

# **Department of Environmental Protection**

#### **Applications Accepted For Processing**

From: 06/02/2020 To: 06/25/2020

Accepted applications for: AIR



Print Date: 6/25/2020

PIONEER PLASTICS CORPORATION

A-000448

A-000448-70-F-R/A

DESCRIPTION: Incorporation of NSR #13 & #14

PIONEER PLASTICS CORPORATION

A-000448

A-000448-70-F-R/A

DESCRIPTION: Part 70 renewal with incorporation of NSR #13 & #14

GISSING TECHNOLOGIES LLC

A-000678

A-000678-71-O-M

DESCRIPTION: Changing the name of the facility to Gigging North America LLC

C & L AEROSPACE HOLDINGS, LLC

A-001093

A-001093-71-C-A

DESCRIPTION: relocation of the component paint booth at Griffin Rd facility and the addition of a new paint booth at this location

VILLAGE GREEN MAINE, LLC

A-001086

A-001086-71-D-M

DESCRIPTION: Extension to permission to construct equipment listed in A-1086-71-C-A

ND OTM LLC A-000180

A-000180-77-11-A

DESCRIPTION: NSR minor mod to increase LVHC incineration time in #5 Boiler and Biomass Boiler

ND OTM LLC

A-000180 A-000180-70-Q-A

DESCRIPTION: Incorporation of NSR #11 increasing LVHC incineration time in #5 Boiler and Biomass Boiler

A-000282

A-000282-70-I-R

DESCRIPTION: Renewal of existing tank farm license

Distinct Application Numbers: 7

SOUTH PORTLAND TERMINAL LLC

CITY: AUBURN

DATE ACCEPTED: 06/11/2020

CITY: AUBURN

DATE ACCEPTED: 06/11/2020

CITY: AUBURN

DATE ACCEPTED: 06/09/2020

CITY: BANGOR

DATE ACCEPTED: 06/11/2020

CITY: BRUNSWICK

DATE ACCEPTED: 06/16/2020

CITY: OLD TOWN

DATE ACCEPTED: 06/15/2020

CITY: OLD TOWN

DATE ACCEPTED: 06/15/2020

CITY: SOUTH PORTLAND

DATE ACCEPTED: 06/10/2020

# **Department of Environmental Protection**

### **Applications Accepted For Processing**

From: 6/2/2020

To: 6/25/2020

Accepted applications for: LAND

CHARLENE MUSHERO

LOCATION:

**ADDISON** 

**DEP Number:** 

L-028689-TC- A-N

DATE ACCEPTED: 6/10/2020

**DESCRIPTION:** 

CONSTRUCT DRIVEWAY TO SINGLE FAMILY RESIDENCE CROSSING 630 FT OF WETLAND

MAINE'S FIRST SHIP

LOCATION:

BATH 6/2/2020

**DEP Number:** 

L-028622-4P- A-N

DATE ACCEPTED:

**DESCRIPTION:** 

INSTALL RAMP CONNECTED TO FLOAT CONNECTED TO 2 FLOATS WITH 2 DOLPHIN PILE CLUSTERS

**RICKY GOWER** 

LOCATION:

BENTON

**DEP Number:** 

L-028629-NJ- A-N

DATE ACCEPTED:

6/5/2020

**DESCRIPTION:** 

CONSTRUCT A 4,200 SF BUILDING WITH ASSOCIATED GRAVEL SURFACE FOR ACCESS TO BUILDING

U S ARMY CORP OF ENGINEERS

LOCATION:

**BIDDEFORD** 

**DEP Number:** 

L-018947-4E- C-N

DATE ACCEPTED:

6/2/2020

DESCRIPTION:

DREDGE APPROX 45, CY OF SAND & SILTY MATERIAL FROM AN AREA WITHIN WOOD ISLAND HARBOR

**CHANNEL** 

SAXON PARTNERS LLC

LOCATION:

**BIDDEFORD** 

DEP Number:

L-028340-87- C-B

DATE ACCEPTED:

6/2/2020

DESCRIPTION:

MINOR AMENDMENT / 250 UNIT APARTMENT COMPLEX OCCUPYING TWO 4-STORY BUILDINGS ON 10

**ACRE PARCEL** 

RONALD / ALAN SCHILLER / FLETCHER

LOCATION:

**BROOKLIN** 

**DEP Number:** 

L-028677-4P- B-N

DATE ACCEPTED:

6/16/2020 DOCK WITH 2 SEASONAL PIER SECTIONS SEASON RAMP & 2 SEASONAL FLOATS AT 56 FOX LANE

DESCRIPTION:

RONALD / ALAN SCHILLER / FLETCHER

APARTMENTS AT BRUNSWICK LANDING LLC

LOCATION:

**BROOKLIN** 

**DEP Number:** 

DATE ACCEPTED:

6/16/2020

DESCRIPTION:

DOCK WITH 2 SEASONAL PIER SECTIONS SEASON RAMP & 2 SEASONAL FLOATS AT 56 FOX LANE

LOCATION:

BRUNSWICK

**DEP Number:** 

L-028632-NJ- A-N

DATE ACCEPTED:

6/3/2020

DESCRIPTION:

DEVELOP AN APARTMENT COMPLEX INCLUDING 9 RESIDENTIAL THREE-STORY BUILDINGS, A CLUBHOUSE, ASSOCIATED PAVING, INFRASTRUCTURE & LANDSCAPING

APARTMENTS AT BRUNSWICK LANDING LLC

LOCATION:

BRUNSWICK

DEP Number:

L-028632-TC- B-N

DATE ACCEPTED:

6/3/2020

**DESCRIPTION:** 

CONSTRUCT AN APARTMENT COMPLEX INCLUDING 9 MULTI-STORY APARTMENT BUILDINGS, A

CLUBHOUSE & ASSOCIATED INFRASTRUCTURE

JASON MILLS

LOCATION:

CASCO

6/24/2020

**DEP Number: DESCRIPTION:**  L-028774-2F- A-N

DATE ACCEPTED:

ATF / CONSTRUCT A 900 SF DECK & LOG RETAINING STRUCTURE WITH 75 FT OF THE SHORELINE ON

**COFFEE POND** 

### **Department of Environmental Protection**

#### **Applications Accepted For Processing**

From: 6/2/2020

To: 6/25/2020

TPE ME FA01 LLC

LOCATION:

**FARMINGDALE** 

**DEP Number:** 

L-028628-TC- A-N

DATE ACCEPTED:

**DESCRIPTION:** 

6/4/2020 19.89 ACRE OF DISTURBANCE FOR THE CONSTRUCTION OF A GROUND MOUNTED SOLAR ARRAY

TRIGILIO REALTY TRUST

LOCATION:

**FRIENDSHIP** 

**DEP Number:** 

L-028637-4P- A-N

DATE ACCEPTED:

6/3/2020

DESCRIPTION:

RAISE PILINGS ON BOAT HOUSE / ADD TEMPORARY ACCESS RAMP / ATTACH PIER, RAMP & FLOAT

SHAW BROTHERS FAMILY FOUNDATION

LOCATION:

**GORHAM** 

**DEP Number:** 

L-027228-26- D-A

DATE ACCEPTED:

6/11/2020

**DESCRIPTION:** 

AMENDMENT / CONSTRUCT 2 BARNS, A PAVED ACCESS ROAD & A FARM POND

HARPSWELL, TOWN OF

LOCATION:

**HARPSWELL** 

**DEP Number:** 

L-028647-2F- A-N

DATE ACCEPTED:

6/10/2020

**DESCRIPTION:** 

CLIFF TRAIL REHABILITATION / INSTALL MORE SUSTAINABLE TRAIL SURFACE ON 1/2 MI OF FOOT

PATH / IMPROVED WATER DRAINAGE STRUCTURES WILL REDUCE EROSION / SMOOTH GRAVEL

CLIDENCE FOR ACCECCIBILITY

**EUROVIA ATLANTIC COAST LLC** 

LOCATION:

**HERMON** 

**DEP Number:** 

L-015667-26- G-A

DATE ACCEPTED:

6/2/2020

DESCRIPTION:

**BULK PLANT IMPROVEMENTS** 

JACKAYLA LLC

LOCATION:

KENNEBUNK

**DEP Number:** 

L-028633-4H- A-N

DATE ACCEPTED:

6/8/2020

**DESCRIPTION:** 

REPLACE 270 FT OF SEAWALL & 30 FT OF BOULDER REVETMENT, DUNE NOURISHMENT & INVASIVE

SPECIES REMOVAL

VALLEY DISTRIBUTORS INC DBA VALLEY BEVERAGE

LOCATION:

LEWISTON

**DEP Number:** 

L-028640-TC- A-N

DATE ACCEPTED:

6/16/2020

DEVELOP A 33,000 SF BUILDING EXPANSION & EXPANSION OF THE PARKING LOT & ACCESS DRIVES

**DESCRIPTION:** 

WARREN & TERRI RUMBLE

LOCATION:

LUBEC

6/15/2020

**DEP Number: DESCRIPTION:**  L-028690-4D- B-N

DATE ACCEPTED:

**INSTALL 320 LF STONE RIPRAP SHORE PROTECTION** 

WARREN & TERRI RUMBLE

LOCATION:

LUBEC

**DEP Number:** 

L-028690-TW- C-N

DATE ACCEPTED:

6/15/2020

**DESCRIPTION:** 

**INSTALL 320 LF STONE RIPRAP SHORE PROTECTION** 

**WARREN & TERRI RUMBLE** 

LOCATION:

LUBEC

DEP Number:

L-028690-FS- D-N

DATE ACCEPTED:

6/15/2020

DESCRIPTION:

INSTALL 320 LF STONE RIPRAP SHORE PROTECTION

MAIA HART

LOCATION:

**NEWCASTLE** 

**DEP Number:** 

L-028626-4P- A-N

DATE ACCEPTED:

6/3/2020

DESCRIPTION:

WHARF FOR RAMP & FLOAT WITH 2 LANDING AREAS AT BEGINNING

# **Department of Environmental Protection**

### **Applications Accepted For Processing**

From: 6/2/2020 To: 6/25/2020

**REGIONAL SCHOOL UNIT NO 26** 

LOCATION:

**ORONO** 

**DEP Number:** 

1-028197-22- B-C

DATE ACCEPTED: 6/15/2020

**DESCRIPTION:** 

RSU 26 SCHOOL ADDITIONS - RECORDED LAND EASEMENT FOR PROPOSED WET POND & SITE / WET

POND REPORTS

KNOX COUNTY COMMISSION

LOCATION:

**OWLS HEAD** 

**DEP Number:** 

L-018477-18-AC-B

DATE ACCEPTED:

6/2/2020

**DESCRIPTION:** 

MINOR AMENDMENT / CONSTRUCT TAXILANE & CONSTRUCT 8 AIRCRAFT HANGARS / KNOX COUNTY

REGIONAL AIRPORT

OTTOMANO REALTY TRUST

LOCATION:

**OWLS HEAD** 

DFP Number:

L-028641-4D- A-N

DATE ACCEPTED:

6/10/2020

**DESCRIPTION:** 

STABILIZE ERODED SHORELINE WITH STONE RIPRAP

OTTOMANO REALTY TRUST

LOCATION:

**OWLS HEAD** 

DEP Number:

L-028641-TW- B-N

DATE ACCEPTED:

6/10/2020

DESCRIPTION:

STABILIZE ERODED SHORELINE WITH STONE RIPRAP

SOMERSET SOLAR LLC

LOCATION:

**PITTSFIELD** 

**DEP Number:** 

L-028770-TC- A-N

DATE ACCEPTED:

6/24/2020

DESCRIPTION:

CONSTRUCT A 4.98 MW SOLAR FARM

RANDOLPH SOLAR 1 LLC

LOCATION:

LOCATION:

**RANDOLPH** 6/8/2020

**DEP Number:** DESCRIPTION: L-028580-TC- B-M

DATE ACCEPTED:

MINOR REVISION / WATER STREET SOLAR

**DEP Number:** 

PAUL R LALIBERTY

L-028642-4E- A-N

DATE ACCEPTED:

RAYMOND 6/22/2020

**SANFORD** 

DESCRIPTION:

DREDGE FOR NAVIGATION PURPOSES

SANFORD, CITY OF

LOCATION:

**DEP Number:** 

L-028768-TF- A-N

DATE ACCEPTED: 6/23/2020

**DESCRIPTION:** 

REMOVAL OF NON-HAZARDOUS SOLID WASTE & CONTAMINATED SOIL EXCAVATION,

CONSOLIDATION, CAPPING / GRADING

CROSSROADS HOLDINGS LLC

LOCATION:

**SCARBOROUGH** 

**DEP Number:** 

L-027956-26- K-N

DATE ACCEPTED:

6/12/2020

DESCRIPTION:

DEVELOP 36 ACRES OF SITE AREA TO INCLUDE SINGLE FAMILY & MULTI-FAMILY BUILDINGS AS WELL

AS COMMERCIAL SPACE SUCH AS OFFICES, RESTAURANT & A DAYCARE FACILITY

CROSSROADS HOLDINGS LLC

LOCATION:

**SCARBOROUGH** 

**DEP Number:** 

L-027956-TE- L-N

DATE ACCEPTED:

6/12/2020

**DESCRIPTION:** 

DEVELOP 36 ACRES OF SITE AREA TO INCLUDE GENERAL OFFICE, LIGHT COMMERCIAL & RESIDENTIAL

AS WELL AS APPROC 4,800 FT OF PUBLIC ROADWAY

SOUTH PORTLAND SCHOOL DEPARTMENT

LOCATION:

SOUTH PORTLAND

**DEP Number:** 

L-028639-22- A-N

DATE ACCEPTED:

6/18/2020

DESCRIPTION:

**CONSTRUCT A NEW GRADE 5-8 SCHOOL** 

# **Department of Environmental Protection**

### **Applications Accepted For Processing**

From: 6/2/2020 To: 6/25/2020

MAINE WOODLAND PROPERTIES LOCATION: STEUBEN

DEP Number: L-028692-TC- A-N DATE ACCEPTED: 6/9/2020

DESCRIPTION: CLEARING & FILL TO CONSTRUCT 16 FT WIDE PRIVAE ACCESS RDS ACROSS WETLANDS TO ACCESS

PROPERTIES & REBUILD EXISTING 2500 FT LONG RD THAT TRANSECTS THE PROPERTY

AUGUSTA ROAD TOPSHAM SOLAR LLC LOCATION: TOPSHAM DEP Number: L-028767-TF- A-N DATE ACCEPTED: 6/17/2020

DESCRIPTION: INSTALL AN APPROX 6.1 MEGAWATT DIRECT CURRENT SOLAR FACILITY / CLEAR VEGETATION IN

WETLANDS, A WETLAND BRIDGE SPAN & SCREWING PILINGS & INSTALL UTILITY POLES IN WETLANDS

RONALD & MARCIA TUCOTTE LOCATION: WAYNE DEP Number: L-028635-L4- A-N DATE ACCEPTED: 6/8/2020

DESCRIPTION: ATF / PLACED GRAVEL FOR DRIVEWAY / COMPLETE

SUSAN & MARK LAURING LOCATION: WELLS
DEP Number: L-028366-4J- B-M DATE ACCEPTED: 6/19/2020

DESCRIPTION: MINOR REVISION / RECONSTRUCTION OF THE SINGLE FAMILY HOME

HARVEY-WOOD LLC LOCATION: WELLS
DEP Number: L-028644-4J- A-N DATE ACCEPTED: 6/23/2020

DESCRIPTION: RECONSTRUCTION OF A HOME ON A DEVELOPED LOT

BARBARA J & LONI WARNER & SUSSMAN LOCATION: WINDHAM DEP Number: L-028643-4E- A-N DATE ACCEPTED: 6/22/2020

DESCRIPTION: DREDGE FOR NAVIGATION PURPOSES

YARMOUTH, TOWN OF LOCATION: YARMOUTH
DEP Number: L-028638-TA- A-N DATE ACCEPTED: 6/19/2020

DESCRIPTION: CONSTRUCTION OF PUBLIC TRAILS & ASSOCIATED RESOUCE CROSSINGS

# **Department of Environmental Protection**

# **Applications Accepted For Processing**

From: 6/2/2020

To: 6/25/2020

Accepted applications for: SOLID WASTE

**HUBER ENGINEERED WOODS LLC** 

LOCATION:

**EASTON** 

DEP Number:

S-022536-SE- A-N

DATE ACCEPTED: 6/2/2020

DESCRIPTION:

UTILIZATION PROGRAM LICENSE - WOOD ASH AND STORAGE

# **Department of Environmental Protection**

### **Applications Accepted For Processing**

From: 6/2/2020 To: 6/25/2020

Accepted applications for: WATER

STEELE YOUNG FAMILY TRUST LOCATION: BATH

DEP Number: W-002464-5A- F-R DATE ACCEPTED: 6/9/2020

DESCRIPTION: RES OBD RENEWAL & TRANSFER

INDEPENDENCE ISLAND COMPANY LOCATION: BOOTHBAY
DEP Number: W-001514-5C- E-R DATE ACCEPTED: 6/11/2020

DESCRIPTION: COMM OBD RENEWAL

ANN F. SMITH LOCATION: BOOTHBAY

DEP Number: W-001742-5A- F-R DATE ACCEPTED: 6/24/2020

DESCRIPTION: RES OBD RENEWAL

CHARLES DEWEY & ANDREA WILLIAMS LOCATION: BRISTOL
DEP Number: W-003027-5A- E-R DATE ACCEPTED: 6/9/2020

DESCRIPTION: RES OBD RENEWAL

DOWNEAST SALMON FEDERATION LOCATION: EAST MACHIAS

DEP Number: W-009088-6F- E-M DATE ACCEPTED: 6/3/2020

DESCRIPTION: MINOR REVISION

FRIENDSHIP LOBSTER REALY CO-OP LOCATION: FRIENDSHIP

DEP Number: W-003011-5A- E-R DATE ACCEPTED: 6/24/2020

DESCRIPTION: RES OBD RENEWAL

CHARLES & BARBARA HUGHES LOCATION: SOUTH BRISTOL

DEP Number: W-007700-5A- G-R DATE ACCEPTED: 6/9/2020

DESCRIPTION: RES OBD RENEWAL

VICTORIA J. MUNSEY LOCATION: SOUTH BRISTOL

DEP Number: W-001977-5A- E-R DATE ACCEPTED: 6/24/2020

DESCRIPTION: RES OBD RENEWAL

JOAN E. SWAN TRUST LOCATION: SOUTHPORT

DEP Number: W-005253-5A- D-R DATE ACCEPTED: 6/11/2020
DESCRIPTION: RES OBD RENEWAL

PETER & SHARON MOTE INTERVIVOS TRUST LOCATION: SOUTHPORT

DEP Number: W-001566-5A- F-R DATE ACCEPTED: 6/24/2020
DESCRIPTION: RES OBD RENEWAL