



Department of Environmental Protection

Applications Accepted For Processing

From: 07/10/2015 To: 09/01/2015

Accepted applications for: **AIR**



Print Date: 9/1/2015

MAINE WOODS PELLET COMPANY, LLC
A-000989 **A-000989-71-1-A**

CITY: **ATHENS**
DATE ACCEPTED: 07/21/2015

DESCRIPTION: NSR amendment to address the inclusion of a portable screen powered by a diesel engine

SAVAGE SERVICES CORPORATION
A-000702 **A-000702-71-J-M**

CITY: **AUBURN**
DATE ACCEPTED: 07/29/2015

DESCRIPTION: minor revision to revise description of talc transfer process

AUGUSTA CITY OF
A-000899 **A-000899-71-C-M**

CITY: **AUGUSTA**
DATE ACCEPTED: 08/10/2015

DESCRIPTION: min revision to replace two oil fired boilers with three natural gas fired boilers and add paint booths

WOODLAND PULP LLC
A-000215 **A-000215-77-10-M**

CITY: **BAILEYVILLE**
DATE ACCEPTED: 08/20/2015

DESCRIPTION: to add spec. waste oil as a licensed fuel in the Lime Kiln

MAINE ARMY NATIONAL GUARD
A-000755 **A-000755-71-J-A**

CITY: **BANGOR**
DATE ACCEPTED: 08/19/2015

DESCRIPTION: to replace some boilers, change fuels, provide details for installed units that are different than proposed in the licensing action for the renewal/amendment a year ago

BERWICK IRON & METAL RECYCLING, INC.
A-001041 **A-001041-71-C-R**

CITY: **BERWICK**
DATE ACCEPTED: 08/26/2015

DESCRIPTION: renewal for metal recycling facility

CORINTH PELLETS, LLC
A-000956 **A-000956-71-H-A**

CITY: **CORINTH**
DATE ACCEPTED: 08/14/2015

DESCRIPTION: Amendment to revise BACT findings regarding operation of the multiclone and revision of licensed limits

NAVAL COMPUTER AND TELECOMMUNICATIONS AREA MASTER STATION ATLA
A-000210 **A-000210-70-G-A**

CITY: **CUTLER**
DATE ACCEPTED: 07/31/2015

DESCRIPTION: to incorporate into the part 70 license two NSR licenses including three package boilers and various emergency generators

PORTSMOUTH NAVAL SHIPYARD
A-000452 **A-000452-77-8-A**

CITY: **KITTERY**
DATE ACCEPTED: 07/13/2015

DESCRIPTION: nsr modification to include a 2.0 MMBtu/hr natural gas fired boiler to replace an existing unit in building 373

LEWISTON-AUBURN WATER POLLUTION CONTROL AUTHORITY
A-001054 **A-001054-71-E-A**

CITY: **LEWISTON**
DATE ACCEPTED: 08/25/2015

DESCRIPTION: Minor modification for a like-kind replacement of one of the cogen units due to a failure of the existing engine.

PRESIDENT AND TRUSTEES OF BATES COLLEGE
A-000373 **A-000373-71-K-A**

CITY: **LEWISTON**
DATE ACCEPTED: 08/12/2015

DESCRIPTION: Minor modification to add an emergency generator and two small hot water boilers. Previously licensed Generator #7 was never installed and shall be removed from the license.



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THE DINGLEY PRESS, LLC
A-000506 **A-000506-70-O-A**

CITY: **LISBON**
DATE ACCEPTED: 08/10/2015

DESCRIPTION: add trim collection systems

IRVING FOREST PRODUCTS INC
A-000314 **A-000314-70-F-R/A**

CITY: **NASHVILLE PLANTATION**
DATE ACCEPTED: 07/10/2015

DESCRIPTION: Part 70 Significant Modification to incorporate NSR amendments #1 and #2. Will be incorporated in renewal.

IRVING FOREST PRODUCTS INC
A-000314 **A-000314-70-F-R/A**

CITY: **NASHVILLE PLANTATION**
DATE ACCEPTED: 07/10/2015

DESCRIPTION: Title V Renewal. Includes incorporation of NSR amendments.

BB DEVELOPMENT LLC
A-001114

CITY: **OXFORD**
DATE ACCEPTED: 08/11/2015

DESCRIPTION: new air emission license for the operation of two distillate fuel fired emergency generators

PORTLAND CITY OF
A-000036 **A-000036-71-I-R**

CITY: **PORTLAND**
DATE ACCEPTED: 08/19/2015

DESCRIPTION: renewal of currently licensed emissions unit

DOUGLAS DYNAMICS, L.L.C.
A-000727 **A-000727-71-N-M**

CITY: **ROCKLAND**
DATE ACCEPTED: 08/20/2015

DESCRIPTION: additional laser

CATALYST PAPER OPERATIONS INC.
A-000214 **A-000214-77-13-A**

CITY: **RUMFORD**
DATE ACCEPTED: 08/20/2015

DESCRIPTION: add a soap skimming system and concentrator to its Weak Liquor Tank #1 and modify the Recovery Boiler fuel system to burn this concentrated soap, to add spec. waste oil as licensed fuel in Recovery Boiler and Lime Kiln

MOARK, LLC
A-000163 **A-000163-71-J-T**

CITY: **TURNER**
DATE ACCEPTED: 08/10/2015

DESCRIPTION: Global transfer from Moark, LLC to Hillandale Egg Conn, LLC

Distinct Application Numbers: **17**

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Accepted applications for: **LAND**

