



Department of Environmental Protection

Applications Accepted For Processing

From: 09/22/2020 To: 10/05/2020

Accepted applications for: **AIR**



Print Date: 10/5/2020

ROY-HILL CORPORATION

A-000518 **A-000518-71-J-T**

CITY: **LEWISTON**

DATE ACCEPTED: 09/24/2020

DESCRIPTION: Transfer from Roy-Hill Corporation to Hill Mill, LLC

KATAHDIN RAILCAR SERVICES LLC

A-001131 **A-001131-71-D-M**

CITY: **MILO**

DATE ACCEPTED: 09/25/2020

DESCRIPTION: Addressing venting of molten sulfur railcars

ND OTM LLC

A-000180 **A-000180-77-13-A**

CITY: **OLD TOWN**

DATE ACCEPTED: 10/02/2020

DESCRIPTION: Extension of compliance schedule for #6 Biomass Boiler

ROBBINS LUMBER, INC.

A-000156 **A-000156-77-4-M**

CITY: **SEARSMONT**

DATE ACCEPTED: 09/29/2020

DESCRIPTION: Extend and update stack testing deadline to allow for additional boiler optimization

DRAGON PRODUCTS COMPANY, LLC

A-000326 **A-000326-70-J-A**

CITY: **THOMASTON**

DATE ACCEPTED: 10/01/2020

DESCRIPTION: Incorporation of A-326-77-13-A into Part 70 license

Distinct Application Numbers: **5**

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Accepted applications for: **LAND**

GRAMMY ROSE DOG RESCUE & SANCTUARY INC	LOCATION:	ACTON
DEP Number: L-028439-NJ- B-M	DATE ACCEPTED:	9/28/2020
DESCRIPTION: MINOR REVISION / MINOR CHANGES TO BUILDING FOOTPRINTS & PAVEMENT / NO CHANGES TO STORMWATER SYSTEM		
FIELDSTONE PLACE LLC	LOCATION:	AUGUSTA
DEP Number: L-022676-L3- K-M	DATE ACCEPTED:	10/2/2020
DESCRIPTION: MINOIR REVISION / ADD LOT 1 B TO PHASE 2B / MOVE LOT 86 TO PHASE 3A		
BRADY SULLIVAN PROPERTIES	LOCATION:	BANGOR
DEP Number: L-019732-NJ- B-A	DATE ACCEPTED:	10/1/2020
DESCRIPTION: PROPERTY TO BE REDEVELOPED TO CLIMATE CONTROLLED SELF STORAGE FACILITY WITH 2-STORY BLDG		
ROBERT & SHELLEY DALEY	LOCATION:	BOOTHBAY
DEP Number: L-028838-4D- A-N	DATE ACCEPTED:	9/23/2020
DESCRIPTION: CONSTRUCT A RIPRAP / SHORELINE STABILIZATION SYSTEM PLUS 95 SF OF LARGE BOULDERS IN FRONT OF THE RIPRAP & SEA WALL SYSTEM		
ELIZABETH BENGIS	LOCATION:	BOOTHBAY
DEP Number: L-008522-4D- C-N	DATE ACCEPTED:	9/27/2020
DESCRIPTION: STABILIZE THE SHORELINE WITH RIPRAP & PLANTINGS		
ALISON & TODD PRAWER	LOCATION:	BOOTHBAY HARBOR
DEP Number: L-028845-4P- A-N	DATE ACCEPTED:	9/24/2020
DESCRIPTION: CONSTRUCT A DOCK CONSISTING OF AN ACCESS LANDING, STAIRS, A PIER, A SEASONAL RAMP & TWO SEASONAL FLOATS / FLOATS WILL BE SECURED BY THREE PILINGS		
BOOTHBAY REGION MARITIME FOUNDATION	LOCATION:	BOOTHBAY HARBOR
DEP Number: L-028837-4P- A-N	DATE ACCEPTED:	9/22/2020
DESCRIPTION: RECONSTRUCT WHARF, BAIT STORAGE & LOBSTER TANK BUILDING & FLOAT SYSTEM		
JANE HUNT-BRACKET	LOCATION:	BRISTOL
DEP Number: L-028850-TW- B-N	DATE ACCEPTED:	9/29/2020
DESCRIPTION: SHORELINE STABILIZATION		
JANE HUNT-BRACKET	LOCATION:	BRISTOL
DEP Number: L-028850-4D- A-N	DATE ACCEPTED:	9/29/2020
DESCRIPTION: SHORELINE STABILIZATION		
KATHRYN L BARBER TRUST -1995 &	LOCATION:	BRISTOL
DEP Number: L-028853-TW- B-N	DATE ACCEPTED:	9/27/2020
DESCRIPTION: CONSTRUCT A PIER, STAIRS & SKIDWAY		

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KATHRYN L BARBER TRUST -1995 & LOCATION: BRISTOL
DEP Number: L-028853-4P- A-N DATE ACCEPTED: 9/27/2020
DESCRIPTION: CONSTRUCT A PIER, STAIRS & SKIDWAY

