOOD FLOAT		
DEFENSE, DEPT OF (STATE OF MAINE)	LOCATION:	T02 R09 NWP
DEP Number: L-027738-26- D-B	DATE ACCEPTED:	5/27/2021
DESCRIPTION: CONSTRUCTION OF WOODEN BARRACKS ON PREVIOUSLY PERMITTED CONCRET PADS / WOODVILLE TRAINING SITE		
DAVID AMBLER	LOCATION:	VINALHAVEN
DEP Number: L-029237-4E- A-N	DATE ACCEPTED:	6/7/2021
DESCRIPTION: RAISE BOATHOUSE 16" DUE TO SEA LEVEL RISE & FLOODING MORE FREEQUENTLY / FOOTPRINT OF BOATHOUSE WILL REMAIN THE SAME		

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Accepted applications for: **SOLID WASTE**

### MAINE ORGANICS LLC

DEP Number: S-022488-CH- B-M

LOCATION: ELLSWORTH

DATE ACCEPTED: 6/2/2021

DESCRIPTION: MINOR REVISION FOR NAME CHANGE FROM DMJ & J WASTE MANAGEMENT INC TO MAINE ORGANICS LLC

### ECOMAINE

DEP Number: S-001171-WD-AQ-M

LOCATION: SCARBOROUGH

DATE ACCEPTED: 5/27/2021

DESCRIPTION: ECOMAINE BALEFILL 1-6 CLOSED LANDFILL SITE SOLAR DEV.

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### Accepted applications for: **WATER**

<b>BAY BRIDGE ESTATES, LLC</b>	<b>LOCATION:</b>	<b>BRUNSWICK</b>
DEP Number: W-002101-5C- H-R	DATE ACCEPTED:	6/4/2021
DESCRIPTION:		

<b>MAINE MARITIME ACADEMY</b>	<b>LOCATION:</b>	<b>CASTINE</b>
DEP Number: W-009148-5R- B-R	DATE ACCEPTED:	6/2/2021
DESCRIPTION: COOLING WATER - RENEWAL		

<b>HOULTON WATER COMPANY - POTW</b>	<b>LOCATION:</b>	<b>HOULTON</b>
DEP Number: W-002648-6D- H-R	DATE ACCEPTED:	6/1/2021
DESCRIPTION: POTW - RENEWAL		

<b>HOULTON WATER COMPANY - SPRAY IRRIGATION</b>	<b>LOCATION:</b>	<b>HOULTON</b>
DEP Number: W-008219-5J- E-R	DATE ACCEPTED:	6/1/2021
DESCRIPTION: SPRAY IRRIGATION - RENEWAL		

<b>TOWN OF WILTON</b>	<b>LOCATION:</b>	<b>WILTON</b>
DEP Number: W-002365-6C- N-R	DATE ACCEPTED:	6/2/2021
DESCRIPTION: POTW - RENEWAL		