| | | |
|---|----------------|-----------|
| MOOSEWOOD MILLWORKS LLC | LOCATION: | ASHLAND |
| DEP Number: L-026501-NJ- A-N | DATE ACCEPTED: | 7/29/2015 |
| DESCRIPTION: BRING FACILITY INTO COMPLIANCE WITH MDEP STORMWATER RULES | | |
| AUGUSTA, CITY OF | LOCATION: | AUGUSTA |
| DEP Number: L-026731-TC- A-N | DATE ACCEPTED: | 8/12/2015 |
| DESCRIPTION: CONSTRUCT AN ACCESS ROAD FOR A NEW FIRE STATION | | |
| DEFENSE, VETERANS & EMERGENCY MGMT, DEPT OF | LOCATION: | AUGUSTA |
| DEP Number: L-016144-26- H-M | DATE ACCEPTED: | 7/10/2015 |
| DESCRIPTION: MINOR REVISION / RELOCATE SOUTHERN ACCESS ROAD / CORRECT WETLAND IMPACT FROM MAIN ENTRANCE / NEW JOINT FORCES HEADQUARTERS | | |
| DEFENSE, VETERANS & EMERGENCY MGMT, DEPT OF | LOCATION: | AUGUSTA |
| DEP Number: L-016144-26- I-C | DATE ACCEPTED: | 7/22/2015 |
| DESCRIPTION: CONDITION COMPLIANCE / CONDITIONS 8 & 10 /E & S PLAN & PHASING PLAN | | |
| PENOBSCOT COMMUNITY HEALTH CARE | LOCATION: | BANGOR |
| DEP Number: L-002976-18-DJ-D | DATE ACCEPTED: | 9/1/2015 |
| DESCRIPTION: MINOR AMENDMENT: ADD 704 SQUARE FEET OF NEW IMPERVIUS FOR A PATIO | | |
| STILLRIDGE LLC | LOCATION: | BANGOR |
| DEP Number: L-020569-NJ- B-A | DATE ACCEPTED: | 8/10/2015 |
| DESCRIPTION: CONSTRUCT 10080 SF PARKING LOT REGRADE DITCHLINE & RELOCATE 2 CULVERTS | | |
| DARLINGS INC | LOCATION: | BANGOR |
| DEP Number: L-014973-26- G-D | DATE ACCEPTED: | 8/3/2015 |
| DESCRIPTION: DARLINGS NISSAN REVISED APPROVED LAYOUT FOR LOT 1A | | |
| BATH IRON WORKS | LOCATION: | BATH |
| DEP Number: L-014787-26-AQ-B | DATE ACCEPTED: | 7/15/2015 |
| DESCRIPTION: MINOR AMENDMENT / REVISION TO A PORTION OF THE TREATMENT AREA PERMITTED UNDER L-14787-26-AJ-B | | |
| TRADEMARK PROPERTIES, LLC | LOCATION: | BATH |
| DEP Number: L-026708-2F- A-N | DATE ACCEPTED: | 7/14/2015 |
| DESCRIPTION: CONSTRUCT A 150' X 60' BUILDING WITH ASSOCIATED LANDSCAPING & PARKING | | |
| JHR DEVELOPMENT LLC | LOCATION: | BATH |
| DEP Number: L-026734-4D- A-N | DATE ACCEPTED: | 8/25/2015 |
| DESCRIPTION: REHABILITATE THE SHORELINE / REMOVE RUBBLE / INSTALL GEOTEXTILE & RIPRAP / REMOVE & RECONSTRUCT PIER / ADD SEASONAL FLOATS | | |

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BATH, CITY OF LOCATION: BATH
DEP Number: L-014787-26-AR-M DATE ACCEPTED: 7/28/2015
DESCRIPTION: MINOR REVISION / MODIFY PARK TO INCLUDE ADDITIONAL PARKING, FENCING, EXTENSION OF THE TRAILS SYSTEM & SITE AMENITIES

BELMONT BOAT YARD LLC LOCATION: BELMONT
DEP Number: L-026701-TC- A-N DATE ACCEPTED: 7/17/2015
DESCRIPTION: ATF / CONSTRUCT NEW BOAT STORAGE BUILDING / MAKE MINOR IMPROVEMENTS TO GRAVEL DRIVEWAY & PAD

BLACK DOG REALTY LLC LOCATION: BERWICK
DEP Number: L-024553-TE- E-M DATE ACCEPTED: 8/20/2015
DESCRIPTION: MINOR REVISION / PERMIT EXTENSION / BLACKBERRY HILL VILLAGE RETIREMENT COMMUNITY

UNITED GROWTH CAPITAL MANAGEMENT LOCATION: BIDDEFORD
DEP Number: L-024093-NJ- C-N DATE ACCEPTED: 8/24/2015
DESCRIPTION: REMOVE EXISTING HOME / DEVELOP PROPERTY INTO A 19,130 SF MIXED USE FACILITY WITH ASSOCIATED PARKING

BENJAMIN ALLEN LOCATION: BLUE HILL
DEP Number: L-026498-4P-A-N DATE ACCEPTED: 7/23/2015
DESCRIPTION: PRIVATE RECREATIONAL DOCK WITH FLOAT

CATHY HODGDON LOCATION: BOOTHBAY
DEP Number: L-026745-4P- A-N DATE ACCEPTED: 9/1/2015
DESCRIPTION: CONSTRUCT ACCESS PLATFORM, PIER WITH BATTER PILINGS, RAMP, FLOAT & FLOAT HAULOUT

WESTWOOD SHORES HOMEOWNERS ASSOCIATION LOCATION: BRIDGTON
DEP Number: L-023308-NI- B-T DATE ACCEPTED: 8/18/2015
DESCRIPTION: TRANSFERRED FROM WOODS POND PARTNERS LLC

TWO CLARKS LLC LOCATION: BRUNSWICK
DEP Number: L-026727-TB- B-N DATE ACCEPTED: 8/18/2015
DESCRIPTION: CONSTRUCT A 2,200 FT LONG PRIVATE DRIVE FOR A 12-LOT RESIDENTIAL SUBDIVISION

PAUL & KATHLEEN DIOLI LOCATION: BRUNSWICK
DEP Number: L-026730-4D- A-N DATE ACCEPTED: 8/21/2015
DESCRIPTION: CONSTRUCT A RIPRAP SHORELINE STABILIZATION SYSTEM & REPLACE OR REPAIR EXISTING RIPRAP

MERE POINT WEST LLC LOCATION: BRUNSWICK
DEP Number: L-026693-4D- A-N DATE ACCEPTED: 7/17/2015
DESCRIPTION: REMOVE RETAINING WALL / REPLACE WITH RIPRAP SHORELINE STABILIZATION SYSTEM

NORTHERN NEW ENGLAND PASSENGER RAIL AUTHORITY LOCATION: BRUNSWICK
DEP Number: L-026119-NJ- D-Z DATE ACCEPTED: 8/6/2015
DESCRIPTION: APPEAL BY BRUNSWICK WEST NEIGHBORHOOD COALITION

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MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY LOCATION: BRUNSWICK
DEP Number: L-020116-26-AF-B DATE ACCEPTED: 7/14/2015
DESCRIPTION: MINOR AMENDMENT / CONSTRUCT NEW 650 FT LONG ROADWAY / BRUNSWICK LANDING
SUBDIVISION PHASE II

TWO CLARKS LLC LOCATION: BRUNSWICK
DEP Number: L-026727-NI- A-N DATE ACCEPTED: 8/24/2015
DESCRIPTION: CONSTRUCT A 2,200 FT LONG PRIVATE DRIVE FOR A 12-LOT RESIDENTIAL SUBDIVISION