WOODEN BOAT SCHOOL LOCATION: BROOKLIN
DEP Number: L-020564-4E- C-N DATE ACCEPTED: 9/30/2020
DESCRIPTION: REPLACE RETAINING WALL - SHORELINE STABILIZATION

T&M ENTERPRISES LLC LOCATION: CORINTH
DEP Number: L-028718-NJ- A-N DATE ACCEPTED: 9/22/2020
DESCRIPTION: ADD 2 SELF-STORAGE BLDGS & GRAVEL STORAGE AREA

GARY & CATHERINE FRONHEISER LOCATION: EASTPORT
DEP Number: L-028715-4D- A-N DATE ACCEPTED: 9/22/2020
DESCRIPTION: CONSTRUCT 200 LF STONE RIPRAP SHORE PROTECTION

ETNA ME 1 LLC LOCATION: ETNA
DEP Number: L-028854-PS- A-N DATE ACCEPTED: 9/28/2020
DESCRIPTION: DEVELOPMENT OF A 40.57-AC LIMIT OF DISTURBANCE INCLUDING TREE CLEARING, ACCESS ROADS, FENCING, EQUIPMENT PADS & PILINGS FOR INSTALLATION OF SOLAR ENERGY PANELS TO BUILD SOLAR ENERGY FACILITY

ETNA ME 1 LLC LOCATION: ETNA
DEP Number: L-028854-TC- B-N DATE ACCEPTED: 9/28/2020
DESCRIPTION: CLEARING OF WETLAND VEGETATION TO ALLOW FOR THE INSTALLATION & OPERATION OF SOLAR RACKING EQUIPMENT

WILLIAM C & SUZANNE GREELEY & KLACIK LOCATION: HARPSWELL
DEP Number: L-028843-4P- A-N DATE ACCEPTED: 9/29/2020
DESCRIPTION: CONSTRUCT RIPRAP / SHORELINE STABILIZATION SYSTEM

LINCOLN ME1 LLC / LINCOLN ME 2 LLC LOCATION: LINCOLN
DEP Number: L-028840-PS- A-N DATE ACCEPTED: 9/28/2020
DESCRIPTION: DEVELOPMENT OF A 62.14-AC LIMIT OF DISTURBANCE INCLUDING TREE CLEARING, ACCESS ROADS, FENCING, EQUIPMENT PADS & PILINGS FOR INSTALLATION OF SOLAR ENERGY PANELS TO BUILD SOLAR ENERGY FACILITY

LINCOLN ME1 LLC / LINCOLN ME 2 LLC LOCATION: LINCOLN
DEP Number: L-028840-TC- B-N DATE ACCEPTED: 9/28/2020
DESCRIPTION: CLEARING OF WETLAND VEGETATION TO ALLOW FOR THE INSTALLATION & OPERATION OF SOLAR RACKING EQUIPMENT

JODY GRIMES LOCATION: LUBEC
DEP Number: L-028719-FS- B-N DATE ACCEPTED: 9/25/2020
DESCRIPTION: CONSTRUCT ~850 LF STONE RIPRAP SHORELINE PROTECTION

JODY GRIMES LOCATION: LUBEC
DEP Number: L-028719-2F- A-N DATE ACCEPTED: 9/25/2020
DESCRIPTION: CONSTRUCT ~850 LF STONE RIPRAP SHORELINE PROTECTION

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85 JORDAN LLC LOCATION: MONMOUTH
DEP Number: L-028849-TB- A-N DATE ACCEPTED: 9/30/2020
DESCRIPTION: BUILD NEW HOME ON POPERTY

CHARLES BUTT LOCATION: MOUNT DESERT
DEP Number: L-028207-4D- C-N DATE ACCEPTED: 9/25/2020
DESCRIPTION: ~380 LF SOFT & HARD FILL TO REPAIR PREVIOUS SHORELINE STABILATION & STABILIZE ERODING SHORELINE

ISM SOLAR QUARRY LLC LOCATION: NORTH BERWICK
DEP Number: L-028858-PS- A-N DATE ACCEPTED: 9/30/2020
DESCRIPTION: CONSTRUCT & OPERATE AN APPROX 7 MEGAWATT SOLAR FARM

GREY GHOST RENTALS LLC LOCATION: POWNAL
DEP Number: L-028842-NJ- A-N DATE ACCEPTED: 10/1/2020
DESCRIPTION: DEVELOP A 12 LOT SINGLE FAMILY SUBDIVISION WITH 2 NEW ROADS ENDING IN CUL-DE-SACS / STORMWATER WILL BE TREATED IN A SERIES OF BUFFERS