BUCKSPORT MILL LLC LOCATION: BUCKSPORT
DEP Number: L-007713-20-AF-A DATE ACCEPTED: 7/16/2015
DESCRIPTION: STRUCTURE DEMOLITION AIM DEVELOPMENT USA - BUCKSPORT PROJECT

BRUCE BOCZKIEWCZ LOCATION: CASTINE
DEP Number: L-026503-4P- A-N DATE ACCEPTED: 8/11/2015
DESCRIPTION: CONSTRUCT 5' X 200' DOCK W/12' WIDE OCTAGON DECK SEASONAL RAMP & FLOAT AND INSTALL
GEOTHERMAL STACK

BARBER INVESTMENTS LLC LOCATION: CHINA
DEP Number: L-020715-NJ- F-A DATE ACCEPTED: 8/5/2015
DESCRIPTION: ATS / ADDITION OF 5,600 SF OF IMPERVIOUS AREA INCLUDING STORAGE BUILDING & 8 NEW
PARKING SPACES

FRANKLIN LAND ASSOCIATES LOCATION: CLINTON
DEP Number: L-026738-TB- A-N DATE ACCEPTED: 8/21/2015
DESCRIPTION: DEVELOP A 9,100 SF RETAIL STORE & PARKING LOT

INTEGRATIVE HEALTH CENTER OF MAINE LLC LOCATION: CUMBERLAND
DEP Number: L-021578-39- M-B DATE ACCEPTED: 7/10/2015
DESCRIPTION: MINOR AMENDMENT / REVISED DEVELOPMENT LAYOUT / CUMBERLAND FORESIDE VILLAGE

INTEGRATIVE HEALTH CENTER OF MAINE LLC LOCATION: CUMBERLAND
DEP Number: L-021578-TC- N-N DATE ACCEPTED: 7/10/2015
DESCRIPTION: REVISED WETLAND IMPACTS FOR MEDICAL BUILDING ORIGINAL IMPACT 8,612 S

WOODLANDS CLUB INC LOCATION: FALMOUTH
DEP Number: L-013859-L3- O-B DATE ACCEPTED: 7/14/2015
DESCRIPTION: MINOR AMENDMENT / REGRADE LANDING AREA OF THE DRIVING RANGE TO IMPROVE SURFACE FLOW
DRAINAGE

HANNAH HALL LOCATION: FREEPORT
DEP Number: L-023733-L3- G-M DATE ACCEPTED: 7/23/2015
DESCRIPTION: MINOR REVISION / DECK / NEWFIELD RIDGE SUBDIVISION

CM HUTCHERSON LLC LOCATION: GORHAM
DEP Number: L-000003-39-AP-T DATE ACCEPTED: 8/20/2015
DESCRIPTION: TRANSFERRED FROM THE REECE CORPORATION

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CHAMPAGNE'S ENERGY LOCATION: GORHAM
DEP Number: L-026707-TB- A-N DATE ACCEPTED: 7/10/2015
DESCRIPTION: ATF / CONSTRUCT ADDITION TO GRAVE AREA FOR VEHICLE USE

PORTLAND SAND & GRAVEL INC LOCATION: GRAY
DEP Number: L-008431-80- I-M DATE ACCEPTED: 8/17/2015
DESCRIPTION: MINOR REVISION

SNOWFIELDS MANAGEMENT LLC LOCATION: GREENWOOD
DEP Number: L-015190-87-AD-B DATE ACCEPTED: 8/20/2015
DESCRIPTION: MINOR AMENDMENT / DEVELOP NEW SKI TRAILS / EXPAND WESTSIDE LODGE / CHANGE LOT LINE TO LOT 10 OF SKYLINE DR SUBDIVISION / MT ABRAM SKI RESORT

MUNICIPAL REVIEW COMMITTEE INC LOCATION: HAMPDEN
DEP Number: L-019884-26- C-M DATE ACCEPTED: 7/16/2015
DESCRIPTION: 100 FT RIGHT OF WAY FROM HO BOUCHARD TO APPLICANT TO CONSTRUCT SW PROCESSING FACILITY ACCESS RD

MUNICIPAL REVIEW COMMITTEE INC & FIBERRIGHT LOCATION: HAMPDEN
DEP Number: L-026497-TG- A-N DATE ACCEPTED: 7/16/2015
DESCRIPTION: CONSTRUCT 144000 SF SOLID WASTE PROCESSING & RECYCLING FACILITY WITH 4400 SF ACCESS RD

MUNICIPAL REVIEW COMMITTEE INC LOCATION: HAMPDEN
DEP Number: L-026497-NJ- B-N DATE ACCEPTED: 7/16/2015
DESCRIPTION: CONSTRUCT AN ACCESS RD WITH UTILITIES INTERSECTION COLDBROOK RD TO PROPOSED SOLID WASTE PROCESSING FACILITY

MICHAEL & ANGELIQUE SARAYDARIAN LOCATION: HARPSWELL
DEP Number: L-025992-4P- B-N DATE ACCEPTED: 8/25/2015
DESCRIPTION: ADDITION OF SECOND 8' X 8' STONE FILLED CRIB

DANIEL & LINDA HEBERT LOCATION: HARPSWELL
DEP Number: L-025228-4P- C-N DATE ACCEPTED: 8/24/2015
DESCRIPTION: CONSTRUCTION OF AN 8' X 8' STONE FILLED CRIB

BRIAN & LAURA JOHNSON LOCATION: HARPSWELL
DEP Number: L-026724-TW- B-N DATE ACCEPTED: 8/10/2015
DESCRIPTION: CONSTRUCT ACCESS PLATFORM, ACCESS STAIRS, ACCESS PLATFORM, ACCESS STAIRS, PIER, RAMP , FLOAT & FLOAT STORAGE FRAME

JOHN GUERNELLI LOCATION: HARPSWELL
DEP Number: L-026740-4D- A-N DATE ACCEPTED: 8/28/2015
DESCRIPTION: STABILIZE ERODING SHORELINE WITH RIPRAP

BRIAN & LAURA JOHNSON LOCATION: HARPSWELL
DEP Number: L-026724-4P- A-N DATE ACCEPTED: 8/10/2015
DESCRIPTION: CONSTRUCT ACCESS PLATFORM, ACCESS STAIRS, ACCESS PLATFORM, ACCESS STAIRS, PIER, RAMP , FLOAT & FLOAT STORAGE FRAME

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RICHARD & DONNA SPENCER LOCATION: HARPSWELL
DEP Number: L-026725-4P- A-N DATE ACCEPTED: 8/17/2015
DESCRIPTION: CONSTRUCT RESIDENTIAL DOCK SYSTEM WITH CRIB SUPPORTED DOCK

RICHARD & DONNA SPENCER LOCATION: HARPSWELL
DEP Number: L-026725-TW- B-N DATE ACCEPTED: 8/17/2015
DESCRIPTION: CONSTRUCT RESIDENTIAL DOCK SYSTEM WITH CRIB SUPPORTED DOCK

BARBARA VINAL GENT LIVING TRUST LOCATION: HARPSWELL
DEP Number: L-026735-4P- A-N DATE ACCEPTED: 8/28/2015
DESCRIPTION: CONSTRUCT PIER, RAMP, FLOAT & FLOAT HAULOUT / REBUILD-REPAIR & ADD NEW RIPRAP

RICK JACQUES LOCATION: HARTLAND
DEP Number: L-026504-IW- A-N DATE ACCEPTED: 7/31/2015
DESCRIPTION: CONSTRUCT DRIEWAY TO RESIDENTIAL BLDG LOT THRU INLAND WATERFRONT & WADING BIRD HABITAT BUFFER ZONE

RICK JACQUES LOCATION: HARTLAND
DEP Number: L-026504-2G- B-N DATE ACCEPTED: 7/31/2015
DESCRIPTION: CONSTRUCT DRIEWAY TO RESIDENTIAL BLDG LOT THRU INLAND WATERFRONT & WADING BIRD HABITAT BUFFER ZONE

JOANN LAPOINT LOCATION: KENNEBUNK
DEP Number: L-026720-4P- A-N DATE ACCEPTED: 7/29/2015
DESCRIPTION: MODIFY DOCK TO ACCOMMODTE 2 LOTS / INCLUDES ELEVATING THE PIER & ADDING A FLOAT

BRIAN NASON LOCATION: KENNEBUNK
DEP Number: L-026714-TA- A-N DATE ACCEPTED: 7/20/2015
DESCRIPTION: UPGRADE WOODS ROAD TO BECOME A DRIVEWAY TO SERVICE ONE SINGLE FAMILY DWELLING

TIM HARRINGTON LOCATION: KENNEBUNKPORT
DEP Number: L-026713-4P- A-N DATE ACCEPTED: 7/22/2015
DESCRIPTION: CONSTRUCT A DOCK CONSISTING OF A FIXED PIER WITH SEASONAL RAMP & FLOAT

JEFFREY & DEBORAH KOLOD LOCATION: KITTERY
DEP Number: L-026025-4D- C-N DATE ACCEPTED: 7/17/2015
DESCRIPTION: REPLACE FAILING SEAWALL IN SAME FOOTPRINT

SHEPARD'S COVE CONDOMINIUM ASSOCIATIO LOCATION: KITTERY
DEP Number: L-020634-87- K-M DATE ACCEPTED: 7/28/2015
DESCRIPTION: SHEPARD'S COVE INVASIVE SPECIES CONTROL & PATHWAY MAINTENANCE

LEWISTON, CITY OF LOCATION: LEWISTON
DEP Number: L-026737-2B- A-N DATE ACCEPTED: 8/31/2015
DESCRIPTION: STABILIZE SEWER LINE & MANHOLE WITH STRUCTURAL FILL / PLACE RIPRAP TO STABILIZE SHORELINE TO STABILIZE SHORELINE

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| DOWNEAST COASTAL CONSERVANCY | LOCATION: | MACHIAS |
| DEP Number: L-026500-TA- A-N | DATE ACCEPTED: | 7/30/2015 |
| DESCRIPTION: CREATE HAND CARRY BOAT LAUNCH & PLACE FILL FOR PATH - PUBLIC ACCESS | | |
| PHILIP H HART | LOCATION: | MADISON |
| DEP Number: L-026718-TA- A-N | DATE ACCEPTED: | 7/24/2015 |
| DESCRIPTION: STABILIZE CAMP & BOAT HOUSE THAT HAVE SHIFTED | | |
| NATURALLY POTATOES | LOCATION: | MARS HILL |
| DEP Number: L-024870-26- E-M | DATE ACCEPTED: | 8/20/2015 |
| DESCRIPTION: PINELAND FARMS: BLDG ADDITION ON EXISTING GRAVEL & PAVED SURFACES | | |
| MILFORD, TOWN OF | LOCATION: | MILFORD |
| DEP Number: L-017806-TB- B-N | DATE ACCEPTED: | 7/13/2015 |
| DESCRIPTION: CONNECT MUNICIPAL WATER SUPPY & CONSTRUCT CONNECT RD BETWEEN CALL RD & PINE ST | | |
| LUCAS CONSTRUCTION | LOCATION: | MONTVILLE |
| DEP Number: L-003017-80- B-N | DATE ACCEPTED: | 8/19/2015 |
| DESCRIPTION: EXCAVATION BELOW THE WATER TABLE | | |
| DEEP COVE HOLDINGS LLC | LOCATION: | MOUNT DESERT |
| DEP Number: L-026496-4D- A-N | DATE ACCEPTED: | 7/16/2015 |
| DESCRIPTION: 800 LF SHORELINE STABILIZATION | | |
| SARGEANT MAINE LLC | LOCATION: | MOUNT DESERT |
| DEP Number: L-026512-4D- A-N | DATE ACCEPTED: | 8/28/2015 |
| DESCRIPTION: 150' +/- LINEAR FT OF SHORE STABILIZATION WITH VEGETATED STONE SLOPE | | |
| ENVIRO-MATS INC | LOCATION: | NEW PORTLAND |
| DEP Number: L-019944-NI- C-T | DATE ACCEPTED: | 8/21/2015 |
| DESCRIPTION: TRANSFERRED FROM PRESERVATION WOOD COMPANY | | |
| NEWPORT CAMPGROUNDS LLC | LOCATION: | NEWPORT |
| DEP Number: L-026168-28- E-C | DATE ACCEPTED: | 7/16/2015 |
| DESCRIPTION: CONDITION COMPLIANCE #10 REVIEW & APPROVAL - FINAL WELL LOCALITONS | | |
| JUDD SHER | LOCATION: | OLD ORCHARD BEACH |
| DEP Number: L-026739-4K- A-N | DATE ACCEPTED: | 8/19/2015 |
| DESCRIPTION: RAZE BUILDING / BUILD NEW 3 STORY MIXED USE BUILDING | | |
| GENERAL SERVICES, BUREAU OF | LOCATION: | OLD TOWN |
| DEP Number: L-024251-TG- C-N | DATE ACCEPTED: | 7/31/2015 |
| DESCRIPTION: FILL APPROX 2.04 ACRES OF FRESHWATER WETLAND TO EXPAND THE LANDFILL / 0.10 ACRES OF CLEARING IMPACT FROM PERIMETER FENCE / RELOCATE POWER LINE | | |