GREY GHOST RENTALS LLC LOCATION: POWNAL
DEP Number: L-028842-TB- B-N DATE ACCEPTED: 10/1/2020
DESCRIPTION: DEVELOP A 12 LOT SINGLE FAMILY SUBDIVISION WITH 2 NEW ROADS ENDING IN CUL-DE-SACS / 2 AREAS OF WETLAND ALTERATIONS FOR DRIVEWAY TO LOT 3 & ALONG APPLE BLOSSOM DR

RON CHURCHILL LOCATION: ROME
DEP Number: L-028836-TC- A-N DATE ACCEPTED: 9/28/2020
DESCRIPTION: ATF / CONSTRUCT SINGLE FAMILY HOME WITH ATTACHED GARAGE, INCLUDES SEPTIC FIELD & WELL

ABBOTT DIAGNOSTICS SCARBOROUGH INC LOCATION: SCARBOROUGH
DEP Number: L-006503-NJ-AC-N DATE ACCEPTED: 9/22/2020
DESCRIPTION: CONSTRUCTION OF A 190 SPACE PARKING LOT & THE REDEVELOPMENT OF EXISTING PARKING & FACILITIES

ABBOTT DIAGNOSTICS SCARBOROUGH INC LOCATION: SCARBOROUGH
DEP Number: L-006503-TE-AD-N DATE ACCEPTED: 9/22/2020
DESCRIPTION: CONSTRUCTION & REDEVELOPMENT OF A NEW & EXISTING PARKING LOTS WITH STORM WATER TREATMENT DESIGN FOR BOTH THE NEW & EXISTING LOTS

HERITAGE COMMUNITIES LLC LOCATION: SIDNEY
DEP Number: L-022115-NJ- D-N DATE ACCEPTED: 10/1/2020
DESCRIPTION: RESUBMITTAL / ROADWAY TO BE CONSTRUCTED TO ALLOW FOR SALE OF THE REMAINING LOTS

RUMERY LLC LOCATION: SOUTH PORTLAND
DEP Number: L-028841-NJ- A-N DATE ACCEPTED: 9/29/2020
DESCRIPTION: CONSTRUCT 1 NEW BUILDING , PAVED PARKING & STORAGE AREA

UNION ME 1 LLC & UNION ME 2 LLC LOCATION: UNION
DEP Number: L-028835-PS- A-N DATE ACCEPTED: 9/22/2020
DESCRIPTION: DEVELOPMENT OF A 44.27-AC LIMIT OF DISTURBANCE INCLUDING TREE CLEARING, ACCESS ROADS, FENCING, EQUIPMENT PADS & PILINGS FOR INSTALLATION OF SOLAR PANELS TO BUILD SOLAR ENERGY FACILITY

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UNION ME 1 LLC & UNION ME 2 LLC

LOCATION: UNION

DEP Number: L-028835-TB- B-N

DATE ACCEPTED: 9/22/2020

DESCRIPTION: CLEARING WETLAND VEGETATION TO ALLOW FOR THE INSTALLATION & OPERATION OF SOLAR RACKING EQUIPMENT / PLACEMENT OF PANELS OVER WET MEADOW WITHIN OPEN FIELD

SUSAN OSGOOD

LOCATION: WASHBURN

DEP Number: L-028701-TB- B-N

DATE ACCEPTED: 9/25/2020

DESCRIPTION: PROVIDE SAFE AREA TO ACCESS TO PROPERTY TO WEST OF HOME

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Accepted applications for: **SOLID WASTE**

STATE OF MAINE, BUREAU OF GENERAL SERVICES LOCATION: OLD TOWN
DEP Number: S-020700-WT-CI-N DATE ACCEPTED: 9/30/2020
DESCRIPTION: JUNIPER RIDGE LANDFILL -ONE TIME DISPOSAL OF 4 TONS OF CARBON DUST

STATE OF MAINE, BUREAU OF GENERAL SERVICES LOCATION: OLD TOWN
DEP Number: S-020700-WT-CJ-N DATE ACCEPTED: 9/24/2020
DESCRIPTION: JUNIPER RIDGE LANDFILL- ONE TIME DISPOSAL FOR 100 TONS OF PLYWOOD WITH PCB
CONCENTRATION<50PPM

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Accepted applications for: **WATER**

CITY OF BATH

DEP Number: W-002678-6D- O-R
DESCRIPTION: POTW - RENEWAL

LOCATION: BATH
DATE ACCEPTED: 9/22/2020

MAINE WATER COMPANY

DEP Number: W-002545-5S- G-R
DESCRIPTION: DRINKING WATER BACKWASH - RENEWAL

LOCATION: BIDDEFORD
DATE ACCEPTED: 10/1/2020

EAST MILLINOCKET WWTF

DEP Number: W-009139-6D- D-R
DESCRIPTION: POTW - RENEWAL

LOCATION: EAST MILLINOCKET
DATE ACCEPTED: 10/1/2020

TOWN OF RANDOLPH

DEP Number: W-008074-5T- E-R
DESCRIPTION: CSO - RENEWAL

LOCATION: RANDOLPH
DATE ACCEPTED: 10/1/2020