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SUNKHAZE HOLDINGS LLC LOCATION: ORRINGTON
DEP Number: L-026238-TC- C-N DATE ACCEPTED: 7/14/2015
DESCRIPTION: THORNTON FAMILY CAMPGROUND / CONSTRUCT 43 LOT CAMPGROUND W/GRAVEL DRIVE PARKING & UTILITIES

SUNKHAZE HOLDINGS LLC LOCATION: ORRINGTON
DEP Number: L-026238-NI- B-N DATE ACCEPTED: 7/14/2015
DESCRIPTION: THORNTON FAMILY CAMPGROUND / CONSTRUCT 43 LOT CAMPGROUND W/GRAVEL DRIVE PARKING & UTILITIES

DIAMONDS EDGE LLC LOCATION: PORTLAND
DEP Number: L-013160-L3-AK-B DATE ACCEPTED: 8/6/2015
DESCRIPTION: MINOR AMENDMENT / DIAMOND COVE

MOONGATE PROPERTIES LLC / 1039 RIVERSIDE LLC LOCATION: PORTLAND
DEP Number: L-021677-39- D-D DATE ACCEPTED: 9/1/2015
DESCRIPTION: SECOND TEE BUSINESS PARK - UNIT 9

MOONGATE PROPERTIES LLC / 1039 RIVERSIDE LLC LOCATION: PORTLAND
DEP Number: L-021677-TC- E-M DATE ACCEPTED: 9/1/2015
DESCRIPTION: INCREASE WETLAND IMPACT BY 911 SF DUE TO BUILDING CHANGE / SECOND TEE BUSINESS PARK - UNIT 9

DIAMONDS EDGE LLC LOCATION: PORTLAND
DEP Number: L-013160-L3-AL-T DATE ACCEPTED: 7/28/2015
DESCRIPTION: TRANSFERRED FROM DIAMONDS EDGE LLC / LOT 44 / DIAMOND COVE

PARK NORTH DEVELOPMENT LLC LOCATION: SACO
DEP Number: L-023647-39- M-B DATE ACCEPTED: 8/20/2015
DESCRIPTION: MINOR AMENDMENT

PINEHURST DEVELOPMENT LLC LOCATION: SACO
DEP Number: L-026662-L3- B-D DATE ACCEPTED: 8/14/2015
DESCRIPTION: CREATE A 91 LOT RESIDENTIAL OPEN SPACE SUBDIVISION WITH ASSOCIATED ROADWAYS, UTILITIES & STORMWATER FACILITIES

WESLEY P & MARY M THISTLE LOCATION: SACO
DEP Number: L-026710-4J- A-N DATE ACCEPTED: 7/27/2015
DESCRIPTION: REMOVE RESIDENCE / RECONSTRUCT A NEW 2 STORY RESIDENCE ON A PIER FOUNDATION

HERITAGE REALTY TRUST LOCATION: SANFORD
DEP Number: L-026716-NA- A-N DATE ACCEPTED: 7/23/2015
DESCRIPTION: CREATE A 15 LOT RESIDENTIAL SUBDIVISION WITH APPROX 1,530 LF OF ROAD, INCLUDING A ONE WAY 115 FT RADIUS TURNING CIRCLE

BBS ENTERPRISE INC LOCATION: SCARBOROUGH
DEP Number: L-026698-TC- A-N DATE ACCEPTED: 7/10/2015
DESCRIPTION: REDEVELOP FARMHOUSE & BARN INTO A 5,000 SF ASIAN RESTAURANT, NEW DRIVEWAY & PARKING LOT

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| SCARBOROUGH FISH & GAME ASSOC | LOCATION: | SCARBOROUGH |
| DEP Number: L-021230-NJ- D-N | DATE ACCEPTED: | 7/21/2015 |
| DESCRIPTION: CREATE APPROX 1.9 ACRES OF NEW IMPERVIOUS AREA / PEDESTRIAN WALKING PATHS, GRAVEL AREA FOR TELECOMMUNICATION TOWER & STORAGE / EXPAND CLUBHOUSE / IMPROVE PARKING AREAS, SHEET BUILDING & OTHER GRAVEL AREAS | | |
| THOMAS PERCEVAL | LOCATION: | SCARBOROUGH |
| DEP Number: L-014347-L2- G-M | DATE ACCEPTED: | 7/23/2015 |
| DESCRIPTION: MINOR REVISION / EXTENSION OF UNDERGROUND CULVERT & FILL | | |
| MAINE LIFE CARE RETIREMENT COMMUNITY INC | LOCATION: | SCARBOROUGH |
| DEP Number: L-019496-87- Q-B | DATE ACCEPTED: | 7/13/2015 |
| DESCRIPTION: MINOR AMENDMENT / ALLOW BLASTING AT RECENTLY APPROVED BUILDING ADDITION PROJECT | | |
| RISBARA BROS CONSTRUCTION CO INC | LOCATION: | SCARBOROUGH |
| DEP Number: L-026717-TC- A-N | DATE ACCEPTED: | 7/23/2015 |
| DESCRIPTION: WETLAND FILL FOR A 7 LOT RESIDENTIAL CONSERVATION SUBDIVISION | | |
| THOMAS PERCEVAL | LOCATION: | SCARBOROUGH |
| DEP Number: L-014347-TA- H-N | DATE ACCEPTED: | 8/3/2015 |
| DESCRIPTION: EXTENSION OF UNDERGROUND CULVERT & FILL | | |
| GREAT HARBOR MARINA INC | LOCATION: | SOUTHWEST HARBOR |
| DEP Number: L-017150-4C- J-N | DATE ACCEPTED: | 8/20/2015 |
| DESCRIPTION: CONSTRUCT A BREAKWATER ON BLACKS' LEDGE | | |
| ALLEN & CHRISTINA STAUBITZ | LOCATION: | SURRY |
| DEP Number: L-026505-2F- A-N | DATE ACCEPTED: | 8/21/2015 |
| DESCRIPTION: INSTALL 80' RIPRAP ALONG DWELLING EDGE SIDE OF ERODING SHORELINE | | |
| GREELY ASSOCIATES LLC | LOCATION: | THOMASTON |
| DEP Number: L-025428-23- H-M | DATE ACCEPTED: | 7/31/2015 |
| DESCRIPTION: MINOR REVISION / DEVELOP LOT I / THOMASTON COMMONS | | |
| WILLIAM & SANDRA CURTISS | LOCATION: | TRENTON |
| DEP Number: L-026508-4D- A-N | DATE ACCEPTED: | 8/21/2015 |
| DESCRIPTION: RIPRAP SHORELINE STABILIZATION ALONG 190 FT ALONG UNION RIVER BAY | | |
| HILLANDDALE EGG TURNER | LOCATION: | TURNER |
| DEP Number: L-001187-26-AE-T | DATE ACCEPTED: | 8/10/2015 |
| DESCRIPTION: TRANSFERRED FROM MOARK LLC | | |
| CASCO BAY ENERGY CO LLC | LOCATION: | VEAZIE |
| DEP Number: L-019458-24- N-M | DATE ACCEPTED: | 8/18/2015 |
| DESCRIPTION: REVISED DEMOLITION OF FORMER PUMP HOUSE | | |

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ABBOTT INVESTMENTS LLC LOCATION: WATERBORO
DEP Number: L-026721-NJ- A-N DATE ACCEPTED: 8/10/2015
DESCRIPTION: CONSTRUCT A SINGLE STORY 6,000 SF COMMERCIAL BUILDING WITH ASSOCIATED SITE IMPROVEMENTS

JANET C / YASSER CAMPAGNA/ ABDELRAZEK LOCATION: WELLS
DEP Number: L-026715-4J- A-N DATE ACCEPTED: 7/24/2015
DESCRIPTION: CONSTRUCT NEW SINGLE FAMILY RESIDENCE / 3 BEDROOMS, EXTERIOR DECKS & LANDSCAPING

BOURNE FIELD PROPERTIES LLC LOCATION: WELLS
DEP Number: L-026395-L3- C-C DATE ACCEPTED: 8/20/2015
DESCRIPTION: CONDITION COMPLIANCE / CONDITIONS 5 & 15 / FINANCIAL ABILITY, OPEN SPACE RECORDED DECLARATION, & RECORDED HOA DECLARATION / RIVER WALK SUBDIVISION

JOHN JOAKIM LOCATION: WELLS
DEP Number: L-026736-TB- A-N DATE ACCEPTED: 8/31/2015
DESCRIPTION: CONSTRUCT DRIVEWAY FOR A SINGLE FAMILY HOME

DAVID & ELLEN CASASA & SIMON LOCATION: WEST BATH
DEP Number: L-026719-4P- A-N DATE ACCEPTED: 7/31/2015
DESCRIPTION: CONSTRUCT A PIER WITH A 50% LIGHT-TRANSMITTING THRU FLOW OR GRATE DECK, BRIDGE RAMP, RAMP, FLOAT & FLOAT HAULOUT

NORTHBRIDGE STROUDWATER ASSISTED LIVING LL LOCATION: WESTBROOK
DEP Number: L-023632-87- K-T DATE ACCEPTED: 8/24/2015
DESCRIPTION: TRANSFERRED FROM STROUDWATER LANDING LLC

ALEXANDER TUNIEWICZ LOCATION: WESTBROOK
DEP Number: L-01492-L3- D-M DATE ACCEPTED: 8/28/2015
DESCRIPTION: MINOR REVISION / SUBDIVIDE A LOT

AIMHI DEVELOPMENT LLC LOCATION: WINDHAM
DEP Number: L-025934-NA- B-M DATE ACCEPTED: 8/13/2015
DESCRIPTION: MINOR REVISION / ADJUSTED BUFFER - LEVEL LIP #7

DANA LAMPRON LOCATION: WINDHAM
DEP Number: L-026690-NJ- A-N DATE ACCEPTED: 7/13/2015
DESCRIPTION: 23 LOT RESIDENTIAL SUBDIVISION

DANA LAMPRON LOCATION: WINDHAM
DEP Number: L-026690-TB- B-N DATE ACCEPTED: 7/13/2015
DESCRIPTION: 23 LOT RESIDENTIAL SUBDIVISION

CORRECTIONS, DEPT OF LOCATION: WINDHAM
DEP Number: L-015483-26- F-A DATE ACCEPTED: 7/31/2015
DESCRIPTION: DEVELOP A 24,800 SF WOMEN'S RE-ENTRY FACILITY WITH ASSOCIATED PARKING AREAS, LANDSCAPING, UTILITIES & STORMWATER MANAGEMENT AREAS

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CORRECTIONS, DEPT OF LOCATION: WINDHAM
DEP Number: L-015483-TB- G-N DATE ACCEPTED: 7/31/2015
DESCRIPTION: DEVELOP A 24,800 SF WOMEN'S RE-ENTRY FACILITY WITH ASSOCIATED PARKING AREAS,
LANDSCAPING, UTILITIES & STORMWATER MANAGEMENT AREAS

JOHN & LINDA THURLLOW LOCATION: WINDHAM
DEP Number: L-026743-TC- A-N DATE ACCEPTED: 8/24/2015
DESCRIPTION: ATF / ADD FILL IN FIELD TO CONSTRUCT STORAGE BUILDING

YARMOUTH SENIOR HOUSING INC LOCATION: YARMOUTH
DEP Number: L-026711-TA- A-N DATE ACCEPTED: 7/17/2015
DESCRIPTION: CONSTRUCT A MULTI-STORY SENIOR APATMENT BUILDING WITH 21 PARKING SPACES, ASSOCIATED
UTILITY CONNECTION & SITE IMPROVEMENTS

ERIC & TRACY WEINRICH LOCATION: YARMOUTH
DEP Number: L-021751-4D- C-N DATE ACCEPTED: 7/10/2015
DESCRIPTION: CONSTRUCT A PILING & SOLDIER PILE & LAGGING SEA WALL APPROX 300 FT LONG ALONG
SHORELINE

CLINT ELLIOTT LOCATION: YARMOUTH
DEP Number: L-026704-TB- A-N DATE ACCEPTED: 7/14/2015
DESCRIPTION: CONSTRUCT A 14 FT WIDE DRIVEWAY TO 2 LOTS

YBY REAL ESTATE LLC LOCATION: YARMOUTH
DEP Number: L-013746-4D- E-N DATE ACCEPTED: 7/27/2015
DESCRIPTION: PLACE AN APPROX 57 FT LONG GRANITE STONE RIPRAP STRUCTURE ALONG A DRAINAGE CHANNEL
ADJACENT TO RTE 88

TYLER TECHNOLOGIES LOCATION: YARMOUTH
DEP Number: L-017748-25- E-T DATE ACCEPTED: 8/25/2015
DESCRIPTION: TRANSFERRED FROM COLE-HAAN

RBDD CLIFF HOUSE ACQUISITIONS LLC A DELAWARI LOCATION: YORK
DEP Number: L-001161-26- G-B DATE ACCEPTED: 7/21/2015
DESCRIPTION: MINOR AMENDMENT / REDEVELOP THE CLIFF HOUSE RESORT & SPA

KEARSARGE AQUISITIONS COMPANY LLC LOCATION: YORK
DEP Number: L-026722-4F- A-N DATE ACCEPTED: 8/4/2015
DESCRIPTION: REMOVE MIXED USE BUILDING / RECONSTRUCT BUILDING OF 1ST FL COMMERCIAL & RETAIL SPACES
/ RECONSTRUCT CONDOMINIUMS ON 2ND, 3RD & 4TH FLOOR / REBUILD FOUNDATION

CHARLES ROSS LOCATION: YORK
DEP Number: L-026728-4J- A-N DATE ACCEPTED: 8/11/2015
DESCRIPTION: DEMOLISH STRUCTURE & CONSTRUCT NEW DWELLING

YORK SCHOOL DEPARTMENT LOCATION: YORK
DEP Number: L-001252-22- C-M DATE ACCEPTED: 8/4/2015
DESCRIPTION: MINOR REVISION / CREATE NEW ENLARGED AUDITORIUM (REPLACING SMALLER AUDITORIUM) / YORK
HIGH SCHOOL

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Accepted applications for: **SOLID WASTE**

BLUE HILL, TOWN OF AND SURRY, TOWN OF LOCATION: BLUE HILL
DEP Number: S-010283-WO- I-N DATE ACCEPTED: 8/24/2015
DESCRIPTION: LANDFILL CLOSURE, ATTENUATION

ATLANTIC LANDSCAPE CONSTRUCTION, INC. FORME LOCATION: CLIFTON
DEP Number: S-022393-WX- B-T DATE ACCEPTED: 8/28/2015
DESCRIPTION: LIC. TRANSFERRED FROM WOLF RECYCLING, LLC TO ATLANTIC LANDSCAPE CONSTRUCTION, INC. #
S-022393-WK-A-P

FIBERIGHT, LLC & MUNICIPAL REVIEW COMMITTEE, LOCATION: HAMPDEN
DEP Number: S-022458-WK- A-N DATE ACCEPTED: 7/15/2015
DESCRIPTION: NEW SOLID WASTE PROCESSING FACILITY

VERSO CORPORATION ANDROSCOGGIN MILL LOCATION: JAY
DEP Number: S-022072-WD- C-C DATE ACCEPTED: 7/15/2015
DESCRIPTION: DEP LICENSE # S-022072-WD-A-N-COMPLIANCE WITH CONDITION #3

LINCOLN PAPER AND TISSUE, LLC LOCATION: LINCOLN
DEP Number: S-021068-WV- I-M DATE ACCEPTED: 8/10/2015
DESCRIPTION: MINOR REVISION TO MODIFY (2) CONDITIONS IN LIC. S-021068-WV-H-C

STATE OF MAINE, BUREAU OF GENERAL SERVICES LOCATION: OLD TOWN
DEP Number: S-020700-WD-BI-N DATE ACCEPTED: 8/7/2015
DESCRIPTION: EXPAND THE EXISTING JUNIPER RIDGE LANDFILL SOLID WASTE BOUNDARY IN OLD TOWN BY
APPROXIMATELY 54 ACRES ON BGS-OWNED LAND

NEW ENGLAND WASTE SERVICES OF ME, INC. LOCATION: UNITY TWP
DEP Number: S-020115-CK-BW-M DATE ACCEPTED: 7/10/2015
DESCRIPTION: COMPOST FACILITY MINOR REVISION

ECOMAINE LOCATION: WESTBROOK
DEP Number: S-013127-WT-AQ-N DATE ACCEPTED: 7/13/2015
DESCRIPTION: ONE TIME DISPOSAL SPECIAL WASTE GREATER THAN 6 CUBIC YARDS

WOODLAND PULP, LLC LOCATION: WOODLAND
DEP Number: S-008837-WU-AL-N DATE ACCEPTED: 7/13/2015
DESCRIPTION: SPECIAL WASTE DISPOSAL-ON-GOING FOR COAL ASH IMPACTED SOIL

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Accepted applications for: **WATER**

| | | |
|---|----------------|-----------------|
| MAINE INLAND FISH & WILDLIFE | LOCATION: | ALBANY TWP |
| DEP Number: W-009134-5Y- A-N | DATE ACCEPTED: | 7/13/2015 |
| DESCRIPTION: NOI - PISCICIDES-ROUND POND | | |
| | | |
| TOWN OF BETHEL | LOCATION: | BETHEL |
| DEP Number: W-002595-6C- H-R | DATE ACCEPTED: | 8/19/2015 |
| DESCRIPTION: POTW - RENEWAL | | |
| | | |
| CITY OF BIDDEFORD | LOCATION: | BIDDEFORD |
| DEP Number: W-000683-5M- M-M | DATE ACCEPTED: | 8/10/2015 |
| DESCRIPTION: POTW - MINOR REVISION | | |
| | | |
| VICTOR & ELIZABETH FORSLEY | LOCATION: | BIDDEFORD |
| DEP Number: W-003564-5A- C-R | DATE ACCEPTED: | 8/7/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| JOANNE PLATT 2014 TRUST | LOCATION: | BOOTHBAY |
| DEP Number: W-003753-5A- F-R | DATE ACCEPTED: | 8/7/2015 |
| DESCRIPTION: RES OBD RENEWAL & TRANSFER | | |
| | | |
| DAVID H GRAY FAMILY TRUST | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: W-002833-5A- E-R | DATE ACCEPTED: | 7/27/2015 |
| DESCRIPTION: RES OBD RENEWAL & TRANSFER | | |
| | | |
| MAURICE G. & JOCELYN B. BLAIS 2011 TRUSTS | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: W-006013-5A- D-R | DATE ACCEPTED: | 8/7/2015 |
| DESCRIPTION: RES OBD RENEWAL & TRANSFER | | |
| | | |
| THAD & REBECCA HUTCHESON | LOCATION: | BOOTHBAY HARBOR |
| DEP Number: W-001779-5A- E-R | DATE ACCEPTED: | 8/7/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| R & K MOBILE HOME PARK LLC | LOCATION: | BREWER |
| DEP Number: W-003601-5J- F-R | DATE ACCEPTED: | 7/14/2015 |
| DESCRIPTION: SPRAY IRRIGATION - RENEWAL | | |
| | | |
| SPAULDING, HUNT, KERSEY, O'CALLAGHAN | LOCATION: | BRISTOL |
| DEP Number: W-002986-5A- D-R | DATE ACCEPTED: | 9/1/2015 |
| DESCRIPTION: RES OBD RENEWAL AND TRANSFER | | |

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| JOHN, G. JUNE, SAMUEL & WALTER B. TUCKER III | LOCATION: | BRISTOL |
| DEP Number: W-001521-5A- C-R | DATE ACCEPTED: | 8/7/2015 |
| DESCRIPTION: RES OBD RENEWAL & TRANSFER | | |
| | | |
| DAVID & BETSY TRUNDY | LOCATION: | BRISTOL |
| DEP Number: W-002115-5A- D-R | DATE ACCEPTED: | 8/24/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| CITY OF CALAIS | LOCATION: | CALAIS |
| DEP Number: W-002751-6D- L-M | DATE ACCEPTED: | 8/21/2015 |
| DESCRIPTION: MINOR REVISION | | |
| | | |
| JASPER WYMAN & SONS | LOCATION: | CHERRYFIELD |
| DEP Number: W-008084-5C- C-R | DATE ACCEPTED: | 9/1/2015 |
| DESCRIPTION: >2000 GPD, COMM OBD | | |
| | | |
| NAVAL COMP & TELECOM AREA MASTER STATION | LOCATION: | CUTLER |
| DEP Number: W-003318-5R- F-R | DATE ACCEPTED: | 7/24/2015 |
| DESCRIPTION: COOLING WATER - RENEWAL | | |
| | | |
| PRICE HEPPE | LOCATION: | DEER ISLE |
| DEP Number: W-001862-5A- D-R | DATE ACCEPTED: | 7/28/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| TOWN OF EAST MILLINOCKET | LOCATION: | EAST MILLINOCKET |
| DEP Number: W-002228-5N- J-T | DATE ACCEPTED: | 7/20/2015 |
| DESCRIPTION: TRANSFER | | |
| | | |
| COVANTA MAINE LLC | LOCATION: | ENFIELD |
| DEP Number: W-006116-5S- I-R | DATE ACCEPTED: | 9/1/2015 |
| DESCRIPTION: COOLING WATER - RENEWAL | | |
| | | |
| UNIVERSITY OF MAINE CENTER FOR COOPERATIVE F | LOCATION: | FRANKLIN |
| DEP Number: W-007642-6F- I-R | DATE ACCEPTED: | 7/24/2015 |
| DESCRIPTION: FISH REARING - RENEWAL | | |
| | | |
| TOWN OF FRENCHVILLE | LOCATION: | FRENCHVILLE |
| DEP Number: W-007676-6B- G-R | DATE ACCEPTED: | 7/27/2015 |
| DESCRIPTION: POTW - RENEWAL | | |
| | | |
| HOULTON WATER COMPANY | LOCATION: | HOULTON |
| DEP Number: W-008219-5J- C-R | DATE ACCEPTED: | 7/20/2015 |
| DESCRIPTION: SPRAY IRRIGATION - RENEWAL | | |

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|---|---|
| CITY OF LEWISTON DEP Number: W-000684-5T- F-R DESCRIPTION: CSO - RENEWAL | LOCATION: LEWISTON DATE ACCEPTED: 8/14/2015 |
| DOWNEAST CORRECTIONAL FACILITY DEP Number: W-003242-5D- E-R DESCRIPTION: OBD>2000, RENEWAL | LOCATION: MACHIASPORT DATE ACCEPTED: 7/29/2015 |
| TOWN OF MILFORD DEP Number: W-008223-5T- C-R DESCRIPTION: CSO - RENEWAL | LOCATION: MILFORD DATE ACCEPTED: 8/14/2015 |
| CHEROT CHILDRENS IRREVOCABLE TRUST DEP Number: W-001838-5A- D-R DESCRIPTION: RES OBD RENEWAL | LOCATION: MOUNT DESERT DATE ACCEPTED: 7/14/2015 |
| KIMBERLY MACLEOD DEP Number: W-003383-5A- C-R DESCRIPTION: RES OBD RENEWAL | LOCATION: ORRINGTON DATE ACCEPTED: 9/1/2015 |
| EVONIK CYRO LLC DEP Number: W-001914-5R- F-R DESCRIPTION: COOLING WATER - RENEWAL | LOCATION: SANFORD DATE ACCEPTED: 8/24/2015 |
| TOWN OF SORRENTO DEP Number: W-002280-6A- F-M DESCRIPTION: MINOR REVISION | LOCATION: SORRENTO DATE ACCEPTED: 8/21/2015 |
| TOWN OF SORRENTO DEP Number: W-002280-6A- E-M DESCRIPTION: MINOR REVISION | LOCATION: SORRENTO DATE ACCEPTED: 8/10/2015 |
| CHARLES & BARBARA HUGHES DEP Number: W-007700-5A- F-R DESCRIPTION: RES OBD RENEWAL | LOCATION: SOUTH BRISTOL DATE ACCEPTED: 7/22/2015 |
| JACKIE BLISS, ET AL DEP Number: W-001781-5A- D-R DESCRIPTION: RES OBD RENEWAL | LOCATION: SOUTHPORT DATE ACCEPTED: 8/10/2015 |
| CHRISTINE LYDON & JOHN J. BEATON, III DEP Number: W-002542-5A- F-R DESCRIPTION: RES OBD RENEWAL | LOCATION: SOUTHPORT DATE ACCEPTED: 8/10/2015 |

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|----------------------------------|----------------|---------------|
| RICHARD & ALICE THOMPSON | LOCATION: | SOUTHPORT |
| DEP Number: W-002350-5B- D-R | DATE ACCEPTED: | 8/17/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| RONALD & DEANNA RAY | LOCATION: | ST GEORGE |
| DEP Number: W-002800-5A- D-R | DATE ACCEPTED: | 8/7/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| RONALD H. FORST | LOCATION: | STONINGTON |
| DEP Number: W-002328-5A- D-R | DATE ACCEPTED: | 8/20/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| TOWN OF THOMASTON | LOCATION: | THOMASTON |
| DEP Number: W-002643-6C- H-M | DATE ACCEPTED: | 9/1/2015 |
| DESCRIPTION: MODIFICATION | | |
| | | |
| JENNIFER BODDE | LOCATION: | TREMONT |
| DEP Number: W-003717-5A- D-R | DATE ACCEPTED: | 7/27/2015 |
| DESCRIPTION: RES OBD RENEWAL | | |
| | | |
| TOWN OF WINSLOW | LOCATION: | WINSLOW |
| DEP Number: W-008204-5T- C-R | DATE ACCEPTED: | 8/14/2015 |
| DESCRIPTION: CSO - RENEWAL | | |
| | | |
| WINTER HARBOR UTILITIES DISTRICT | LOCATION: | WINTER HARBOR |
| DEP Number: W-000562-6C- F-R | DATE ACCEPTED: | 7/14/2015 |
| DESCRIPTION: POTW - RENEWAL | | |